



*June  
2021*

St. William Catholic Church  
4932 Easley Street  
Millington, TN 38053  
(901)872-4099

The month of **June** is dedicated to **The Sacred Heart of Jesus**. This month falls within the liturgical season of Ordinary Time, which is represented by the liturgical color **green**. This symbol of hope is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. It is used in the offices and Masses of Ordinary Time

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With many blessings and prayers from our staff!  
Rev. John Hourican — Pastor  
Deacon Jimmy Schmall  
Debbie Breckenridge—DRE  
Debi Yetman—Adult Education  
Janna Dominguez—Dir. Youth Ministry  
Lisa Schmidt—RCIA  
Marlena Hunter— Children's Page  
Mary Heburn—Women's Club Pres.  
Rick Miller—Grand Knight

St. William Website: [www.stwilliamcc.org](http://www.stwilliamcc.org)

St. William Formed: [www.stwilliamcc.formed.org](http://www.stwilliamcc.formed.org)



St. William Facebook  
Page:[www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/](https://www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/)

## *from the Deacon's Desk...*

Greetings all! As we close out the Easter season and turn to the season of Ordinary Time, I must tell you I am so excited that things are beginning to seem more ordinary! More normal. After more than a year under a global pandemic, more and more people are getting vaccinated. Many of the restrictions that have been in place are being lifted. By the time you read this our Bishop will have sent out a new Decree concerning masks and other restrictions that have been in place concerning worship. As a result, more and more people are getting out. I see many fresh faces I have not seen in a long time and I am so happy. As we move forward, please follow these new guidelines and decrees so that we can continue our path to a more normal and "ordinary" life.

Speaking of ordinary. What is Ordinary Time? While Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the birth, death, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost, the Sundays and weeks of Ordinary Time, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ. (USCCB)

Ordinary Time does not mean that there is nothing spectacular about our worship during this period. Ordinary Time takes up most of our calendar year in the life of the church. Ordinary not because the weeks that fall into this season are uncommon but simply because they are numbered. There are 33 or 34 weeks in ordinary time. This is because Easter is a moveable feast and depending on when it falls dictates how many weeks are left in the year.

The color of ordinary time is green. Green is a sign of growth. Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe. (USCCB)

There are two seasons of Ordinary Time. The first, shorter season between Christmas and Lent, and the longer season which we are in begins the Monday after Pentecost and runs until the end of November with the Feast of Christ the King.

Just so we do not get too complacent during Ordinary Time, there are several Feast Days and Solemnities to celebrate. The Assumption of Mary on August 15, the Triumph of the Cross on September 14, and All Saint's Day on November 1, just to name a few.

Ordinary Time is the season of the Church year when Catholics are encouraged to grow and mature in daily expression of their faith outside the great seasons of celebration of Christmas and Easter and the great periods of penance of Advent and Lent. (The Catholic Guide to Ordinary Time, OSV)

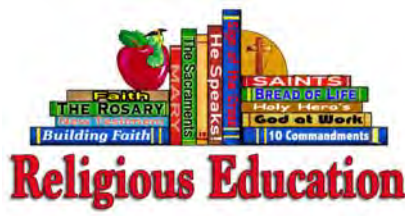
Ordinary Time is a time to deepen one's prayer life, read the Scriptures, unite more deeply with the Lord in the Eucharist, and become a more holy and whole person. (OSV)

Ordinary Time is a period when average people like you and me strive to become the extraordinary messengers of the Gospel that we have been commissioned to be through our baptism. (OSV)

Ordinary Time is this day, this moment. Now. (OSV)

Peace! Deacon Jimmy





a note from the DRE...

# No News is Good News !

Debbie B. says to have a great summer and watch for news on when register for classes.



Please help us congratulate our 2020/2021 Confirmandi.

Joshua Carris,  
Osiel Castro,  
Tony Castro,  
Nick Clowes,  
Natty Cooper,  
Apolonia Delao,  
Cyruz Flores,  
Dennis Fournier,

Juan Gonzalez,  
Thalia Najera,  
David Sosa,  
Noah Stevens,  
Cara Swords,  
Bailey Velasquez,  
Haleigh Weaver,  
Connor Woodard,



## St. William Women's Club 1st Annual Scholarship

Congratulations to Caroline Hunter for winning the St. William Women's Club 1st Annual Scholarship. The scholarship was determined by a blind judging of an essay that was written by the applicants. This years topic was: "Why is your faith (and sharing it with others) in the Catholic Church important and how does that play a role in the Church's future?"

