

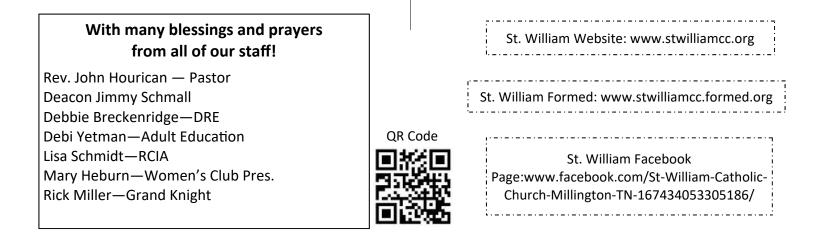
The month of December is dedicated to the **Immaculate Conception**. The first 24 days of December fall during the liturgical season known as of **Advent** and are represented by the liturgical color **purple** — a symbol of penance, mortification and the sorrow of a contrite heart. The remaining days of December mark the beginning of the Christmas season. The liturgical color changes to white or gold — a symbol of joy, purity and innocence.

<u>Articles on:</u> from the Deacon's Desk a Note From the DRE St. William Women's Club Knights of Columbus RCIA-The Christmas Season St. Ambrose St. Damasus I

### In This Issue...



<u>Items of Interest:</u> Agnus Day FORMED Liturgical Calendar Christmas Coloring Pages St. William Movie Night Bible in a Year Word Search



# from the Deacon's Desk...

Greetings all! Hope this finds everyone well and ready for the Holiday's and Holy Days. Seems like things are getting busier around St. William's. There is a lot going on. If you have time please avail yourselves to the many volunteer opportunities we have going on around St. William.



Speaking of volunteer opportunities, there are some available right here in our own community. A couple of weeks ago, I had the opportunity to meet with representatives from First United Methodist Church. Linda Cooper the secretary there and Robbie Reilly one of their parishes volunteers informed me of some needs they have that may be of interest to us.

1. There is a need for volunteers at the Millington Food Pantry. The Pantry is currently open from 10 Am until 1 PM on Tuesdays. They need help sorting boxing, and distributing food during this time. If you are interested, please contact the Food Pantry at 901-872-2771.

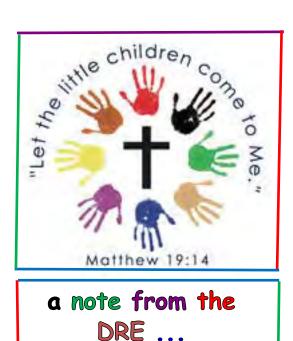
2. Also needed during the Holiday's and summer months is help unloading food trucks once or twice a month at the Methodist Church for the Pantry. During the school year, the Millington Central High School JROTC assists them in this task. The students, however, are not available when school is not in session. During these times is when the help is needed. If you are interested let me know. They will give us a heads up about a week in advance.

3. Also, help is needed once or twice a week picking up food from Save-A-Lot, and Kroger in Millington. The Methodist Church has a pick-up truck that is fully bonded and insured for this task. If you are interested let me know and I'll put you in touch with the guy.

4. They also have a backpack program. What this does is supply nutritious food for a child for a weekend. Every two weeks 120 backpacks are filled with enough food to supply breakfast and lunch on Saturday and Sunday for a needy child. Were it not for these backpacks, these children would go hungry. Items in great demand for these backpacks are juice boxes (Capri Sun), snack crackers, and potato chips (single serving size). These items typically are not stocked in their Food Pantry, so they have to get them from outside sources. If you are out shopping and come across these items, please grab an extra one and drop it off at the Church. I'll make sure it gets to the right people.

These are just a few ways you can help our community. We have had a good longstanding relationship with First United Methodist Church and they have been good partners with us as well. They help us with our Thanksgiving Meals Project, and are big supporters of our Fish Fry's. However, they have a small congregation, and they have been hit particularly hard by Covid-19. They tell me that any assistance we can give at this time would be greatly appreciated. The good people at First United Methodist Church asked me to relay to you how much you are appreciated in our community and to thank you for all you do. And so on behalf of the congregation at FUMC, thank you!

Peace, Deacon Jim





December 19<sup>th</sup> will be our last PRE class for 2021. That day the High School youth group will be doing events in all of our PRE classes while the confirmation class helps the PRE kids shop in our Santa Shop for presents for their families for Christmas. A flyer and email will go out about this event so you will have all the details.



November was a busy month for the youth in our par-

ish! We hosted an AWESOME confirmation retreat here

on 11/13. Thanks to the Knights who cooked lunch for

us and all the women that baked cookie and goodies for

Our Annual Thanksgiving Meal delivery program was a BLAST! We had a great evening of preparation the Wednesday before the big turkey day with the Youth group and confirmation class. We all pitched in and got most of the prep work done! There is not much that we can't accomplish when we all work together! The whole event was a blessing for so many!



the kids! You guys never cease to amaze me with your generosity and

We will return back to class on January 9th . We wish everyone and their families a Blessed Christmas and look forward to a FANTASTIC NEW YEAR!



