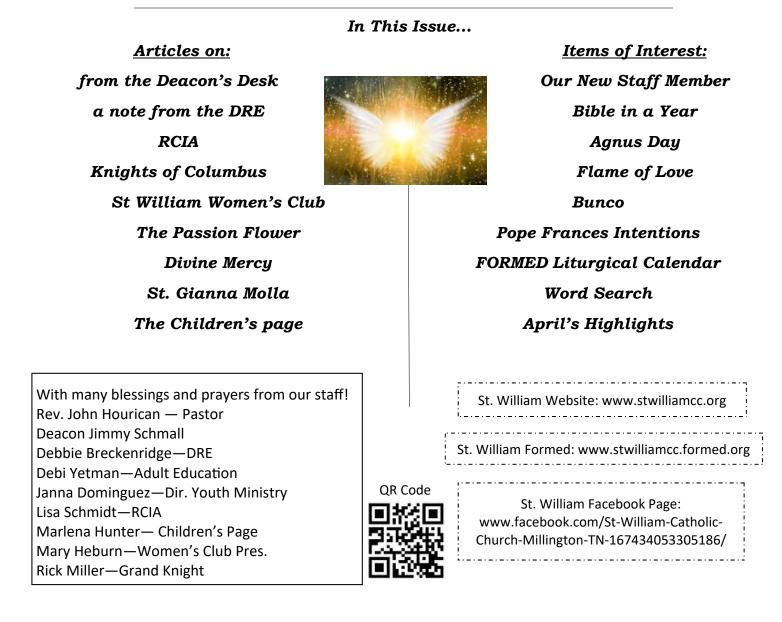


The month of April is dedicated to The Holy Spirit. The first three days of the month fall during the season of Lent which is represented by the liturgical color purple — a symbol of penance, mortification and the sorrow of a contrite heart. The remainder of April falls during the Easter season which is represented by the liturgical color white — the color of light, a symbol of joy, purity and innocence (absolute or restored).

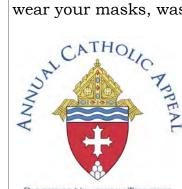


from the Deacon's Desk...

Greetings all. Spring has finally sprung. Time to start getting our yards in shape. Fun! As of this writing Easter is nearly upon us. Hard to believe. This year we have one catechumen and two candidates to be received into the Church this Easter season. Please keep them all in your prayers.



I am happy to report that I have received my first Covid-19 vaccine! I get my second dose in two weeks. I cannot wait. I know many of you have received yours as well. If you have not, please do so as they become available to you. I received the Pfizer vaccine and had no ill effects. But please, whichever one is available to you, take it! In the meantime, continue to wear your masks, wash your hands, and watch your distance.



DIOCESE OF MEMPHIS IN TENNESSEE

Also, as I write this, we are well into the Annual Catholic Appeal. I want to thank you all in advance for your generosity. Our parish ALWAYS exceeds the goal established for us by the Diocese. We are well on our way to doing that again. Our goal this year is set at \$56,000. To date, 3/21/21, 17% of our parishioners have contributed 72% of our goal. While the monetary goal is important, the participation goal is as well. We would like 100% participation. Even if you cannot commit to a dollar amount, prayer is just as important. We need your prayers! There is a place to mark that on your envelope. Please fill it out and send it

in. if you need an envelope, they are available in the FLC and the church office. Nearly half of the Appeal goes towards the education of Seminarians! Thank you again in advance.

This month I wrap up my series on Catholic Social Teaching. The seventh and last principle is Care for God's Creation. If you think about it this principle goes back to the Book of Genesis. In Genesis 1:26, we read "Then God said: 'Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."" (NABRE) Dominion does not mean domination or destruction. It simply means being good stewards of the things God has blessed us with.

The US Catholic Bishops point out, "We show our respect for the Creator by our stewardship of creation. Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation. This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored." They offer us an Examination of Conscience in Light of Catholic Social Teaching: "Do I live



out my responsibility to care for God's creation? Do I see my care for creation as connected to my concern for poor persons, who are most at risk from environmental problems? Do I litter? Live wastefully? Use energy too freely? Are there ways I could reduce consumption in my life? Are there ways I could change my daily practices and those of my family, school, workplace, or community to better conserve the earth's resources for future generations?" (USCCB)

Continued on next page...