Caroline's essay is displayed on the Women's Club bulletin board in the FLC for all to see! Caroline will receive \$500 this coming fall semester and then another \$500 for the spring semester of 2022. She is currently attending Dyersburg Community College. We wish you luck Caroline and all the other applicants in their higher education goals



## What are the Knights up to lately?

Summer is upon us and your Council is not slowing down. A big “Thanks & God Bless You” to the Woodard Family for providing the meal for our **Lunch for the Home-**

*Thank You &  
God Bless You*



**Knights of  
Columbus®**

**less** we served at St Patrick Sunday the 16th of May. Every morsel made was served to the folks who needed it, down to the last crumb. This is a wonderful worthwhile way to minister directly to the body of Christ as we do unto the least of our brothers. Our next meal served will be the 18th of July. So far, we don't have a menu or a sponsor for this meal but you can help with the meal we serve by your donation to cover the costs of food. A check made out to Knight's of Columbus Council 6321 and “Homeless Meal” in the “For” line will ensure both your donation goes where you intend and you have a record of your tax deductible donation.



Your Knights are also helping to protect the sanctity of life by performing the maintenance on the vehicle that holds the ultrasound equipment so it can make its way around and encourage life affirming decisions to those at risk or on the fence of a very tough situation. This is all volunteer effort and done with love. Thank you Brother Knights.

**Bicycles:** Roy Warman puts together bicycles for both adults and children who wouldn't otherwise have access to much needed transportation. Right now Roy is short of adult sized bike frames. If you have an adult sized bicycle of any type in any kind of shape, please consider donating it for this worthwhile ministry. Your donation could make the difference between someone being able to work/provide for themselves or being turned out to the streets. Roy's number is (901) 872-8784. Call him to arrange a much needed donation.



Your Council is active. Your Council is committed. Your Council is relevant. If you are a practical Catholic gentleman over 18, we would love to have you among our ranks. For the rest of this year, you can join for free online at [www.kofc.org](http://www.kofc.org). Even if you cannot actively participate in Council activities, your electronic membership will qualify you for Knights products that can help you protect your family. Think about it, then join.

Vivat Jesus!



## St. Irenaeus

Saint Irenaeus was born in the year 120; he was of the Greek tongue, and probably a native of Asia Minor. His parents, who were Christians, placed him while still young under the care of the great Saint Polycarp, Bishop of Smyrna. It was in this holy school that he learned the sacred science which later made him a great ornament of the Church and the terror of her enemies. Saint Polycarp cultivated his rising genius and formed his mind to piety by his precepts and example, and the zealous young scholar was careful to reap all advantages offered him by the solicitude of such a master. Such was his veneration for his tutor's sanctity that he observed all the acts and virtues he saw in that holy man, the better to copy his example and learn his spirit. He listened to his instructions with an insatiable ardor, and so deeply did he engrave them in his heart that the impressions remained vivid even in his old age. In order to confound the heresies of his age, this Doctor of the Church acquainted himself with the conceits of the pagan philosophers, and thereby became qualified to trace every error to its sources and set it in its full light. By his writings he was already known to Tertullian, Theodore and Saint Epiphaneus, who speak of him as a luminous torch of truth in the darkness of those times.



After Irenaeus had spent a number of years in combat against the eastern gnostics and philosophers of error, Saint Polycarp determined to send him to Gaul, where many of the heretics of Asia Minor had already migrated to pursue the Catholic religion, which was beginning to find roots there. With a company of about forty Christians, the valiant soldier of Christ ascended the Rhone to Lyons to rejoin and aid Saint Pothina's, its bishop. Saint Pothina's was already advanced in age, and his church's neophytes could not always distinguish truth from the gnostic aberrations. Saint Pothina's received the apostles with joy and soon ordained Saint Irenaeus.

A hundred times he exposed himself to martyrdom by his zeal, acting as the right arm of the aging bishop, but God was reserving that crown for him twenty-five years later. When Saint Pothina's had glorified God by his splendid martyr's death in the year 177, Ireneus was chosen to be the second bishop of Lyons. The persecutors imagined that Christianity had been stifled in Lyons, and they ceased their pursuits for a time.

This great Doctor of the Church wrote many important works, of which the most famous is his *Adversus Haereses*, *Against the Heresies*, in explanation of the Faith. By his preaching, Saint Irenaeus in a short time converted almost the whole country to the Faith; the Christians of Lyons became models by their candor, their estrangement from all ambition, their poverty, chastity and temperance, and in this way confounded many adversaries of their religion. Saint Irenaeus continued to imitate what he had seen done by his beloved master, Saint Polycarp, himself the disciple and imitator of Saint John the Apostle. One can readily imagine the excellence of the administration and the breadth of charity reigning in the Church of Lyons.