Our 5<sup>th</sup> grade class did a great job serving at our youth Mass in November! We will not have a vouth Mass in December due to Christmas but look forward to the 4<sup>th</sup> grade in January. It is always so exciting to see the future of our CHURCH excited about the Mass. Please pray for these young people as their love for the catholic faith grows with each Mass!



skills!



# For Everyone From: Rite of Christian Initiation for

# What is the Immaculate Conception?

The Immaculate Conception is the teaching of the Church that Mary was conceived without the stain of original sin.

It was Mary's closeness to Christ that made her receive God's "fullness of grace" to be sinless. Without God's grace, it would have been impossible for Mary to be sinless, and she too would be like the rest of humanity. However, because of her decision to say, "yes" in giving birth to Christ, she was given a special privilege by having no sin touch her. Catholics believe that God wanted a perfectly pure woman to carry His Son, the God of the universe, for nothing else short of perfection would do.

#### **Evidence from the Scriptures**:

#### "And coming to her he said, 'Hail, favored one! The Lord is with you." - Luke 1:28

It is the term "Favored One" or "full of grace" that is emphasized by the Church when dealing with Mary's Immaculate Conception. The title "full of grace" comes from the Greek word *kecharitomene*, which describes a "perfection" and "abundance" of grace. In other words, Mary was proclaimed by the angel to be with a perfection of grace, which was a very powerful statement. How can Mary be completely and perfectly with God's grace, yet still have sin left in her? Christians eventually came to recognize that it was extremely possible for Mary to be without sin, especially if she was completely filled with God's grace. Luke 1:28 happens to be the only place in the Bible where anyone is addressed with the important title of "full of grace."

# "the Holy Spirit will come upon you, and the power of the Most High shall overshadow you: therefore the child to be born will be called Holy, the Son of God." - Luke 1:35

Luke 1:35 shows Mary as the Ark of the New Covenant. According to the Old Testament, the Ark of the Covenant was the pure and holy vessel that held the Ten Commandments (the Old Covenant). The Ark was so holy in fact, that if anyone where to touch it they could actually fall down and die! It was housed in the Holy of Holies, which was a perfectly clean place where the Jewish high priests could enter only once a year according to their law (See Lev. 16:2-4). So how are Mary and the Ark related? The same language that describes God's "dwelling" place for the Old Ark is used again for Mary's overshadowing by the Holy Spirit. Put another way, the Old Ark held God's Ten Commandments and could not be touched by human hands because of its holiness. Mary, the New Ark, holds the New Covenant in her womb, which is Jesus Christ. How much holier is Christ

# than the Ten Commandments? It only makes sense that for Mary to hold God in her womb, she too would be completely pure and without any sin.

# "I will put enmity between you and the woman, between your offspring and hers; He will strike at your head while you strike at his heel." - Genesis 3:15

What does the book of Genesis have to do with Mary's Immaculate Conception? Genesis 3:15 is the first passage in the Bible that refers to Jesus defeating Satan on the cross. It is also the first verse that shows us how Mary would become the New Eve. The seed of the woman, who would crush the serpent's head, is Jesus. The woman at enmity, or hostility with the serpent, is Mary. It was God who put this hostility between Mary and Satan (the serpent), and it is believed to be in the same

likeness as Christ's hostility for the seed of the serpent. What exactly does all this mean? For Mary to be like Christ in His hostility for Satan forever, it is very possible to say that this passage implies Mary's lack of sin. What better way is there to be in total hostility with Satan than to be in God's constant grace? As the New Eve, Mary undid the "no" of the Old Testament Eve by saying, "yes" to carry Jesus.

Pope Pius IX officially defined the doctrine of the Immaculate Conception in the year 1854. He did so with the understanding that this belief would help the Catholic faithful grow spiritually towards Christ. This belief and teachings have strong root in Church writings going back to the 4<sup>th</sup> century. Here are some of the Church Father's teachings:

- "Every personal sin must be excluded from the Blessed Virgin Mary for the sake of the honor of God." St. Augustine, 390 AD.
- "Mary, a virgin not only undefiled but a virgin whom grace has made inviolate, free from every stain." St. Ambrose of Milan, 340-370 AD.
- "You, and your Mother are alone in this. You are wholly beautiful in every respect. There is in you, Lord, no stain, nor any spot in your Mother." St. Ephraem, 350 AD.

# **The Christmas Season**



During the Advent season, we are preparing for Christ's coming at Christmas. Like Advent, Christmas is also more than just one day. The Christmas season last for several weeks. Christmas is the lesser of the two major feasts of the Liturgical Calendar, with Easter being the greater feast. The Christmas Season begins December 25<sup>th</sup>, the date the Church celebrates Christ's birth. Let's take a look at the important dates that occur during this Holy Season.

