



*November*  
*2020*



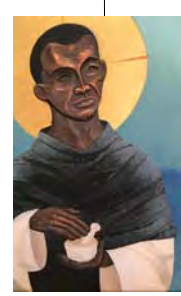
St. William Catholic Church  
4932 Easley Street  
Millington, TN 38053  
(901)872-4099

During November, as in all of Ordinary Time (Time After Pentecost), the Liturgy signifies and expresses the regenerated life from the coming of the Holy Spirit, which is to be spent on the model of Christ's Life and under the direction of His Spirit. As we come to the end of the Church year we are asked to consider the end times, our own as well as the world's. The culmination of the liturgical year is the Feast of Christ the King. "This feast asserts the supreme authority of Christ over human beings and their institutions.... Beyond it we see Advent dawning with its perspective of the Lord's coming in glory."— *The Liturgy and Time, A.G. Mortimort*

***In This Issue...***

**Articles on:**

- PRE & Youth News
- from the Deacon's Desk...
- Food Pantry Items Needed
- RCIA
- St. William Woman's Club
- From the Grand Knight:
- St. Martin de Porres



**Items of Interest:**

- Agnus Day
- Bunco
- Flame of Love
- Bible Readings in a Year
- FORMED Picks in November
- Word Search
- Birthdays & Anniversary's

With many blessings and prayers from our staff!  
Rev. John Hourican — Pastor  
Deacon Jimmy Schmall  
Debi Yetman—Adult Catechesis  
Lisa Schmidt—RCIA  
Debbie Breckenridge—DRE  
Janna Dominguez—Dir. Youth Ministry  
Rick Miller—Grand Knight  
Mary Heburn—Women's Club Pres.

St. William Website: [www.stwilliamcc.org](http://www.stwilliamcc.org)

St. William Formed: [www.stwilliamcc.formed.org](http://www.stwilliamcc.formed.org)



St. William Facebook  
Page: [www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/](https://www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/)

## *from the Deacon's Desk...*



November 2020

Blessings to all! I hope this finds everyone well. Even in the midst of a Pandemic things have been kind of hectic. I wanted to take this opportunity to thank you all for your generosity during the recent Food Drive for the Millington Public Schools. Through that generosity we were able to donate 500 pounds of groceries to the Schools. Because of your generosity the schools were able to assist more than eleven families who are suffering from food insecurity.

Having said that, another opportunity has presented itself. The Mid-South Food Bank and the Millington Food Pantry at First United Methodist Church has been hit hard during the Pandemic. Many families in our area need assistance to help with food insecurity. A relief effort to help them replenish their shelves will take place in November. We have assisted them in the past and I think we as a parish can help again.

If you can help, we will be taking food donations at St. William from November 1st-22nd. We will use the classrooms in the FLC as a collection point. You can also drop your donations by the office during the week. Cash and checks are also accepted. Make sure you specify Food Pantry on the memo line of the check. A list of items needed is provided in this issue of the WT. Any questions call your Deacon. Thanks in advance.

Last month I began my series on Catholic Social teaching, and this segues nicely into the second principle of CST. The Principle of the Common Good. This Principle is pretty simple. God made us to be social creatures. As we have seen during these past several months, when we are not able to socialize it can have dire effects. We must be able to share with and help each other. Pandemic aside, our parish has always been generous like that. Whether you help with the Calvary Episcopal Sunday breakfast, or the soup kitchen at St. Mary's, or work in St. Vincent DePaul ministry, or volunteer at Catholic Charities, or simply donating food to the local food pantry, you are participating in the Principle of the Common Good.

The common good comprises of "the sum total of social conditions which allow people, either as groups or as individuals, to reach their fulfillment more easily" (CCC 1906). Each of us has a responsibility to contribute the common good (Cf. CCC 1924-25). As I said earlier, our parish has always been generous like that. As your Deacon, I can't thank you enough! For further information on this Principle please refer to the Catechism of the Catholic Church 1878-1882; 1905-1912. Also, *Populorum Progressio*, the encyclical letter by Pope Saint Paul VI in 1967 is still timely.