Finally he suffered martyrdom there, with many others, in the year 202, under the Emperor Septimus Severus, after eighty years spent in the service of the Lord. The imperial decrees renewing the persecutions arrived at Lyons at the time of the celebration of Severus' tenth year of reign; the pagans found amid the celebrations an opportunity to take vengeance on the Christians, who refused to participate in the debaucheries which accompanied these feasting. Assassins armed with daggers, stones and knives filled the city with blood, and thousands of Christians won, with their bishop, the crown they had always admired as the greatest glory God could grant His servants.

*Excerpted from Little Pictorial Lives of the Saints,*

Patron: Archdiocese of Mobile, Alabama.  
Symbols: Lighted torch; book.

# St. Ephrem

**Memorial:** June 9.

**Patron:** Spiritual directors; spiritual leaders.

**Symbols:** cowl with small cross; pillar of light; scourge.

**Often portrayed:** In monastic habit; lying on a funeral slab; with a scroll and vine, as a deacon

Ephrem was of Syrian descent and son of a citizen of Nisibis. While yet a young man he betook himself to the holy bishop James, by whom he was baptized, and he soon made such progress in holiness and learning as to be appointed master in the school of Nisibis in Mesopotamia. After the death of the bishop James, Nisibis was captured by the Persians, and Ephrem went to Edessa, where he settled first among the monks in the mountains. Later, to avoid the company of those who flocked to him, he adopted the eremitical life. He was made deacon of the church of Edessa, but refused the priesthood out of humility. He was rich in all virtues and strove to acquire piety and religion by the following of true wisdom. He placed all his hope in God, despised all human and transitory things, and was ever filled with the earnest desire of those which are divine and eternal.



He was led by the Spirit of God to Caesarea in Cappadocia, where he saw Basil, the mouthpiece of the Church, and they obtained benefit from their mutual intercourse. In order to refute the many errors which troubled the Church at that time, and to expound the mysteries of Jesus Christ, he wrote many books in the Syrian tongue, almost all of which have been translated into Greek. St. Jerome bears witness that he attained such fame that his writings were read publicly in the churches after the reading from the Holy Scriptures.

On account of his works, so full of the light of heavenly doctrine, he was greatly honored even during his lifetime as a Doctor of the Church. He composed a poem in praise of the Blessed Virgin Mary and the saints for which he was called by the Syrians "the Harp of the Holy Ghost." He was noted for his great and tender devotion towards the immaculate Virgin. He died, rich in merits, at Edessa in Mesopotamia, on the fourteenth of the Kalends of July, in the reign of Valens. Pope Benedict XV, at the instance of many Cardinals of the Holy Roman Church, patriarchs, archbishops, bishops, abbots and religious communities, declared him by a decree of the Sacred Congregation of Rites to be a Doctor of the Universal Church.

*Excerpted from The Liturgical Year, Abbot Gueranger O.S.B.*

## A Time of Love

Following Pentecost, the Church begins her slow descent from the great peaks of the Easter Season to the verdant pastures of Ordinary Time, the longest of the liturgical seasons. Like the lush June growth all around us, the green of the liturgical season points to the new life won for us by the Redemption of Jesus Christ, the new life of Charity. For Our Lord came to cast the fire of His love on the earth, and to that end, sent His Holy Spirit at Pentecost in the form of tongues of fire.



Ordinary Time is the hour to "go out to all the world and tell the good news." The feasts of June highlight this expansion of the Church. At least ten times, the Church vests in the red of the martyrs whose blood is the very seed of her growth. She also celebrates the feasts of the apostles Peter and Paul, and the birth of St. John the Baptist, proto-disciple and prophet.

We too are called to be witnesses like the apostles and martyrs. May the Heart of Jesus inflame our hearts so that we may be worthy of our Baptismal call to holiness. Immaculate Heart of Mary, pray for us.