**Christmas Day** (December 25<sup>th</sup>): The first day of the Christmas Season, celebrating the birth of Jesus.

**Feast of the Holy Family** (Sunday after Christmas): We celebrate Mary, Joseph and Jesus and the importance of family.

**Feast of Mary, the Mother of God** (January 1<sup>st</sup>). This is a <u>Holy Day of Obligation</u>. This day we celebrate Mary's role as the Mother of God since Jesus is the 2<sup>nd</sup> person of the Holy Trinity. This belief and the belief of the Immaculate Conception are the only two in the Church history that the popes defined as doctrine that must be believed, accepted and celebrated by all Catholics.



- **Epiphany** (the first Sunday after January 1<sup>st</sup>): this has also been called "Little Christmas". We celebrate the three kings or magi visiting the child Jesus and bringing him their gifts of gold, frank-incense and myrrh. We celebrate the manifestation of Jesus to the world.
- **The Baptism of Jesus** (the Sunday after Epiphany): This feast completes the Christmas Season. John the Baptist baptizes Jesus and God makes known that Jesus is his Son – "and the Holy Spirit descended upon him in a bodily form like a dove. And a voice came from Heaven, 'You are my beloved Son, with you I am well pleased'. Lk 3:22

# St. William's Thursday Night at the Movies for December 16th

#### **Brother Francis**

#### O Holy Night, The King is Born: What Christmas Is About

Celebrate the wonder and joy of Christmas with Brother Francis in this heartwarming presentation of the birth of God's Son! Witness the moving submission of Mary, Joseph, and others as they make way for our Savior.

This episode contains: "The Christmas Story"—an animated presentation of the many wonderful events that led up to the birth of Jesus! What is Christmas?"—a catchy, visualized song reminding us that Christmas is really about the coming of Christ. "Away in a Manger" and "Silent Night"—two traditional songs that continue to inspire praise and thankfulness for the coming of our Lord.

#### Mary of Nazareth:

Mary of Nazareth is an epic motion picture on the life of Mary, Mother of Christ, from her childhood through the Resurrection of Jesus. Shot in high definition, it was filmed in Europe with outstanding cinematography, a strong cast, and a majestic music score. Actress Alissa Jung gives a beautiful, compelling, and inspiring portrayal of Mary.



The film vividly captures the essence of Mary's profound faith and trust in God amidst the great mysteries that she lived with as the Mother of the Messiah, as well as her compassionate humanity and concern for others, and the deep love that she and Jesus shared for one another. The movie underscores her special role in God's plan for our redemption, her unique relationship with Christ, and the tremendous suffering that she endured in union with his Passion and Death, as well as her serene joy at his Resurrection.

This movie is not rated but was created with an <u>adult audience</u> in mind. It may contain violence indicative of the life and times of the saint or character portrayed. We would recommend Parental Guidance and that parents preview it before watching with children.



# What are your Knights up to lately?

Greetings fellow Parishioners,

This being the holiday season, everything has to be done early, including this paragraph, to ensure it makes it in time.

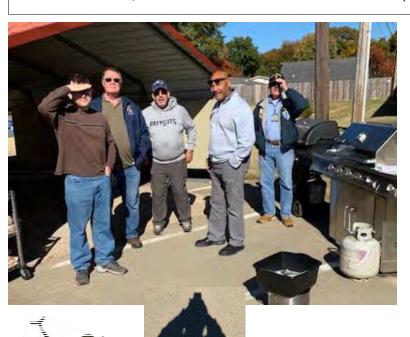
So I'm betting that Thanksgiving went well. Betting that ahead of time because I've discovered just how responsive and caring you are; my Parish family. Your Council has taken leaps of faith this past year, from Knights taking care of the RV that provides ultrasound services to at risk expectant mothers, support of the Food Pantry and Millington Crisis Center, feeding the homeless at St Patrick's, and providing coats to children who would go without unless you answered our call for support. There are many things we do. Some known and public knowledge, some private and anonymous to protect those we serve.



CHARITY, UNITY AND Charity, Unity, and Fraternity are our core values. We've done a few things this year to demonstrate those values, none of which would've been possible without the support of a tight Parish family like we have here at St William. I thank you so much for responding this year and your Knights want to wish everyone a Merry Christmas which includes a deeper appreciation of the meaning of Christmas. Thank you and Vivat Jesus!

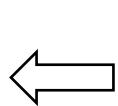
The Knights of Columbus announce their 50th Anni-

versary of Council 6321 to be celebrated Saturday, February 5th, at 6 PM at The Balcony on Hwy 51 in Munford. Come celebrate this milestone with your Knights and their Wives. Tickets are \$50.00 per person, which includes dinner, desert, fun, fellowship, and maybe even a glass of vino or two. We will serve beer, wine, and soft drinks, BYOB. See Jim Elliott for tickets (901-826-8461)



Meet the team of Knights who did the cooking for the Confirmation Retreat on November 13<sup>th</sup>. These awesome cooks really know how to use a grill!

From left to right: Alex Marlowe, Rusty Rodocker, Chris Pond, Ricky Ancar and Robert Duncan.



The "Shadow" helped, too! After all, he took the picture

# St. William Women's Club

Can you believe we are already in the Advent season and preparing for the birth of our Lord? The Women's Club would like to look back just a bit and thank you for helping us achieve goals that otherwise would not be possible. Thanks to your selfless giving of items to our silent auction and your participation in the auction itself, the event was a much bigger success than we could have imagined. If you missed it, you truly missed

a good one. Look forward to next year and put it on your calendar now! We always do our auction the first weekend in November.