God Bless You! Do not let your guard down. Wear your mask, practice social distancing, and wash your hands.

Peace,  
Deacon Jim

## FLAME OF LOVE PRAYER CENACLE

“We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom, as well. We will be meeting in person in the Church, all while keeping socially distanced with a mask on 9/6 and 9/20 from 8:45 to 10:45 AM between the masses on the above dates. The virtual prayer cenacle will be over Zoom at 2 PM every Sunday. Contact Teresa Elliott at 901-604-7225. Newcomers are welcome! Please, join us!

“My Adorable Jesus,  
May our feet journey together.  
May our hands gather in unity.  
May our hearts beat in unison.  
May our souls be in harmony.  
May our thoughts be as one.  
May our ears listen to the silence together.  
May our glances profoundly penetrate each other.  
May our lips pray together to gain mercy from the Eternal Father. Amen.”



**Our Lady's Promises**  
*“With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan.”*

**Our Lord's Promises**  
*“The Renewal of the Earth will take place through the power and imploring force of the Blessed Virgin Mary.”*

Come deepen your faith and prayer life! Learn about and pray the devotion “Flame of Love” given by Jesus and Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Esztergom-Budapest and Primate of Hungary. Since then the diary has received the Imprimatur by numerous bishops in various jurisdictions including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. PLEASE JOIN US ! Call Teresa Elliott for any questions at 901-604-7225

### \*\*\* Food Pantry Items Needed \*\*\*

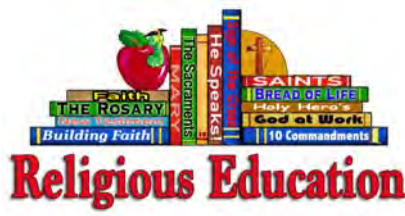
- Canned Chicken
- Canned Fish (Tuna and Salmon)
- Canned Fruit (Fruit Cocktail)
- Canned Meat (SPAM and Treat)
- Canned Vegetables
- Granola Bars
- Mac N Cheese in a Box
- Ramen Noodles
- Rice
- Soup, Stew and Chili
- Trail Mix
- Whole Grain Cereal (Chex, Cheerios, Corn Flakes, etc.)

Please join us for Bunco on November 20<sup>th</sup>. Everyone has their own dice...we are masked up and socially distanced but still have a great time! Come check it out! We start rolling at 7:30. NO WORRIES if you have never played! No skill involved, just a desire to have a good time and get to know your fellow parishioners. Call Debbie Breckenridge with any questions or if you need a ride 901-359-7063.

November Theme:

~ Fall ~





## ! YOUTH NEWS !

PRE is off to a great start! Everyone is abiding by all of our requirements for keeping each other safe and healthy while we all work hard to grow closer to the Lord! Shout out to all of our AWESOME Volunteer teachers that give of their valuable time each Sunday to help mold the future of our church! You are an invaluable asset to our church family and I hope you know how much you are appreciated!

**There will be no PRE on Sunday November 29<sup>th</sup>**

### Trunk or Treat was a Great Success

Thanks to all who gave of their time and candy to make this event a success!! It was great to see all the effort and creativity that went into the decorating of the trunks! Thanks



to the members of the high school youth group and the confirmation class that gave of their time to make sure the event ran smoothly and safely! It couldn't have happened without all of your hard work and I thank each and every one of you for helping give these kiddo's a wonderful evening! You guys ROCK!!



### St. William Youth Group

Our St. William youth group is compiled of 16 members this year and counting. We are planning on a summer trip to "Alive in You" this year which combines community service with a spiritual retreat. We have an amazing group and I am so thankful for the opportunity to know these individuals!







**For Everyone From:**  
**Rite of Christian Initiation for Adults**

**Year B: The Gospel of Mark**

Advent will begin this year on November 29th. This is also the beginning of our new liturgical year. With the beginning a new church year, we also move into Year B of our Sunday Gospel readings – The Gospel of Mark. Since Mark's Gospel is the shortest (16 chapters), the Gospel of John is also included. We are winding down with the Gospel of Matthew (Year A) and Advent 2021 will begin the Gospel of Luke (Year C).