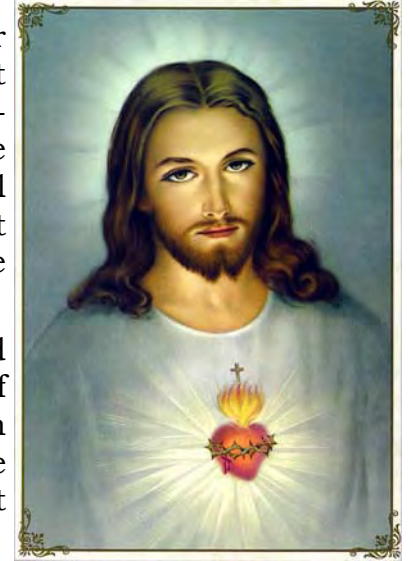


**For Everyone From:  
Rite of Christian Initiation for Adults**

## The Sacred Heart of Jesus

Devotion to the Sacred Heart, as we know it, began about the year 1672. On repeated occasions, Jesus appeared to Saint Margaret Mary Alacoque, a Visitation nun, in France, and during these apparitions He explained to her the devotion to His Sacred Heart as He wanted people to practice it. He asked to be honored in the symbol of His Heart of flesh; he asked for acts of reparation, for frequent Communion, Communion on the First Friday of the month, and the keeping of the Holy Hour.

When the Catholic Church approved the devotion to the Sacred Heart of Jesus, she did not base her action only on the visions of Saint Margaret Mary. The Church approved the devotion on its own merits. There is only one Person in Jesus, and that Person is at the same time God and Man. His Heart, too, is Divine -- it is the Heart of God.



There are two things that must always be found together in the devotion to the Sacred Heart: Christ's Heart of flesh and Christ's love for us. True devotion to the Sacred Heart means devotion to the Divine Heart of Christ insofar as His Heart represents and recalls His love for us.

In honoring the Heart of Christ, our homage lingers on the Person of Jesus in the fullness of His love. This love of Christ for us was the moving force of all he did and suffered for us -- in Nazareth, on the Cross, in giving Himself in the Blessed Sacrament, in His teaching and healing, in His praying and working. When we speak of the Sacred Heart, we mean Jesus showing us His Heart, Jesus all love for us and all lovable.

Jesus Christ is the incarnation of God's infinite love. The Human Nature which the Son of God took upon Himself was filled with love and kindness that has never found an equal. He is the perfect model of love of God and neighbor.

Every day of His life was filled with repeated proofs of "Christ's love that surpasses all knowledge" (Eph 3:19). Jesus handed down for all time the fundamental feature of His character: "Take My yoke upon your shoulders and learn from Me, for I am meek and humble of Heart" (Mt 11:29). He invited all, refusing none, surprising friends and rivals by His unconditional generosity.

The meaning of love in the life of Jesus was especially evident in His sufferings. Out of love for His Father He willed to undergo the death of the Cross. "The world must know that I love the Father and do just as the Father has commanded Me" (Jn 14:31).

The love that Jesus bore toward us also urged Him to undergo the death of the Cross. At the Last Supper, He said, "There is no greater love than to lay down one's life for one's friends" (Jn 15:13)

The Heart of Jesus never ceases to love us in heaven. He sanctifies us through the Sacraments. These are inexhaustible fountains of grace and holiness which have their source in the boundless ocean of the Sacred Heart of Jesus.

1. To be continued...

Continued from 1.

## Novena Prayer to the Sacred Heart of Jesus

Divine Jesus, You have said, "Ask and you shall receive; seek and you shall find; knock and it shall be opened to you." Behold me kneeling at Your feet, filled with a lively faith and confidence in the promises dictated by Your Sacred Heart to Saint Margaret Mary. I come to ask this favor: (Mention your request).

To whom can I turn if not to You, Whose Heart is the source of all graces and merits? Where should I seek if not in the treasure which contains all the riches of Your kindness and mercy? Where should I knock if not at the door through which God gives Himself to us and through which we go to God? I have recourse to You, Heart of Jesus. In You I find consolation when afflicted, protection when persecuted, strength when burdened with trials, and light in doubt and darkness.

Dear Jesus, I firmly believe that You can grant me the grace I implore, even though it should require a miracle. You have only to will it and my prayer will be granted. I admit that I am most unworthy of Your favors, but this is not a reason for me to be discouraged. You are the God of mercy, and You will not refuse a contrite heart. Cast upon me a look of mercy, I beg of You, and Your kind Heart will find in my miseries and weakness a reason for granting my prayer.

Sacred Heart, whatever may be Your decision with regard to my request, I will never stop adoring, loving, praising, and serving You. My Jesus, be pleased to accept this my act of perfect resignation to the decrees of Your adorable Heart, which I sincerely desire may be fulfilled in and by me and all Your creatures forever.