We would also like to acknowledge and thank our members for their involvement in St William's Confirmation Retreat. Special thanks to Debbie Breckenridge for coordinating an extremely successful event that allowed not just our young people, but those of seven other parishes an opportunity to deepen their faith life as they prepare for Confirmation. Thank you, also, to the women that contributed baked goods for the kids. Lastly, we would like to thank Rick Miller and the Knights of Columbus for getting involved by grilling and serving lunch, as well as cleaning up along-side the women.

Please join us at our annual Christmas Tea to be held Dec 5th, 1:00, in the school cafeteria. We will be announcing St William's Woman of the Year and would love to have you there to honor her! We will also be doing a gift exchange, dirty Santa style. For more information, contact Mary Heburn at 215-266-5244.

Merry Christmas from the Women's Club!



Tis the Season



The month of December is filled with expectation and celebration. Preparation is the key word for the first 24 days of December. Everyone is getting ready for Christmas — shopping and decorating, baking and cleaning. Too often, however, we are so busy with the material preparations that we lose sight of the real reason for our activity.

Christmas is a Christian feast — and we must reclaim it as such! In the same way that a family eagerly prepares for a baby, so in Advent should we prepare for the coming of the Christ Child. We should keep Advent as a season of waiting and longing, of conversion and of hope and keep our thoughts on the incredible love and humility of our God in taking on the flesh of the Virgin



Mary. Let us not forget to prepare a peaceful place in our hearts wherein our Savior may come to dwell.

The best person we can turn to for help during Advent is Mary, Christ's and our Mother. She awaited the day of His birth with more eagerness than any other human being. Her preparation was complete in every respect. Let's crown our preparation and borrow something of Mary's prayerfulness, her purity and whole-hearted submission to God's will.

# St. Ambrose (Memorial)

# Feast Day: December 7

Around the year 333 Ambrose was born at Trier, the child of a noble Roman family. After his father's death he went to Rome, and was soon appointed consul with residence at Milan. While attempting to settle a dispute between the Arians and Catholics over the choice of a bishop, he himself was chosen, although only a catechumen at the time. Thereupon he devoted himself wholeheartedly to the study of theology, and gave his possessions to the poor. He was an illustrious preacher, and through his sermons brought Augustine to the faith and baptized him.

Candid and fearless no matter how strong the opposition, Ambrose was directed to confront Maximus, the murderer of the Emperor Gratian. When Maximus refused to do penance, Ambrose excommunicated him. Later he denied Emperor Theodosius entrance into church for his massacre of the inhabitants of Thessalonica. It was on this occasion that allusion was made to [King] David as a murderer and adulterer, and Ambrose retorted: "You have followed him in sin, now follow him in repentance." Humbly, Theodosius accepted the penance imposed.



We often meet this saint in the Divine Office as a teacher and as an inspired composer of hymns (fourteen of the hymns attributed to him are definitely authentic, true pearls of religious poetry). His writings are vibrant with ancient Christian liturgical spirit, for his life was wholly rooted in mystery and sacrament. We can profit greatly by reading Ambrose's works. He is one of the four great Latin Doctors of the Church.

--Excerpted from The Church's Year of Grace, Pius Parsch

**Patron:** bee keepers; bees; candlemakers; chandlers; domestic animals; French Commissariat; learning; Milan, Italy; schoolchildren; students; wax melters; wax refiners.

St. Ambrose (340-397) was born at Treves in Gaul, a territory which embraced modern France, Britain, Spain, and part of Africa. He studied in Rome and later became governor of Liguria and Aemelia with residence at Milan. While supervising the election of a new bishop of Milan in 374, he himself was suddenly acclaimed the bishop. He was only a catechumen at the time and was ordained a priest and consecrated a bishop on December 7. He wrote much on the Scriptures and Fathers, preached a homily every Sunday, resisted the interference of the secular powers with the rights of the Church, opposed the heretics, and was instrumental in bringing about the conversion of St. Augustine. He composed many hymns, promoted sacred chant, and took a great interest in the Liturgy.

**Prayer:** Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

# St. Damasus, l

### Feast Day: December 11

St. Damasus was Supreme Pontiff from 366 to 384. He was a very learned man, well versed in the Scriptures. Shortly after his reign the 72 books of the Bible, hitherto scattered in different parts of the Orient, were collected into one volume. He defended the rights of the Holy See, and beautified the Roman resting places of the Christian dead and of the saints. He also confirmed the practice of singing the Psalms day and night in the churches and adding a Glory Be at the end of each Psalm.

On Liberius' death, riots broke out over the election of a successor. The majority favored Damasus, who was born in Rome of Spanish descent. He had served as a deacon under Liberius and upheld the Nicene Creed. In less than a month, Damasus was installed in the Lateran palace. A minority, however, refused to accept the decision: they set up the antipope Ursinus. As the violence continued. Emperor Vale



decision; they set up the antipope Ursinus. As the violence continued, Emperor Valentinian, who now ruled the West, was compelled to intercede and expel the antipope.