Mark's Gospel is the first of the Gospels to be written between 66-70 AD. Most scripture scholars hold to this as Mark speaks to the destruction of the temple in Jerusalem (Mk 13:2), which was destroyed in the year 70 AD. He wrote his Gospel for the Gentile believers.

Mark was a disciple of Saint Peter (1 Pet 5:13) and a cousin of Barnabas according to Col 4:10. Tradition states that after Saint Peter and Saint Paul were martyred, Mark was the first to establish churches in Alexandria, Egypt.

Mark begin his Gospel with the preaching and ministry of John the Baptist and the Baptism of Jesus, with a quote from the prophet Isaiah:

“Behold, I send m messenger before your face, who shall prepare your way; the voice of one crying in the wilderness: Prepare the way of the lord, make his paths straight” (Is 40:3)

The Gospel revolves around the identify of Jesus and how Jesus often attempts to conceal that he is the Messiah. An example of this is in Jesus silences the unclean spirits in 1:25, 34 and 3:12 when they try to make known who Jesus is. With the many questions included in his narrative about who Jesus is, we are invited to look at Jesus with the eyes of faith and show us how to imitate Jesus' love. Jesus calls his followers to become faithful disciples who will carry their crosses (8:34). He warns of the coming of the Great Tribulation and the end of the age (13). His message is most fully embodied in his suffering and death, in which he gave his life for the world (15). Yet the bodily resurrection of Jesus launches us into the true hope of the Kingdom of God: the defeat of death and the dawn of eternal life (16).

An extremely important theme in Mark's gospel is discipleship. Disciples in the ancient world would seek out a teacher or rabbi and "follow" or "come after" him. Discipleship involved not only learning from the teacher but developing a personal relationship with him. Jesus turns the tables by seeking out his own disciples and calling them to follow him. He then sends them out to carry on his work (3:14; 6:7; 11:1; 14:13). Yet Mark displays the weaknesses and failures of the disciples. Mark focuses on the disciples' ability or inability to see, hear, and understand who Jesus is (Isa 6:10; Mark 4:12; 6:52; 7:14; 8:17-8). He even tells how they abandoned Jesus in his hour of need (14:50). Notably, the women who witness the resurrection and are told by the angel to announce it to the disciples but they say "nothing to anyone." (16:8) Mark leaves it up to the reader to carry out the gospel message and tell others of Jesus' resurrection.

Each of the Gospel writers are usually represented by a symbol. Mark is called the “winged lion” as he informs us of the royal dignity of Jesus and because of his Gospel beginning with the “The voice of one crying in the wilderness, suggesting the roar of a lion.

Mark was martyred In 68 AD in Alexandria.



## Saint William Women's Club

Here we are already nearing the end of another year, albeit a very challenging year. The Women's Club has not been able to host a number of events that we would under normal circumstances and pray we are able to do so again soon. That being said, we will be having our annual bake sale with a few minor adjustments. As in the past, the bake sale will be held the weekend before Thanksgiving (Nov 21/22) following all masses. We will be set up in the old school cafeteria and will be ensuring guidelines for social distancing are adhered to. I know so many of you look forward to our wonderful baked bread, however, we will not be baking to the scale we have in the past. We may have women who will bake bread for the sale but as a group, we will not be getting together for an all day baking event. Again, this is due to Covid restrictions. Do not fear!!!! We will have a wide variety of goodies for you to chose from so please come out and support us as we try to maintain some sort of normalcy in very abnormal times.

It is time to start our campaign for Woman of the Year. If you have noticed a woman who is contributing to the betterment of our parish and is going above and beyond in service to St William, please consider nominating her for this award. Any member of the St William Women's Club is eligible, and as I stated last month, if she is at least 18 years old and registered at St William she is a member of the Women's Club. She does not have to be an active member of the club but an active member of the parish. If you have any questions, please contact Theresa Cook at 901-483-3032. There are so many things we haven't been allowed to do this year and selecting a woman of the year is something we can so let's do it!