...Continued from previous page

from the Deacon's desk

Many Popes over the years have written about this. The next two quotes remind us of our responsibilities as stewards.

"The environment is God's gift to everyone, and in our use of it we have a responsibility towards the poor, towards future generations and towards humanity as a whole. . . Our duties towards the environment are linked to our duties towards the human person, considered in himself and in relation to others. It would be wrong to uphold one set of duties while trampling on the other." (**Pope Benedict XVI**, *Charity in Truth* (Caritas in Veritate) #48, 51.

"Once we start to think about the kind of world we are leaving to future generations, we look at things differently; we realize that the world is a gift which we have freely received and must share with others. Since the world has been given to us, we can no longer view reality in a purely utilitarian way, in which efficiency and productivity are entirely geared to our individual benefit." (**Pope Francis** Laudato Si, 159)

If you have not read either of these documents, I encourage you to do so. I really liked Laudato Si by Pope Francis. Let's take care of that which has been given to us.

Happy Easter! God Bless You.

Deacon Jimmy



After our solemn commemoration of the last days and death of Our Lord we will spend the month of April celebrating. As Spring breaks forth even nature will join us as buds and blooms begin to surface and we spend this month basking in the joy of the Resurrection. We continue throughout the entire month our cry, "Christ is risen, Christ is truly risen."



The Feast of Divine Mercy offers us the opportunity to begin again as though we were newly baptized. The unfathomable mercy of God is made manifest today if we but accept His most gracious offer. Easter is the feast of feasts, the unalloyed joy and gladness of all Christians.

This truly is "the day that the Lord has made." From Sunday to Sun-

day, from year to year, the Easters of this earth will lead us to that blessed day on which Christ has promised that He will come again with glory to take us with Him into the kingdom of His Father.



There are few saints this month.

Our Newest Staff Member ...

Please join the staff of the William Tell in welcoming our newest staff member, Marlena Hunter. Marlena is a single mom with one son, Nio. She joined St. William with her family when she was 11. She graduated from Millington Central High School and the University of Memphis with a Bachelor's Degree in Art. She is currently working at Our Lady of Sorrows teaching art to first through eighth grades and studying for her Teacher's Certificate.

The Meaning Behind the Passionflower



A climbing vine, the Passionflower is renowned for its colorful blooms in shades of pink, purple, or blue. The exotic perennial has the Jesuits and the Passion of Christ to thank for its name.

In the 16th century, early Portuguese and Spanish Jesuit missionaries came to the Americas. Exploring the tropical rain forests of South America, they were charmed by the exotic flower and its fragrant aromas, but also the elements of Christ's Calvary they saw symbolized.

The Jesuits gave it the name Flos Passionis, "Passion Flower" or Flor de las Cinco Llagas, "Flower of the Five Wounds." They brought it back with them to Spain, where it would later find its way to Europe and other parts of the world.

How does the Passionflower symbolize the Passion of Christ you ask?

• The pointed tips of the leaves were taken to represent the Holy Lance.

- The tendrils represent the whips used in the flagellation of Christ.
- The ten petals and sepals represent the ten faithful apostles

• The flower's radial filaments, which can number more than a hundred and vary from flower to flower, represent the crown of thorns.

• The chalice-shaped ovary with its receptacle represents a hammer or the Holy Grail.

• The 3 stigmas represent the 3 nails and the 5 anthers below them the 5 wounds (four by the nails and one by the lance).

- The blue and white colors of many species' flowers represent Heaven and Purity.
- The flower keeps open three days, symbolizing the three years' ministry

Since its introduction to Europe, the Passionflower has been known by many names, all with Christological symbolism. In Spain, it is known as espina de Cristo, "thorn of Christ." Older Germanic names include Christus-Krone, "Christ's crown," Christus-Strauss, "Christ's bouquet," and Dorn-Krone, "crown of thorns."

The first drawing of the exotic plant was sketched by Dominican monk Simone Parlasca in 1609, showing the symbolic elements the missionaries saw in the Passionflower. A year later in 1610, Eugenio Petrelli made the symbolism even more distinct in a front piece for a book by Antonia Possevino.



What are the Knights up to lately?