Pope Damasus fostered the development of the Church during this period of peace by publishing a list of the books of both the Old and New Testaments. He also encouraged his longtime friend and secretary, St. Jerome, to translate the Bible into Latin. This Vulgate edition continues to serve the Church usefully. Damasus himself composed eloquent verse which he had inscribed on marble slabs and placed over the tombs of martyrs and popes alike. But Damasus is best known for his devoted project in the catacombs. He ardently searched for the tombs of martyrs which had been both blocked up and hidden during previous persecutions. He lighted the passages and stairwells of the catacombs, encouraging pilgrimages to the martyrs. He did much to beautify existing churches, such as building the baptistery in St. Peter's and laying down marble pavement in the basilica of St. Sebastian.

Damasus was a vigorous defender of the orthodoxy, as well. He condemned the heresies of such men as Macedonius and Apollinaris and continued the march against Eastern Arians. Although Emperor Valentinian was a Catholic, his less capable brother Valens was under the Arian influence. Valens kept the Eastern bishops in turmoil until his death in 378 by the determined Goths. Emperor Theodosius, who succeeded Valens, supported the orthodox and convened the Second Ecumenical Council at Constantinople in 381. The council settled the dispute by recondemning Arianism and adopting the pope's teachings.

The chair of St. Peter was never more respected than during the pontificate of Damasus. He tirelessly promoted the Roman primacy, successfully persuading the government to recognize the Holy See as a court of first instance, although it declined to give the pope himself any particular immunity against the civil courts. Next in hierarchy came Alexandria, founded by St. Mark, and then Antioch, where Peter reigned before leaving for Rome.

Pious Pope Damasus died in December of 384 after a reign of eighteen years.

— The Popes: A Papal History, J.V. Bartlett

Patron: Archeologists.

**Prayer:** Saint Damasus, instead of worrying about the short term of life on earth, you took God's view and looked to the things that last. Pray for me that I may be able to look beyond immediate popularity and fleeting favors, and choose to do the things that God wants me to do. Amen



# FLAME OF LOVE PRAYER CENACLE

"We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom, as well. The in-person Prayer Cenacle will meet in the FLC on the 2nd and 4th Sundays from 9:45 to 10:45am (between the masses), all while keeping socially distanced with a mask. The virtual Prayer Cenacle will be over the internet on Zoom, at 2pm on the 1st, 3rd, and 5th Sundays. Contact Teresa Elliott at 901-604-7225. Newcomers are welcome! Please, join us!

"My Adorable Jesus,

May our feet journey together. May our hands gather in unity. May our hearts beat in unison. May our souls be in harmony.

May our thoughts be as one. May our ears listen to the silence together. May our glances profoundly penetrate each other.

May our lips pray together to gain mercy from the Eternal Father. Amen."







Our Lady's Promises "With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan."

Our Lord's Promises "The Renewal of the Earth will take place through the power and imploring force of the Blessed Virain Marv."

Come deepen your faith and prayer life! Learn about and pray the devotion "Flame of Love" given by Jesus and Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Estergom-Budapest and Primate of Hungary. Since then the diary has received the Imprimatur by numerous bishops in various jurisdictions including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. PLEASE JOIN US ! Call Teresa Elliott for any questions at 901-604-7225



# The Holy Father's Intentions for the

### **Month of December**

Let us pray for the catechists, summoned to announce the Word of God: may they be its witnesses, with courage and creativity and in the power of the Holy Spirit.