Grant me the grace for which I humbly implore You through the Immaculate Heart of Your most sorrowful Mother. You entrusted me to her as her child, and her prayers are all-powerful with You. Amen.

### Offering Prayer to the Sacred Heart of Jesus

My God, I offer You all my prayers, works, joys, and sufferings in union with the Sacred Heart of Jesus, for the intentions for which He pleads and offers Himself in the Holy Sacrifice of the Mass, in thanksgiving for Your favors, in reparation for my sins, and in humble supplication for my temporal and eternal welfare, for the needs of our holy Mother the Church, for the conversion of sinners, and for the relief of the poor souls in purgatory.



2. To be continued...



...Continued from 2.

## Foundations for the Devotion to the Sacred Heart of Jesus

Theological foundations: The Heart of Jesus, like all else that belongs to His Person, is worthy of adoration, but this would not be so if It were considered as isolated from this Person and as having no connection with It. But it is not thus that the Heart is considered, and, in his Bull "*Auctorem fidei*", 1794, Pius VI authoritatively vindicated the devotion in this respect against the calumnies of the Jansenists. The worship, although paid to the Heart of Jesus, extends further than the Heart of flesh, being directed to the love of which this Heart is the living and expressive symbol. On this point the devotion requires no justification, as it is to the Person of Jesus that it is directed; but to the Person as inseparable from His Divinity. Jesus, the living apparition of the goodness of God and of His paternal love, Jesus infinitely loving and amiable, studied in the principal manifestations of His love, is the object of the devotion to the Sacred Heart, as indeed He is the object of the Christian religion. The difficulty lies in the union of the heart and love, in the relation which the devotion supposes between the one and the other. Is not this an error long since discarded? If so, it remains to examine whether the devotion, considered in this respect, is well founded.

Philosophical and scientific foundations: In this respect there has been some uncertainty amongst theologians, not as regards the basis of things, but in the matter of explanations. Sometimes they have spoken as if the heart were the organ of love, but this point has no bearing on the devotion, for which it suffices that the heart be the symbol of love, and that, for the basis of the symbolism, a real connection exist between the heart and the emotions. Now, the symbolism of the heart is a fact and every one feels that in the heart there is a sort of an echo of our sentiments. The physiological study of this resonance may be very interesting, but it is in no wise necessary to the devotion, as its foundation is a fact attested by daily experience, a fact which physiological study confirms and of which it determines the conditions, but which neither supposes this study nor any special acquaintance with its subject.

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### The Litany of the Sacred Heart of Jesus

The Litany of the Sacred Heart of Jesus is a moving way to express devotion to Our Lord by making reparation through adoration for the offenses committed against His Sacred Heart. Saint Margaret Mary Alacoque, a 17th century nun, made devotion to the Sacred Heart of Jesus best known after He revealed His desire to her in visions that we all acknowledge His tremendous love for us. The symbolic image of Christ's heart burning with love for us, even while pierced with the thorns of our indifference and ingratitude, as in the painting above, is also associated with this devotion.

The Litany of the Sacred Heart is one of six litanies approved for public use by the Church and is often prayed during First Friday services. When prayed publicly, the congregation's lines are in italics.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us. Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, have mercy on us.

God the Son, Redeemer of the world, have mercy on us.

God the Holy Spirit, have mercy on us.

Holy Trinity, one God, have mercy on us.

Heart of Jesus, Son of the Eternal Father, have mercy on us.

Heart of Jesus, formed by the Holy Spirit in the Virgin Mother's womb, have mercy on us.