Knights of Columbus Riding our success of the last meal we cooked and served to the homeless at St Patrick's in Memphis on behalf of Catholic Charities of West TN, we have committed to cooking and providing another meal at St Patrick's on the 18th of April.

As long as we are able to fund and maintain enthusiasm for this ministry we will continue to participate. You as a Parishioner can assist in that regard with your generous donation to defray the cost of the food. You can submit your donation by check payable to Knights of Columbus Council 6321 and write "Homeless" in the For line or give cash to me or any Knight. As the pandemic eases and St Patrick's once again allows indoor dining, Catholic Charities estimates the attendance for the meal to be 200 to 250 people, which will require some enthusiasm to fund...

The Lenten Fish Fry has been a great success this year. We couldn't dine together but we were able to provide good food to parishioners who drove up and to those arriving for the Stations of the Cross. We look forward to other events that will allow us to gather as a Parish Family and fellowship with those we have missed so much!

If you are a practicing Catholic man at least 18 years old, I ask you to prayerfully consider the Knights of Columbus as something you'd like to be and actively support. If I accomplish anything by writing an entry in the William Tell, my desire is to reach the eligible men of our Parish and attract them to the very real and needed membership in our Council. We are committed to our Faith, our Community, and our Parish through our practical demonstration of our primary values of Charity, Unity, and Fraternity. You can help and we need you.

Vivat Jesus!



From left to right: 9 year old boys Nicholas Castro

10 year old girls Carmen Castro

13 year old girls Julianna Cook

12 year old girls Caitlyn Castro

State competition is on Saturday March 13 at St. Rose Lima in Murfreesboro. Girls start at 12. Boys start at 2.





March has flown by and April will be our final full month of PRE this school year. We have accomplished so many thing this March! We have gone to retreat (our Confirmandi and Sacramental Prep class) had our First Reconciliation (Sacramental Prep) and even seen a beautiful First Communion (Congratulations Layla Tanzillo).

April will hold a fun filled month of our last few classes after Easter and a special First Communion Mass. Thanks to our wonderful catechists for all their hard work, enthusiasm and dedication they have put into bringing the love and Word of Christ to our children. We couldn't do it without you!

We will meet all Sundays in April (except Easter) so please have your student there before 9:45 ready for class. We will end our PRE year on May 2nd with the Crowning of Mother Mary! Start praying now for beautiful weather!





St. William Women's Club



Calling all artisans, crafters, and salespersons. The Women's Club is looking forward to hosting our first event of the year. We are planning a bake sale and craft/vendor fair that is open to any parishioner that would like to participate and will be held after all masses the weekend of April 17/18. As spacing will be limited, sign ups must be received by Friday, April 9 so we can make a plan to ensure for proper social distancing of booths. If you are interested, please contact Dorothy Ancar at dancar@regionalonehealth.org

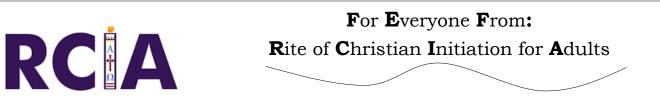
or Mary Heburn at mcheburn@outlook.com. Please come out and support the Women's Club and your fellow parishioners.

Regional One Health was extremely happy with the donations from St William during our recent baby shower. This initiative is one that the Women's Club has supported for several years and your help has made it that much more successful. Thank you!

Baby Shower

We would like to wish you all a very Happy Easter and pray that you be blessed as we celebrate our risen Lord.

gg65790529 GoGraph.com



The Easter Season: A Time for New Beginnings

The Great Season of Easter has begun. This refers Easter Sunday through Pentecost. During these 50 days we continue to celebrate Christ's resurrection, which destroyed death, his ascension into Heaven and the descent of the Holy Spirit at Pentecost.

It is during this season that the focus of the liturgy is the early church that is proclaimed by the readings from the Acts of the Apostles. We begin to clearly see the work of the Holy Spirit being manifested through the Apostles with their mission of spreading the Good News of the resurrected Jesus. We read and listen as the apostles, guided by the Holy Spirit grow strong and courageous in their faith. We experience the growth of the fledgling church.