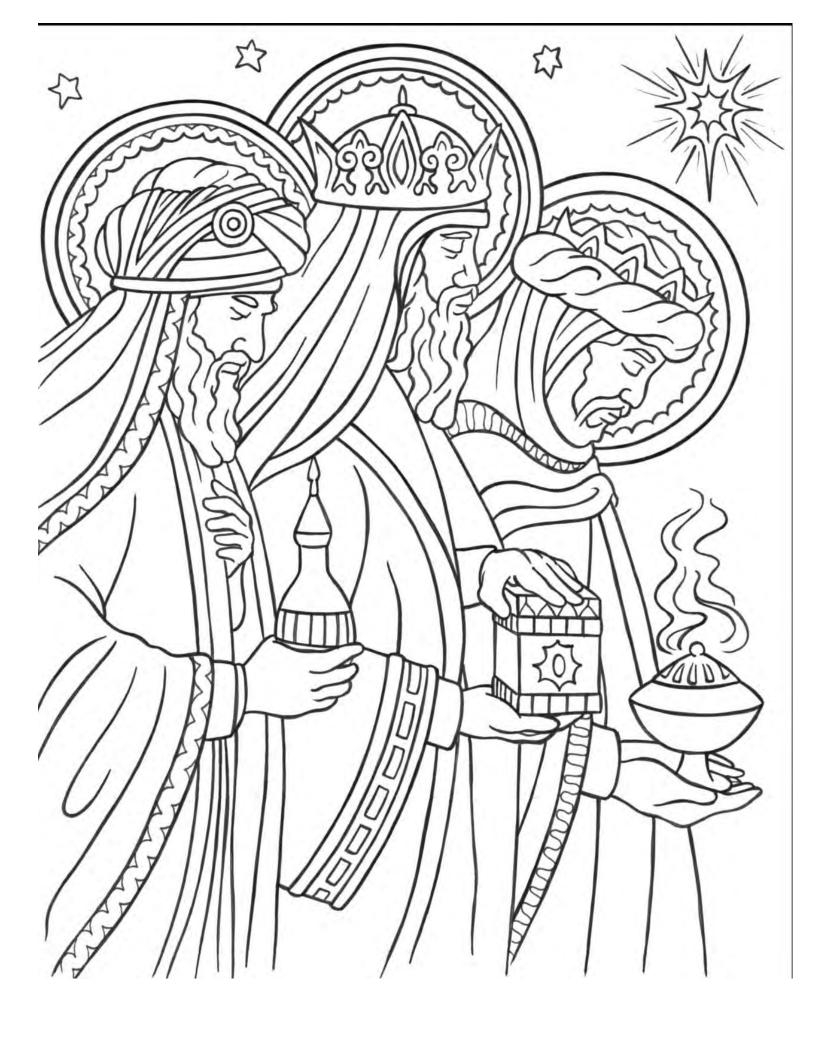
	9 BL FULTON J. SHEEN		
FORMED: Monthly	Watch: Angels		
	Watch: Sheen Gems		
Liturgical Calendar	Watch: Sneen Gems Watch: Faith, Hope, and Love		
Lituigical Caleliual	Listen: The Priest is Not His Own		
2 ST EDMUND CAMPION	Listen: There is Life in the Womb		
Watch: Faith of Our Fathers: In Search of the	Escucha: El Oracion es un Dialago / Dios te ama		
English Martyrs	Escucha: La Humanidad & Divinidad		
Read: Young People's Book of Saints - Chapter 53	Read: Life is Worth Living		
3 ST FRANCIS XAVIER	9 & 12 ST JUAN DIEGO and OUR LADY OF		
Watch: Francis Xavier and the Samurai's Lost	GUADALUPE		
Treasure	Watch: Juan Diego: Messenger of Guadalupe		
Ver: Francisco Xavier y el Tesoro Perdido del Sam-	Watch: 1531: A Story that is Not Finished Yet		
urai	Ver: 1531: La Historia que aun no Termina		
Read: The Book of Saints and Heros	Listen: Truth to Inspire: Our Lady of Guadalupe		
Read: Young People's Book of Saints - Chapter 50	and St. Juan Diego		
4 ST BARBARA	Escucha: Nuestra Senora de Guadalupe por Luis		
Watch: Saint Barbara: Convert and Martyr of the	Soto		
Early Church	Listen: Attack on Religious Liberty		
6 ST NICHOLAS	Escucha: Ataque a la Libertad Religiosa		
Watch: St. Nicholas: The Real Story	14 ST JOHN OF THE CROSS		
Watch: Nicholas: The Boy Who Became Santa	Watch: True Reformers: Session 5, St. Teresa of		
Ver: Nicolas y los tes sacos de oro	Avila		
Ver: El Hermano Zeferino: San Nicolas	Watch: John of the Cross		
Watch: FORMED Now! Christmas, Holidays and	Read: Deep Conversion, Deep Prayer		
Traditions	Read: Fire Within		
7 ST AMBROSE	Listen: John of the Cross: Living Flame of Love		
Watch: Who is Saint Ambrose?	<b>25 SOLEMNITY OF THE NATIVITY OF THE</b>		
Watch: Restless Heart	LORD (CHRISTMAS)		
Watch: The Story of Saint Augustine	Watch: Joseph of Nazareth		
Ver: La Historia de San Agustin	Watch: Mary of Nazareth		
Read: Young People's Book of Saints - Chapter 4	Watch: The Gift of Peace		
8 THE IMMACULATE CONCEPTION OF THE	Watch: Kristoph and the First Christmas Tree		
BLESSED VIRGIN MARY	Watch: Brother Francis: O Holy Night		
Watch: The Bible and Virgin Mary Lesson 9: Full	Read: The Blessings of Christmas		
of Grace	Listen: The Meaning of Christmas		
Watch: Blessed Duns Scotus: Defender of the Im-	Listen: God Made Man		
maculate Conception	Listen: The Story of Christmas		
Ver: Beato Duns Scotus: Defensor de la Inmacu-	Listen: The Mystery of Christmas <b>27 FEAST OF THE HOLY FAMILY</b>		
lada Concepcion	Watch: Beloved		
Watch: Mary of Nazareth Watch: Footprints of God Session 3: Mary	Watch: The Fourth Commandment: Strengthen		
Watch: The Wild Goose Segment 4: The Spirit and	Your Family		
Our Lady	Watch: The Sixth Commandment: Marital Fidelity		
Ver: The Wild Goose Segmento 4: El Espíritu y	Read: Humanae Vitae		
Nuestra Señora	Read: Why Humanae Vitae was Right		
Watch: Cat Chat Session 1: Celebrating Mary	Escucha: Pruebas de Fuego		
Read: The World's First Love	Listen: St. Joseph: Patron of the Universal		
Read: Mary: The Church at the Source	Church		
Read: Faith Basics: Understanding Catholic	Listen: What Every Couple Should Know about		
Teaching on the Blessed Virgin Mary	Marriage and Prayer		
Listen: Answering Common Objections: Mary	29 ST THOMAS BECKET		
Escucha: El Ave Maria y la Oracion	Watch: To Be a Pilgrim: The Canterbury Way		
Escucha: El Infierno Woe Existe - El Verdadero	Read: Young People's Book of Saints - Chapter 29		
Misterio			