3. To be continued...

...Continued from 3.            The Litany of the Sacred Heart of Jesus

Heart of Jesus, substantially united to the Word of God, have mercy on us.  
Heart of Jesus, of infinite majesty, have mercy on us.  
Heart of Jesus, holy temple of God, have mercy on us.  
Heart of Jesus, tabernacle of the Most High, have mercy on us.  
Heart of Jesus, house of God and gate of heaven, have mercy on us.  
Heart of Jesus, glowing furnace of charity, have mercy on us.  
Heart of Jesus, vessel of justice and love, have mercy on us.  
Heart of Jesus, full of goodness and love, have mercy on us.  
Heart of Jesus, abyss of all virtues, have mercy on us.  
Heart of Jesus, most worthy of all praise, have mercy on us.  
Heart of Jesus, King and center of all hearts, have mercy on us.  
Heart of Jesus, in whom are all the treasures of wisdom and knowledge, have mercy on us.  
Heart of Jesus, in whom dwells all the fullness of the Godhead, have mercy on us.  
Heart of Jesus, in whom the Father was well pleased, have mercy on us.  
Heart of Jesus, of whose fullness we have all received, have mercy on us.  
Heart of Jesus, desire of the everlasting hills, have mercy on us.  
Heart of Jesus, patient and rich in mercy, have mercy on us.  
Heart of Jesus, rich to all who call upon You, have mercy on us.  
Heart of Jesus, fount of life and holiness, have mercy on us.  
Heart of Jesus, propitiation for our offenses, have mercy on us.  
Heart of Jesus, overwhelmed with reproaches, have mercy on us.  
Heart of Jesus, bruised for our iniquities, have mercy on us.  
Heart of Jesus, obedient even unto death, have mercy on us.  
Heart of Jesus, pierced with a lance, have mercy on us.  
Heart of Jesus, source of all consolation, have mercy on us.  
Heart of Jesus, our life and resurrection, have mercy on us.  
Heart of Jesus, our peace and reconciliation, have mercy on us.  
Heart of Jesus, victim for our sins, have mercy on us.  
Heart of Jesus, salvation of those who hope in You, have mercy on us.  
Heart of Jesus, hope of those who die in You, have mercy on us.  
Heart of Jesus, delight of all saints, have mercy on us.  
Lamb of God, who takes away the sins of the world, spare us, O Lord.  
Lamb of God, who takes away the sins of the world, graciously hear us, O Lord.  
Lamb of God, who takes away the sins of the world, Have mercy on us.  
Jesus, meek and humble of Heart, Make our hearts like unto Thine.

Let us pray.

Almighty and eternal God, look upon the Heart of Thy most beloved Son and into our Lord's "source of all consolation," His Sacred Heart! upon the praises and satisfaction which He offers Thee in the name of sinners; and to those who implore Thy mercy, in Thy great goodness, grant forgiveness in the name of the same Jesus Christ, Thy Son, who lives and reigns with Thee forever and ever. Amen.

The Litany of the Sacred Heart gives us many striking images of our Lord and His love for us. Christ's heart is a "burning furnace of charity" "bruised for our iniquities" and yet still the source of "our life and resurrection" if we love and follow Him as best we can in our daily lives. For those days that you feel anything but holy, incidentally, Saint Margaret Mary Alacoque had this advice: "If you feel yourself frail and weak, lapsing into faults at every moment, go to the Sacred Heart and draw from it the strength which will invigorate and revive you." Praying the Litany of the Sacred Heart, whether publicly or in private, can help you tap into our Lord's "source of all consolation," His Sacred Heart!

## FLAME OF LOVE PRAYER CENACLE

“We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom, as well. The in-person Prayer Cenacle will meet in the Church on the 2nd and 4th Sundays from 9:45 to 10:45am (between the masses), all while keeping socially distanced with a mask. The virtual Prayer Cenacle will be over the internet on Zoom, at 2pm on the 1st, 3rd, and 5th Sundays. Contact Teresa Elliott at 901-604-7225. Newcomers are welcome! Please, join us!

“My Adorable Jesus,  
May our feet journey together.  
May our hands gather in unity.  
May our hearts beat in unison.  
May our souls be in harmony.  
May our thoughts be as one.  
May our ears listen to the silence together.  
May our glances profoundly penetrate each other.  
May our lips pray together to gain mercy from the Eternal Father. Amen.”



**Our Lady's Promises**  
*“With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan.”*



**Our Lord's Promises**  
*“The Renewal of the Earth will take place through the power and imploring force of the Blessed Virgin Mary.”*



Come deepen your faith and prayer life! Learn about and pray the devotion “Flame of Love” given by Jesus and Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Esztergom-Budapest and Primate of Hungary. Since then the diary has received the Imprimatur by numerous bishops in various jurisdictions including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. PLEASE JOIN US ! Call Teresa Elliott for any questions at 901-604-7225

Please join us for Bunco on the third Friday of each month. We meet at 7:00 start rolling at 7:30. NO WORRIES if you have never played! No skill involved, just a desire to have a good time and get to know your fellow parishioners. Call Debbie Breckenridge with any questions or if you need a ride 901-359-7063.



## The Holy Father's Intentions for the Month of June 2021

The Beauty of Marriage—Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

Remember to always pray daily for the Holy Father: an Our Father, a Hail Mary and a Glory Be.