What does this Easter Season hold for us in our own lives? How can we allow the Holy Spirit to work through us and allow us to continue to grow our faith? This can be done by prayer and surrendering ourselves to God. On the cross, Jesus spoke "Father, into your hands I commend my spirit". This Easter season can allow us to commend our spirit or lives to God. When we let God take over and work through us, great things are possible and can happen.

As the newly baptized (Neophytes) are now starting to live their lives in Christ, we can also renew our baptismal commitment to live deeper in Christ. We can carry on what we started with our Lenten practices. We can begin again to fulfill our promises made at Baptism. We can continue to pray, give alms, and offer up the sacrifices we make, the good that we do and our entire being to God.

Alleluia, Alleluia – Jesus is Risen – Alleluia!

Please welcome the following who received the Sacraments of Initation at the 2021 Easter Vigil

Sacraments of Baptism, Confirmation and Eucharist

• Craig Bradford (Brad) Janes Jr.

Sacrament of the Eucharist

Cyruz Flores

Sacrament of Confirmation on May 13, 2021

- Cyruz Flores
- Lauren Mullins

Divine Mercy Sunday

The message of The Divine Mercy is simple. It is that God loves us - <u>all of us</u>. And, He wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy.

The Divine Mercy message is one we can call to mind simply by remembering ABC:

A - Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

B - Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.

 \mathbf{C} - Completely trust in Jesus. God wants us to know that all the graces of His mercy can only be received by our trust. The more we open the door of our hearts and lives to Him with trust, the more we can receive.

This message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, an uneducated Polish nun who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread.

The message and devotional practices proposed in the Diary of Saint Faustina and other publications of the Marians of the Immaculate Conception are completely in accordance with the teachings of Church and are firmly rooted in the Gospel message of our Merciful Savior. Properly understood and implemented, they will help us grow as genuine followers of Christ.



Jesus, I trust in You

Jesus to Sr. Faustina

On one occasion I heard these words: My daughter, tell the whole world about My inconceivable Mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon no souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which grace is flow are opened. Let no soul fear to draw near to Me, even though it sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come forth from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My Mercy.

Excerpted from Diary of Sr. M. Faustina Kowalska. (entry #699

The faithful are reminded to go to Confession as part of their preparation for celebrating Divine Mercy Sunday. Ideally, they should plan to go to Confession before the day itself - preferably during Lent.

St. Gianna Molla

Feast day: April 28 Patron: of mothers, physicians, and unborn children

Gianna Beretta was born in Magenta (Milan) October 4, 1922. Already as a youth she willingly accepted the gift of faith and the clearly Christian education that she received from her excellent parents. As a result, she experienced life as a marvelous gift from God, had a strong faith in Providence and was convinced of the necessity and effectiveness of prayer.



She diligently dedicated herself to studies during the years of her secondary and university education, while, at the same time, applying her faith through gener-

ous apostolic service among the youth of Catholic Action and charitable work among the elderly and needy as a member of the St. Vincent de Paul Society. After earning degrees in Medicine and Surgery from the University of Pavia in 1949, she opened a medical clinic in Mesero (near Magenta) in 1950. She specialized in Pediatrics at the University of Milan in 1952 and thereafter gave special attention to mothers, babies, the elderly and poor.

While working in the field of medicine-which she considered a "mission" and practiced as such-she increased her generous service to Catholic Action, especially among the "very young" and, at the same time, expressed her joie de vivre and love of creation through skiing and mountaineering. Through her prayers and those of others, she reflected upon her vocation, which she also considered a gift from God. Having chosen the vocation of marriage, she embraced it with complete enthusiasm and wholly dedicated herself "to forming a truly Christian family".

She became engaged to Pietro Molla and was radiant with joy and happiness during the time of their engagement, for which she thanked and praised the Lord. They were married on September 24, 1955, in the Basilica of St. Martin in Magenta, and she became a happy wife. In November 1956, to her great joy, she became the mother of Pierluigi, in December 1957 of Mariolina; in July 1959 of Laura. With simplicity and equilibrium, she harmonized the demands of mother, wife, doctor and her passion for life.

In September 1961 towards the end of the second month of pregnancy, she was touched by suffering and the mystery of pain; she had developed a fibroma in her uterus. Before the required surgical operation, and conscious of the risk that her continued pregnancy brought, she pleaded with the surgeon to save the life of the child she was carrying, and entrusted herself to prayer and Providence. The life was saved, for which she thanked the Lord. She spent the seven months remaining until the birth of the child in incomparable strength of spirit and unrelenting dedication to her tasks as mother and doctor. She worried that the baby in her womb might be born in pain, and she asked God to prevent that.