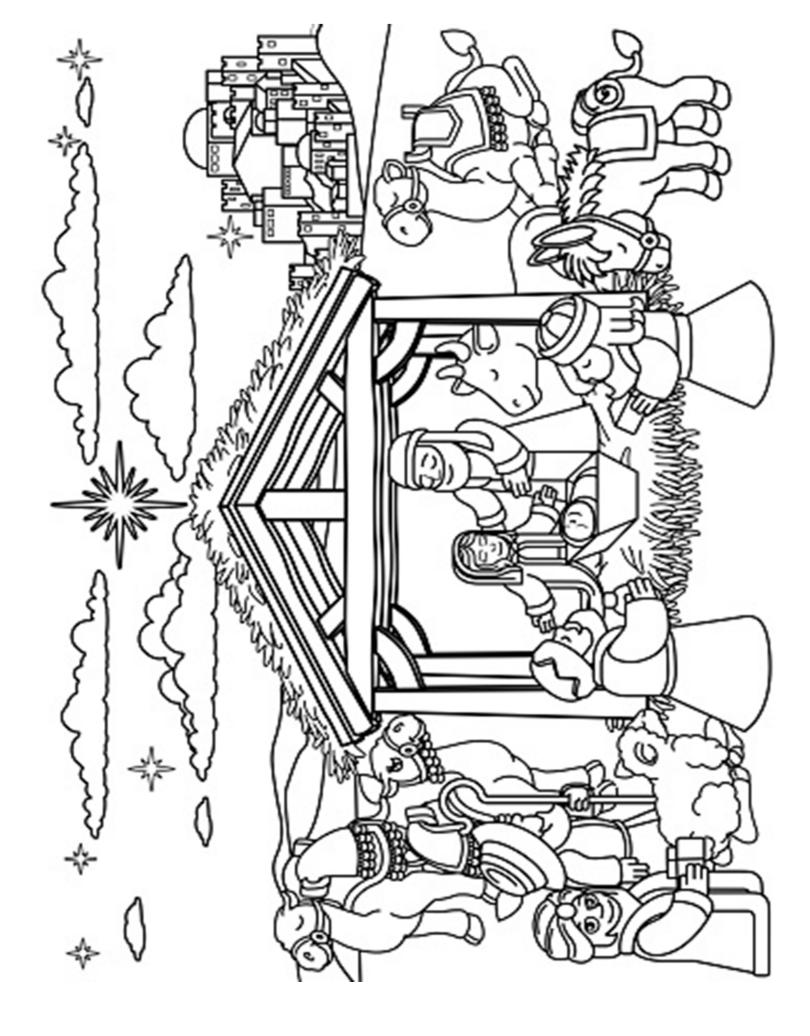
#### December

	01	Daniel 8:1-27	1 John 2:1-17	Psalm 120:1-7	Proverbs 28:25-26	
	02	Daniel 9:1-11:1	1 John 2:18-3:6	Psalm 121:1-8	Proverbs 28:27-28	
	03	Daniel 11:2-35	1 John 3:7-24	Psalm 122:1-9	Proverbs 29:1	
	04	Daniel 11:36-12:13	1 John 4:1-21	Psalm 123:1-4	Proverbs 29:2-4	П
	05	Hosea 1:1-3:5	1 John 5:1-21	Psalm 124:1-8	Proverbs 29:5-8	В
	06	Hosea 4:1-5:15	2 John 1:1-13	Psalm 125:1-5	Proverbs 29:9-11	I
	07	Hosea 6:1-9:17	3 John 1:1-15	Psalm 126:1-6	Proverbs 29:12-14	-
	08	Hosea 10:1-14:9	Jude 1:1-25	Psalm 127:1-5	Proverbs 29:15-17	В
	09	Joel 1:1-3:21	Revelation 1:1-20	Psalm 128:1-6	Proverbs 29:18	L
	10	Amos 1:1-3:15	Revelation 2:1-17	Psalm 129:1-8	Proverbs 29:19-20	
	11	Amos 4:1-6:14	Revelation 2:18-3:6	Psalm 130:1-8	Proverbs 29:21-22	Ε
	12	Amos 7:1-9:15	Revelation 3:7-22	Psalm 131:1-3	Proverbs 29:23	
	13	Obadiah 1:1-21	Revelation 4:1-11	Psalm 132:1-18	Proverbs 29:24-25	
	14	Jonah 1:1-4:11	Revelation 5:1-14	Psalm 133:1-3	Proverbs 29:26-27	I
	15	Micah 1:1-4:13	Revelation 6:1-17	Psalm 134:1-3	Proverbs 30:1-4	ът
	16	Micah 5:1-7:20	Revelation 7:1-17	Psalm 135:1-21	Proverbs 30:5-6	Ν
	17	Nahum 1:1-3:19	Revelation 8:1-13	Psalm 136:1-26	Proverbs 30:7-9	
	18	Habakkuk 1:1-3:19	Revelation 9:1-21	Psalm 138:1-8	Proverbs 30:11-14	_
	20	Haggai 1:1-2:23	Revelation 11:1-19	Psalm 139:1-24	Proverbs 30:15-16	А
	21	Zechariah 1:1-21	Revelation 12:1-17	Psalm 140:1-13	Proverbs 30:17	
	22	Zechariah 2:1-3:10	Revelation 13:1-13:18	Psalm 141:1-10	Proverbs 30:18-20	
	23	Zechariah 4:1-5:110	Revelation 14:1-20	Psalm 142:1-7	Proverbs 30:21-23	Y
	24	Zechariah 6:1-7:14	Revelation 15:1-8	Psalm 143:1-12	Proverbs 30:24-28	Е
	25	Zechariah 8:1-23	Revelation 16:1-21	Psalm 144:1-15	Proverbs 30:29-31	Ŀ
	26	Zechariah 9:1-17	Revelation 17:1-18	Psalm 145:1-21	Proverbs 30:32	А
	27	Zechariah 10:1-11:17	Revelation 18:1-24	Psalm 146:1-10	Proverbs 30:33	T