1—		JUSTIN MARTYR
	Read	Four Witnesses
5—		ST BONIFACE
	Read	The Young People’s Book of Saints
13—		ST ANTHONY OF PADUA
	Listen	St. Anthony of Padua
14—		CORPUS CHRISTI SUNDAY
	Watch	Hostia
	Watch	Brother Francis: The Bread of Life
	Read	Crossing the Tiber
	Listen	The Fourth Cup
	Listen	Jesus and the Jewish Roots of the Eucharist
14—		ANNIVERSARY OF THE DEATH OF G.K. CHESTERTON
	Listen	Manalive
	Listen	The Innocence of Father Brown
19—		SACRED HEART OF JESUS
	Study	Consoling the Heart of Jesus
	Study	YDisciple: Prayer
	Watch	Ocean of Mercy
	Read	God is Love
	Listen	This Changes Everything
21—		FATHER’S DAY
	Read	Boys to Men
	Read	Behold the Man: A Catholic Vision of Male Spirituality
	Read	The Catholic Family Handbook
	Listen	Be a Man!
24—		NATIVITY OF ST JOHN THE BAPTIST
	Watch	Brother Francis: The Saints
	Ver	Hermano Zeferino: Los Santos
29—		STS PETER AND PAUL
	Study	Lectio: Peter
	Study	Lectio: Philippians
	Watch	Saint Peter
	Ver	San Pedro

FORMED helps Parishes continue to lead and feed their flocks. We are in an unprecedented season in the Church. Here are some ideas using FORMED for faith at home. FORMED also supports families as the domestic Church:

- FORMED Daily Reflections – short daily videos, subscribe to a daily email here
- Pray at Home
- Rosary
- Praying the Rosary Like Never Before audio talk by Dr. Edward Sri
- Divine Mercy Chaplet pray at 3pm daily
- Way of the Cross pray especially on Fridays
- Children’s Cartoons
- Movie Night

For ideas in Spanish, visit [Fe en casa](#).

## June

01 2 Samuel 18:1-19:10	John 20:1-31	Psalm 119:153-176	Proverbs 16:14-15
02 2 Samuel 19:11-20:13	John 21:1-25	Psalm 120:1-7	Proverbs 16:16-17
03 2 Samuel 20:14-21:22	Acts 1:1-26	Psalm 121:1-8	Proverbs 16:18
04 2 Samuel 22:1-23:23	Acts 2:1-47	Psalm 122:1-9	Proverbs 16:19-20
05 2 Samuel 23:24-24:25	Acts 3:1-26	Psalm 123:1-4	Proverbs 16:21-23
06 1 Kings 1:1-53	Acts 4:1-37	Psalm 124:1-8	Proverbs 16:24
07 1 Kings 2:1-3:2	Acts 5:1-42	Psalm 125:1-5	Proverbs 16:25
08 1 Kings 3:3-4:34	Acts 6:1-15	Psalm 126:1-6	Proverbs 16:26-27
09 1 Kings 5:1-6:38	Acts 7:1-29	Psalm 127:1-5	Proverbs 16:28-30
10 1 Kings 7:1-50	Acts 7:30-50	Psalm 128:1-6	Proverbs 16:31-33
11 1 Kings 8:1-66	Acts 7:51-8:13	Psalm 129:1-8	Proverbs 17:1
12 1 Kings 9:1-10:29	Acts 8:14-40	Psalm 130:1-8	Proverbs 17:2-3
13 1 Kings 11:1-12:19	Acts 9:1-25	Psalm 131:1-3	Proverbs 17:4-5
14 1 Kings 12:20-13:34	Acts 9:26-43	Psalm 132:1-18	Proverbs 17:6
15 1 Kings 14:1-15:24	Acts 10:1-23	Psalm 133:1-3	Proverbs 17:7-8
16 1 Kings 15:25-17:24	Acts 10:24-48	Psalm 134:1-3	Proverbs 17:9-11
17 1 Kings 18:1-46	Acts 11:1-30	Psalm 135:1-21	Proverbs 17:12-13
18 1 Kings 19:1-21	Acts 12:1-23	Psalm 136:1-26	Proverbs 17:14-15
19 1 Kings 20:1-21:29	Acts 12:24-13:15	Psalm 137:1-9	Proverbs 17:16
20 1 Kings 22:1-53	Acts 13:16-41	Psalm 138:1-8	Proverbs 17:17-18
21 2 Kings 1:1-2:25	Acts 13:42-14:7	Psalm 139:1-24	Proverbs 17:19-21
22 2 Kings 3:1-4:17	Acts 14:8-28	Psalm 140:1-13	Proverbs 17:22
23 2 Kings 4:18-5:27	Acts 15:1-35	Psalm 141:1-10	Proverbs 17:23
24 2 Kings 6:1-7:20	Acts 15:36-16:15	Psalm 142:1-7	Proverbs 17:24-25
25 2 Kings 8:1-9:13	Acts 16:16-40	Psalm 143:1-12	Proverbs 17:26
26 2 Kings 9:14-10:31	Acts 17:1-34	Psalm 144:1-15	Proverbs 17:27-28
27 2 Kings 10:32-12:21	Acts 18:1-22	Psalm 145:1-21	Proverbs 18:1
28 2 Kings 13:1-14:29	Acts 18:23-19:12	Psalm 146:1-10	Proverbs 18:2-3
29 2 Kings 15:1-16:20	Acts 19:13-41	Psalm 147:1-20	Proverbs 18:4-5
30 2 Kings 17:1-18:12	Acts 20:1-38	Psalm 148:1-14	Proverbs 18:6-7