Each year in association with Catholic Charities we do an angel tree in an effort to collect gifts for families who otherwise may not have gifts for Christmas. Catholic Charities has been in touch with us and is asking us to change things up a bit because of (you guessed it) Covid. We will not be putting a tree up this year, but rather adopting families to provide gifts to. We do not have all of the particulars and more information will follow in the bulletin as it is provided to us. Please keep this very worthwhile cause in mind as we head into the holiday season.

We held our annual gift exchange last month and although we could not do it as we traditionally do we had several women attend and a great variety of gifts were offered. Thank you to all who participated and I invite all to keep us in mind for next year. It really is a lot of fun!

On behalf of all of the active members of the St William Women's Club, I would like to wish you all a very safe, blessed, and Happy Thanksgiving, keeping in mind all that we have to be thankful for!

God bless you all,  
Mary Heburn



# KNIGHTS OF COLUMBUS

From the Grand Knight:  
What are the Knights up to?

Thanksgiving is fast approaching. With the pandemic still with us, our timings and requirements to make this most important event are still flexible. I am told that several of our local clients have said the need might be even greater than last year's record-breaking event. That's why we need you, our extended Parish Family, to anticipate and participate hands on with us this year. We cannot use the youth like we have traditionally relied on nor can ask anyone determined to be "at Risk" which leaves us, the adults, to set the example FOR our youth and our community. Dead wood begets dead wood, let's show our youth, our elderly, and our community we are living fibers binding our less fortunate to us and proclaiming the Gospel by our actions. As the requirements are finalized by Bob Allen, including PPE, social distancing requirements, and significant logistical changes, let's commit ourselves to support this effort in every way he asks us to. I fully expect to be at the Family Life Center very early around 6am and stay until the food is delivered. I will stick and move as asked by those experienced in putting this event on and I'm asking you, my brothers and sisters, to join me. Please!

## **From Bob Allen:**

We need you! We need cooked and uncooked turkeys donated, pies donated, and turkey cookers. Most importantly we need you to work the event.

- ◆ We start at 6:00 peeling potatoes, a lot of spuds.
- ◆ Cooked turkeys and pies need to arrive as early as possible, 7-8 AM
- ◆ Meal prep from 6:00 AM to 8:30
- ◆ Packaging, hopefully, 8:30...
- ◆ Delivery to Sisters 9 AM-200 meals and drinks
- ◆ Delivery to regular clients-9:30-10:00
- ◆ Clean-up 9:30 to around 11:30 Need more help (2 buildings)

Sign up: Easy

- ◆ Call or text Bob Allen at (901-484-7961)
- ◆ Email Bob Allen (Ballen@tsarm.com)
- ◆ Call the church.

Whether it's to donate or work the event please help. Our Church and many others in our Millington religious community have fueled this act of kindness for over thirty years and have fed more than 10,000 souls. While 2020 has been an insanely crazy year, please help us with God's Blessings; to continue to do what we do so well.

Vivat Jesus!



## St. Martin de Porres

St. Martin de Porres was born in Lima, Peru on December 9, 1579. Martin was the illegitimate son to a Spanish gentleman and a freed slave from Panama, of African or possibly Native American descent. At a young age, Martin's father abandoned him, his mother and his younger sister, leaving Martin to grow up in deep poverty. After spending just two years in primary school, Martin was placed with a barber/surgeon where he would learn to cut hair and the medical arts.

As Martin grew older, he experienced a great deal of ridicule for being of mixed-race. In Peru, by law, all descendants of African or Indians were not allowed to become full members of religious orders. Martin, who spent long hours in prayer, found his only way into the community he longed for was to ask the Dominicans of Holy Rosary Priory in Lima to accept him as a volunteer who performed the most menial tasks in the monastery. When Martin was 15, he asked for admission into the Dominican Convent of the Rosary in Lima and was received as a servant boy and eventually was moved up to the church officer in charge of distributing money to deserving poor.