	28	Zechariah 12:1-13:9	Revelation 19:1-21	Psalm 147:1-20	Proverbs 31:1-7	R
	29	Zechariah 14:1-21	Revelation 20:1-15	Psalm 148:1-14	Proverbs 31:8-9	
	30	Malachi 1:1-2:17	Revelation 21:1-27	Psalm 149:1-9	Proverbs 31:10-24	
	31	Malachi 3:1-4:6	Revelation 22:1-21	Psalm 150:1-6	Proverbs 31:25-31	
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# Saints

# WORD SEARCH

QXTFNPNWUKPRDLDYSVGYYCP WAFBPEFXCBEETGAYBJIKNFD F C O A R X Y M L S B R M X N S M S E Q H A E DBBTDILQAAAAUKTJUPYAQQR RZONRIDIFTRLXTOIOIHZEOU IHMNXJHGBCTOBZNHGHBNEPN JBQTOTFEEQHNUPIENNNEASK V P Y S T I T L U T O G H Q U Q V E A M S E P VTEALILANJLINNSMDAFTCUS PPMJKIBNPLONDZSUMENIIAE HAVCNKAUJGMUCQRIANROLUF MHTUARHHSAESKTJUCUPOBMS UOSRNAWDASWMRUDNANHBXAM FEFMIAKUWPKEKZHMRCAFLRA FCTZPCTAQAGLCFOWIDRRHTO DOXFPQKOXRRCGCVNUEIQFIK CIJYHBSINAGHZEVYSFGSANN RKGRPUEIRAMISTREBLUFMAE OSVIMSIQYGQOMILDREDSBAK NQMIXLJTDSRRLUAPOYURAFS ZZSGBQDNLBVRFZJQBNUDHGM YOBRVYCKMKZPHXYNICCXECS ZBDPMSEAMLLJEHKLWWXOYKE



Angels

Angelic Angelical Angels Annunciation Archangels Assistance Avenging Cherubim Choirs Christmas	Gabriel Guardian Guidance Heaven Heavenly Host Hierarchy Intercession Messengers Michael Powers	Protection Raphael Resurrection Seraphim Spirits Thrones Virtues Worship
Choirs	Michael	worship
Christmas Defense	Powers Prayer	
Devil Dominations	Principalities Prostate	

Ambrose
Antonius
Bartholomew
Bonaventure
Bridget
Dismas
Dymphna
Eusebius
Francis
Fulbert
Gaspar
Gertrude
Ignatius
John
Joseph
Linus





NERKKHEAVENLYHOST RE A P 1 HSROWY Н С RA н R Т ROMAGKWN S P 1 I S P D 0 M 1 N A Т ा O N S E Т W С S D S NΒ Т SA MTS C R N 1 RH Р Т т TQRMULKL A YUU C PHO RDRNXEI RA GEAZ RZ CECRHRPS GA T NGO OP S TBHIPE 1 CRGNN Т TRP U EECACCSBE T EDA T. EAM QRTNRALGSQGW D Т C Y 1 EC A GE 1 1 1 GINNZS 0 P Т NSOROGCEEE 1 P 1 M 1 RH CNPHNAVFLS YN L 0 0 J Α EOCDLAEASS S Т A NCE 1 IVEDEVLEAHP PL A RXL **KXVLMVTJRMSEUTRIV** 