A few days before the child was due, although trusting as always in Providence, she was ready to give her life in order to save that of her child: "If you must decide between me and the child, do not hesitate: choose the child - I insist on it. Save him". On the morning of April 21, 1962, Gianna Emanuela was born. Despite all efforts and treatments to save both of them, on the morning of April 28, amid unspeakable pain and after repeated exclamations of "Jesus, I love you. Jesus, I love you", the mother died. She was 39 years old. Her funeral was an occasion of profound grief, faith and prayer. The Servant of God lies in the cemetery of Mesero (4 km from Magenta).

"Conscious immolation", was the phrase used by Pope Paul VI to define the act of Blessed Gianna, remembering her at the Sunday Angelus of September 23, 1973, as: "A young mother from the diocese of Milan, who, to give life to her daughter, sacrificed her own, with conscious immolation". The Holy Father in these words clearly refers to Christ on Calvary and in the Eucharist.

Gianna was beatified by Pope John Paul II on April 24, 1994, during the International Year of the Family. She was canonized on May 16, 2004, by Pope John Paul II.

April

	71 P 111		
01 Deuteronomy 18:1- 20:20	Luke 9:28-50	Psalm 73:1-28	Proverbs 12:10
02 Deuteronomy 21:1-22:30	Luke 9:51-10:12	Psalm 74:1-23	Proverbs 12:11
03 Deuteronomy 23:1-25:19	Luke 10:13-37	Psalm 75:1-10	Proverbs 12:12-14
04 Deuteronomy 26:1-27:26	Luke 10:38-11:13	Psalm 76:1-12	Proverbs 12:15-17
05 Deuteronomy 28:1-68	Luke 11:14-36	Psalm 77:1-20	Proverbs 12:18
06 Deuteronomy 29:1-30:20	Luke 11:37-12:7	Psalm 78:1-31	Proverbs 12:19-20
07 Deuteronomy 31:1-32:27	Luke 12:8-34	Psalm 78:32-55	Proverbs 12:21-23
08 Deuteronomy 32:28-52	Luke 12:35-59	Psalm 78:56-64	Proverbs 12:24
09 Deuteronomy 33:1-29	Luke 13:1-21	Psalm 78:65-72	Proverbs 12:25
10 Deuteronomy 34:1- Joshua 2:24	Luke 13:22-14:6	Psalm 79:1-13	Proverbs 12:26
11 Joshua 3:1-4:24	Luke 14:7-35	Psalm 80:1-19	Proverbs 12:27-28
12 Joshua 5:1-7:15	Luke 15:1-32	Psalm 81:1-16	Proverbs 13:1
13 Joshua 7:16-9:2	Luke 16:1-18	Psalm 82:1-8	Proverbs 13:2-3
14 Joshua 9:3-10:43	Luke 16:19-17:10	Psalm 83:1-18	Proverbs 13:4
15 Joshua 11:1-12:24	Luke 17:11-37	Psalm 84:1-12	Proverbs 13:5-6
16 Joshua 13:1-14:15	Luke 18:1-17	Psalm 85:1-13	Proverbs 13:7-8
17 Joshua 15:1-63	Luke 18:18-43	Psalm 86:1-17	Proverbs 13:9-10
18 Joshua 16:1-18:28	Luke 19:1-27	Psalm 87:1-7	Proverbs 13:11
19 Joshua 19:1-20:9	Luke 19:28-48	Psalm 88:1-18	Proverbs 13:12-14
20 Joshua 21:1-22:20	Luke 20:1-26	Psalm 89:1-13	Proverbs 13:15-16
21 Joshua 22:21-23:16	Luke 20:27-47	Psalm 89:14-37	Proverbs 13:17-19
22 Joshua 24:1-33	Luke 21:1-28	Psalm 89:38-52	Proverbs 13:20-23
23 Judges 1:1-2:9	Luke 21:29-22:13	Psalm 90:1-91:16	Proverbs 13:24-25
24 Judges 2:10-3:31	Luke 22:14-34	Psalm 92:1-93:5	Proverbs 14:1-2
25 Judges 4:1-5:31	Luke 22:35-53	Psalm 94:1-23	Proverbs 14:3-4
26 Judges 6:1-40	Luke 22:54-23:12	Psalm 95:1-96:13	Proverbs 14:5-6
27 Judges 7:1-8:17	Luke 23:13-43	Psalm 97:1-98:9	Proverbs 14:7-8
28 Judges 8:18-9:21	Luke 23:44-24:12	Psalm 99:1-9	Proverbs 14:9-10
29 Judges 9:22-10:18	Luke 24:13-53	Psalm 100:1-5	Proverbs 14:11-12
30 Judges 11:1-12:15	John 1:1-28	Psalm 101:1-8	Proverbs 14:13-14