### Read the Bible in a Year

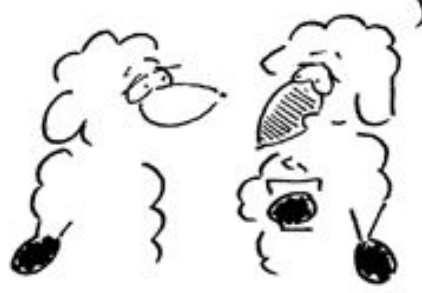
MARK 4:26-34

Jesus cracks me up. He's so old school. Everybody knows that organic bread really comes from Whole Foods.

WHAT SELF-RESPECTING FARMER IS GONNA ADMIT THAT HE DOESN'T KNOW HOW SEEDS GROW? THAT'S BASIC BIOLOGY!



I THINK JESUS IS TALKING ABOUT HOW THEY GROW ON THEIR OWN, HIDDEN IN THE EARTH. — THE GOSPEL WORKS ON ITS OWN, HIDDEN FROM VIEW.



BUT EVERYONE KNOWS THAT SEEDS DON'T JUST GROW! YOU GOTTA PUT CHEMICALS ON THEM!





ENCYCLICALS

WORD SEARCH

L L D A L L S C L I G I A B K M X T Q Y S G P V D Q F Q K O  
 A C I X R H T O Z F B W T H B R U H N P J I I H C V S B K R  
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 S M M U T C L K V A W Q M R Z E O N T E Q U E N O V I M S U  
 I U J I R H X Z W I U D R H A M S W I V M N O B N Z V H O Q  
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 A A T L M R D S D C L P D S U R I C O A I E B Q R M C P S A  
 S C T U M C D M G I Q Q S B X C L M N E C E O I B I I Q N M  
 U R R R I A U J B L B I P U D J C I N A S N B C P U M S E A  
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 I Q O D Z K L I N Z N Q R A U P K T K J H T R B H G S A Q U  
 V U D A H E V M E A H I I P N M X S B R G X I H H J S S A S  
 R A P W R A U Q M E G Z O H Z T A E Y B L G M N H W Q M T Q  
 N V D M R R T U P N U B F T S H A J E U F T U J O M Z A S V  
 I N U G E T H S A M I R P S A U Q C H T X S M M N S X N B J  
 G C O R D V R L W P O P D Y G V J J U B I L P E G L T U E M  
 R U F U N A Z Z G L E L E T W N M G J R P R P S G V K R C W  
 Q V M V R N L W L H F D L F W M G S V Q A C Z G A G U V A P  
 I U R M E D I A T O R D E I A M K U O X A T O F A A A P F E

A Quo Die  
 Acerbo Nimis  
 Aeterni Patris  
 Amantissimus  
 Annum Sacrum  
 Arcanum  
 Casti Connubii  
 Cum Religiosi  
 De Defectibus  
 Diu Satis  
 Diuturnum  
 E Supremi  
 Haerent Animo

Humanum Genus  
 Immortale Dei  
 In Amplissimo  
 Inimica Vis  
 Inscrutabile  
 Levate  
 Longinqua  
 Mediator Dei  
 Mens Nostra  
 Menti Nostrae  
 Mirari Vos  
 Octobri Mense  
 Quanta Cura

Quas Primas  
 Quas Vestro  
 Qui Pluribus  
 Quo Graviora  
 Quo Primum  
 Quod Multum  
 Rerum Novarum  
 Rite Expiatis  
 Ubi Primum  
 Unam Sanctam  
 Vi E Ben Noto