During his time in the Convent, Martin took on his old trades of barbering and healing. He also worked in the kitchen, did laundry and cleaned. After eight more years with the Holy Rosary, Martin was granted the privilege to take his vows as a member of the Third Order of Saint Dominic by the prior Juan de Lorenzana who decided to disregard the law restricting Martin based on race.

However, not all of the members in the Holy Rosary were as open-minded as Lorenzana; Martin was called horrible names and mocked for being illegitimate and descending from slaves.

Martin grew to become a Dominican lay brother in 1603 at the age of 24. Martin was assigned to the infirmary where he would remain in charge until his death. He became known for encompassing the virtues need to carefully and patiently care for the sick, even in the most difficult situations.

Martin was praised for his unconditional care of all people, regardless of race or wealth. He took care of everyone from the Spanish nobles to the African slaves. Martin's life reflected his great love for God and all of God's gifts. It is said he had many extraordinary abilities, including aerial flights, bilocation, instant cures, miraculous knowledge, spiritual knowledge and an excellent relationship with animals. Martin also founded an orphanage for abandoned children and slaves and is known for raising dowry for young girls in short amounts of time.

During an epidemic in Lima, many of the friars in the Convent of the Rosary became very ill. Locked away in a distant section of the convent, they were kept away from the professed. However, on more than one occasion, Martin passed through the locked doors to care for the sick. However, he became disciplined for not following the rules of the Convent, but after replying, "Forgive my error, and please instruct me, for I did not know that the precept of obedience took precedence over that of charity," he was given full liberty to follow his heart in mercy.

Martin was great friends with both St. Juan Macías, a fellow Dominican lay brother, and St. Rose of Lima, a lay Dominican.

In January of 1639, when Martin was 60-years-old, he became very ill with chills, fevers and tremors causing him agonizing pain. He would experience almost a year full of illness until he passed away on November 3, 1639.

By the time he died, he was widely known and accepted. Talks of his miracles in medicine and caring for the sick were everywhere. After his death, the miracles received when he was invoked in such greatness that when he was exhumed 25 years later, his body exhaled a splendid fragrance and he was still intact.

St. Martin de Porres was beatified by Pope Gregory XVI on October 29, 1837 and canonized by Pope John XXIII on May 6, 1962.

He has become the patron saint of people of mixed race, innkeepers, barbers, public health workers and more. His feast day is November 3.