Read the Bible in a Year

HE BREATHED ON THEM? IS THAT EVEN SAFE?



Thomas and Jesus

Does Jesus get a cut when they use his picture to sell magazines.

Doubting Thomas

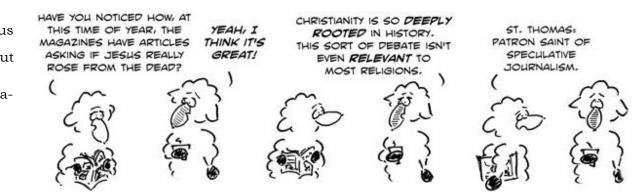
Jn 20:24-29



Jesus Appears to the Disciples

The breath has always been known to be a vector of transmission, or in this case, mission.

The Breath of the Holy Spirit Jn 20:19-23



HE IS RISEN

97 1 1F

C. So Peter and the other disciple and ran to the tomb to see. When they got there, they saw the burial cloths Jesus was buried in. They saw but did not understand the Scripture that Jesus had to rise from the dead.

6

A. It was early in the morning when Mary of Magdala went to the tomb where Jesus was buried. When she got there the stone was rolled open and Jesus was gone!

Β.

So, Mary ran fast to tell Simon Peter that someone had taken the body of Jesus.

FLAME OF LOVE PRAYER CENACLE

"We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom, as well. The in-person Prayer Cenacle will meet in the Church on the 2nd and 4th Sundays from 9:45 to 10:45am (between the masses), all while keeping socially distanced with a mask. The virtual Prayer Cenacle will be over the internet on Zoom, at 2pm on the 1st, 3rd, and 5th Sundays. Contact Teresa Elliott at 901-604-7225. Newcomers are welcome! Please, join us!

"My Adorable Jesus,

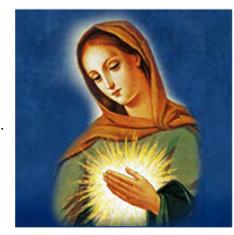
May our feet journey together. May our hands gather in unity. May our hearts beat in unison. May our souls be in harmony.

May our thoughts be as one. May our ears listen to the silence together. May our glances profoundly penetrate each other.

May our lips pray together to gain mercy from the Eternal Father. Amen."







Our Lady's Promises "With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan."

Our Lord's Promises "The Renewal of the Earth will take place through the power and imploring force of the Blessed Virain Marv."

Come deepen your faith and prayer life! Learn about and pray the devotion "Flame of Love" given by Jesus and Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Estergom-Budapest and Primate of Hungary. Since then the diary has received the Imprimatur by numerous bishops in various jurisdictions including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. PLEASE JOIN US ! Call Teresa Elliott for any questions at 901-604-7225

Bunco will resume to its normal Third Friday since it will no longer fall during the time of Stations. Please come join us on Friday, April

16th for a fun evening of fellowship and laughter. No experience necessary. Please call

Debbie Breckenridge for detail. We start playing at 7:30 PM and gather at 7:00 PM. We are done by 9:00 PM. Hope to see you there!



The Holy Father's Intentions for the Month of April 2021

Fundamental Rights

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis. (See also Pope's Worldwide Prayer Network)



Also, always pray daily for the Holy Father: an Our Father, a Hail Mary and a Glory Be.