# November

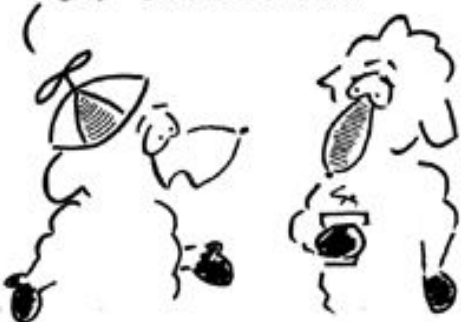
01	Prov 5-6,	1 Macc 5:1-15,	1 Tim 5,	Ps 119:95-101
02	Prov 7,	1 Macc 5:16-35,	1 Tim 6,	Ps 119:102-108
03	Prov 8-9,	1 Macc 5:36-55,	2 Tim 1,	Ps 119:109-116
04	Prov 10,	1 Macc 5:56-68,	2 Tim 2,	Ps 119:117-123
05	Prov 11-12,	1 Macc 6:1-28,	2 Tim 3,	Ps 119:124-130
06	Prov 13-14,	1 Macc 6:29-48,	2 Tim 4,	Ps 119:131-137
07	Prov 15,	1 Macc 6:49-63,	Titus 1-2,	Ps 119:138-144
08	Prov 16-17,	1 Macc 7:1-25,	Titus 3,	Ps 119:145-151
09	Prov 18-19,	1 Macc 7:26-50,	Philem,	Ps 119:152-158
10	Prov 20,	1 Macc 8:1-15,	Heb 1-2,	Ps 119:159-165
11	Prov 21-22,	1 Macc 8:16-32,	Heb 3,	Ps 119:166-172
12	Prov 23,	1 Macc 9:1-24,	Heb 4,	Ps 119:173-176
13	Prov 24-25,	1 Macc 9:25-44,	Heb 5-6,	Ps 120
14	Prov 26-27,	1 Macc 9:45-73,	Heb 7:1-12,	Ps 121
15	Prov 28,	1 Macc 10:1-11,	Heb 7:13-28,	Ps 122
16	Prov 29-30,	1 Macc 10:12-31,	Heb 8:1-9:15,	Ps 123
17	Prov 31,	1 Macc 10:32-51,	Heb 9:16-28,	Ps 124
18	Eccles 1-3,	1 Macc 10:52-72,	Heb 10,	Ps 125
19	Eccles 4-6,	1 Macc 10:73-89,	Heb 11:1-13,	Ps 126
20	Eccles 7-8,	1 Macc 11:1-23,	Heb 11:14-40,	Ps 127
21	Eccles 9-12,	1 Macc 11:24-43,	Heb 12:1-17,	Ps 128
22	Song 1-2,	1 Macc 11:44-63,	Heb 12:18-29,	Ps 129
23	Song 3-6,	1 Macc 11:64-74,	Heb 13,	Ps 130:title-4
24	Song 7-8,	1 Macc 12:1-29,	James 1,	Ps 130:5-131:3
25	Wisd 1-3,	1 Macc 12:30-53,	James 2,	Ps 132:title-5
26	Wisd 4-6,	1 Macc 13:1-17,	James 3,	Ps 132:6-12
27	Wisd 7,	1 Macc 13:18-37,	James 4,	Ps 132:13-18
28	Wisd 8-10,	1 Macc 13:38-53,	James 5,	Ps 133-134
29	Wisd 11-12,	1 Macc 14:1-24,	1 Pet 1,	Ps 135:1-7
30	Wisd 13-14,	1 Macc 14:25-49,	1 Pet 2,	Ps 135:8-14

**Read the  
Bible in  
One Year**

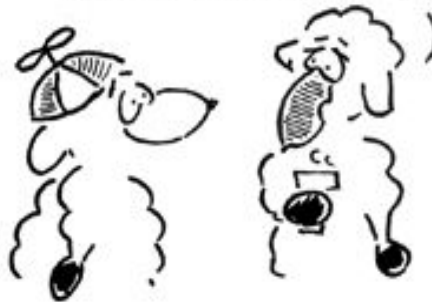


Always a bridesmaid, never the... no wait, that's a different story of my life.

I KNOW WHO THE  
**BRIDEGROOM** IS,  
BUT WHAT DOES  
**OIL** SYMBOLIZE?



THERE HAVE BEEN  
MANY THEORIES, BUT  
IT MIGHT NOT MATTER  
SINCE THE POINT IS  
LIFELONG READINESS.



THAT'S EASY FOR  
**YOU** TO SAY!  
**YOU'VE NEVER**  
BEEN CALLED  
**(FOOLISH!**



Introducing the new

# FORMED®

The Catholic Faith. On Demand.

Diving into the beauty of the Faith has never been easier: at home, on the go, or from any internet connected device.

Discover thousands of books, audio talks, movies, documentaries, and studies... there is something for every member of the family to help them grow closer to Christ and His Church.



Over 4,000 titles - now available on almost any device!

**ROKU**

**Apple tv**



iOS

Dozens of new features - all to help you enjoy the best in Catholic content

## Already have a FORMED Account?

1. Visit FORMED.org
2. Click Sign In
3. Enter your email
4. Click the link in your email
5. You're in! No more passwords!

## Want to create a new FORMED account with your parish or group?

1. Visit FORMED.org
2. Click Sign Up
3. Select "I Belong to a Parish or Organization"
4. Find your parish by name or zip
5. Enter your email - and you're in!