April — FORMED — Picks of the Month

1 — Watch-	Brother Francis: The Bread of Life			
Ver -				
Watch	Mary of Nazareth			
Study	YD Sacraments Sessions 3: The Eucharist and 4: The Mass			
Listen	The Lamb's Supper			
Listen	Three Days That Changed the World			
2 — Watch	The Shroud of Turin			
Watch	Brother Francis: The Rosary			
Ver	El Hermano Zeferino: El Rosario			
Read	Did Jesus Really Rise From the Dead?			
Read	Read Aloud Book of Bible Stories			
Listen	Glimpses Along the Way of the Cross			
Listen	Suffering			
3 — Study	Footprints of God: Abraham			
Study	Wisdom & Works of Mercy			
Read	Sacraments in Scripture			
Read	My Path to Heaven			
Listen	I'm Not Being Fed			
4 — Watch	Brother Francis: He Is Risen			
Watch	Saint Peter			
Read	Awakening			
Read	My Path to Heaven			
Listen	The Resurrection of Jesus: Fact or Fiction?			
Escuchar	Cristo en el Credo y Pasion			
11 — Watch	Ocean of Mercy			
Watch	Divine Mercy 101			
Read	The Appalling Strangeness of the Mercy of God			
Listen	The Appalling Strangeness of the Mercy of God			
Listen	The Necessity of Divine Mercy			
16 — Watch	CCC Bernadette: The Princess of Lourdes			
Ver	Bernadette: La Princesa de Lourdes SAINT PETER			
Read	Golden Legend of Young Saints			
Read	I'm Bernadette			
Listen	A Holy Life: The Writings of St. Bernadette by Patricia A. Mceachern Ph.D.			
Listen	Truth to Inspire: St. Bernadette of Lourdes			
25 — Study	Lectio: Mark with Dr. Tim Gray			
Watch	Lost Gospels or False Gospels?			
Read	You Can Understand the Bible The Gospel of Mark			
Read	MARK MARK			
Listen Listen	The Case for Jesus Fan or Follower?			
28 — Study	Divine Mercy Episode 9: Mary's Knight Consoling the Heart of Jesus			
Study Watch	War of Vendee			
29 — Listen	As dich cols. Drosson for Dosing one			
Listen	Catherine of Siena			

Doctors of the Church

W \bigcirc R D S E A R C Η

LFRKHQJOHNCHRYSOSTOMNERLS PETERCHRYSOLOGUSEXNAAMBKU JOHNOFTHECROSSLZ TQHZTOYKI ODEFODXUAVRIALCFODRANREBS AXEAUEPH UIROUGILSUSNOHPL 1 WQEUJXLUMYAPFPA IURVBRJ YRN J WNSUZNA ZANFOYROGERGL HOXA XAEOXOWJVVQPXDLENEEB BMD EIOTCNRLBHZCNJHTTL CLEAVCR JMFHLQEEPOEAXTUNL AARFN YGE TNGT IXHTRA TRTRA О J А HD IRECVHYBA IMYVCENE т NRSAJYEOLIEIFEEOENILGOAHP OEISHUOAXBBOSRF LCMOO AEAH 1 TEAJMFOLQMFI IFFRSUORNR P L DEUQUOBABLONOASOJYWGDFGAA APXULURPEEEIRDEET TUUK ESE SROTMESRHRSFM MA AR 1 M AHRNWXNOFI ISOUEATDHJE S τu 0 SYRACADSENARSGOIGSRMI BOSF IRELBARENEVEHTE EBS CLMSO D 1 UNGXSESKEMLEOEMGJJDONK LKY SNCINNISAEATAERGEHTLI SABR DSZAOHANMTTERESAOFAV LAZI MJOHNOFAVILAUDAPFOYNOHTNA

Albert the Great Alphonsus Liguori Ambrose of Milan Ansem of Canterbury Anthony of Padua Athanasius Augustine Basil the Great Bede the Venerable Bernard of Clairvaux Bonaventure Catherine of Siena Cyril of Alexandria Cyril of Jerusalem Ephraem of Syria Francis de Sales Gregory of Nazianzus Gregory the Great Hilary of Poitiers Hildegard of Bingen Isidore of Seville Jerome John Chrysostom John of Avila

John of Damascus John of the Cross Lawrence of Brindisi Leo the Great Peter Canisius Peter Chrysologus Peter Damian Robert Bellarmine Teresa of Avila Therese of Lisieux Thomas Aquinas