Visit **FORMED.org** or search for "Formed" on your favorite app store



## November — FORMED — Picks of the Month

1	— Watch	Bakhita: From Slave to Saint
	Watch	Brother Francis: The Saints
	Learn	Symbolon: Knowing the Faith, session 9: Mary and the Saints
	Listen	Saints for Sinners
	Read	A Family of Saints
2	— Listen	Shakespeare and the Grace of Conversion
7	— Learn	The Bible and the Virgin Mary, lesson 3: The Wedding at Cana
	Learn	lesson 4: The New Eve
	Learn	lesson 9: Full of Grace
11	— Watch	Restless Heart
	Read	The Restless Flame
	Listen	The Restless Flame
15	— Watch	The Gardner of God
	Learn	From Nothing to Cosmos: God and Science
18	— Watch	Paul of Tarsus
	Watch	Altar Gang: What's What in the Church
21	— Watch	Mary of Nazareth
	Read	The World's First Love
	Listen	Answering Common Objections: Mary
22	— Learn	Symbolon: Knowing the Faith, session 2: Divine Revelation
	Learn	session 4: The Story of Salvation
	Learn	session 5: Who is Jesus?
	Watch	Keys of the Kingdom
	Watch	Joy Toons
	Listen	Jesus Is...
29	— Watch	Christmas in Rome
	Listen	Prepare the Way of the King
30	— Listen	Walk the Walk

FORMED helps Parishes continue to lead and feed their flocks.

We are in an unprecedented season in the Church. Here are ideas using FORMED for Faith At Home.

For ideas in Spanish, visit [Fe en casa](#).

For ideas for Religious Ed and Schools, here:

- support families as the domestic church
- offer sacramental preparation online
- provide content for online schools and religious education
- give inspiration through difficult times with live events and teachings and evangelize all those in their parish boundaries who seek answers to difficult questions.



GCQMGZCITBWWKTDELHTBQEMZJ  
 QESETHNYXTYSJCILLLKOVMDHHD  
 BIRKBNHORHTLUWONDERFULMBG  
 YXEUYXERIGVHNOITAVLASJRSD  
 ESLQUQBMTTJOETIBTHKAPMFEE  
 MCKKOGZVAQPMCOKGTTZIAXNPA  
 BTNSXMNMORMMBEATITUDES DUC  
 KEIEZBLIBM CNUEQP TLRARD CLO  
 RBRSIDENCIPACSBOMEESKYOCN  
 UGPJRCTAKICASSSELQORNWOHS  
 GSSJUESOGMOAPVOACLPOIRMRH  
 UCHHTOJNJFBJPOTLEIIDOZHEI  
 DQTZYAF TOSCMEICMETQNKHACP  
 MSGEOUUVOCFOVRNAPMAAIBVGL  
 ZUMGSHDLC COENIXELTNKNQEDA  
 TCNLWTUEKRSQZ FCTIYYITORAU  
 RCJGITAWDAQEWNEOXDPHTRUXT  
 RESEINOMERECOINSXGOSCYTEI  
 WSMOJLOXEUBCAJQTS LXEEEPFR  
 USNIFPFGRNCTRADITIONHXIVI  
 VOSMSWJDCSTGEWWKYROTAGRUP  
 NRDJXSASNAISANAHTAHNFV CES  
 IEQWUIIVLASREVINUBABCASYS  
 MYSKBRYODV GKCSZH ZBXVWQJJN  
 EZRBBDKBNPLQESQYNULRAGMFL

**W  
O  
R  
D  
  
S  
E  
A  
R  
C  
H**

Absolution  
 Apocalypse  
 Assumption  
 Athanasian  
 Beatitudes  
 Ceremonies  
 Conception  
 Confession  
 Conscience  
 Coronation

Deaconship  
 Purgatory  
 Rejoicing  
 Relatives  
 Religious  
 Remission  
 Sacrament  
 Salvation  
 Scripture  
 Sepulchre

Solemnity  
 Solemnize  
 Spiritual  
 Sprinkler  
 Successor  
 Testament  
 Tradition  
 Universal  
 Wonderful

