

The month of May is dedicated to The Blessed Virgin Mary. The entire month of May falls within the liturgical season of **Easter**, which is represented by the liturgical color white — the color of



light, a symbol of joy, purity and innocence (absolute or restored).

As Spring blossoms forth and we are surrounded by new life, we spend this month full of the joy of our Easter celebration and in anticipation of the coming of the Holy Spirit, our Consoler and Advocate next month.

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Rev. John Hourican — Pastor **Deacon Jimmy Schmall**

Debbie Breckenridge—DRE Debi Yetman—Adult Education Lisa Schmidt—RCIA

Angela Moore—Women's Club Pres. Mary Heburn—Women's Club V. P. Rick Miller—Grand Knight



Deacon Tony Detje

St. William Website: www.stwilliamcc.org St. William Formed: www.stwilliamcc.formed.org

St. William Facebook Page:www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/

from the desk of Deacon Tony

Visitation of the Blessed Virgin Mary Mass readings of the day: Rom 12:9-16; Luke 1:39-56

Today we celebrate a small and hidden moment in Luke's account of Jesus' birth. Mary has just accepted God's call to her to give birth to His Christ. The angel Gabriel also tells her that

her cousin Elizabeth is pregnant as well. Mary's own situation is a lot to deal with: 13 years of age, engaged but not married, has not lived with Joseph – but Mary is clearly concerned for her cousin. Childbirth was difficult in that time, but more so for someone of Elizabeth's age. So Mary travels "in haste" to be with her and stays with her through pregnancy. In the Visitation, Mary puts aside her own struggles and confusion to be with her cousin. Mary's going to Elizabeth mirrors the love of God that is about to enter our world in the birth of Mary's child. A child that will preach the idea of serving others, and here is Mary serving her cousin when someone should be serving her.

The question could be asked, "Why Mary?" She was a simple unmarried girl living in obscurity in a small town in an out of the way Roman province. In the New Covenant of God, it is the lowly and obscure who are specially favored. Mary's greatness does not come from her social status; it has no relevance in God's eyes. The original ark of the covenant was a wood chest that contained the tablets of the Law and was kept in the Holy of Holies as the pledge of God's promise to be with His people. The Risen Jesus in His Body is the new covenant, the permanent home of God among His people, the Church. Mary is the Ark of the New Covenant, and the image is applied to her. And so, she is called in the Litany of our Lady as "The Ark of the Covenant."

It is at the Visitation that we see the lovely song we call the Magnificat, which we sing or read every day at the Church's Evening Prayer. It is full of reflections on what makes Mary great in the eyes of God. The song is not a statement made in arrogance but in humble thanksgiving and has been true since the first day it was uttered. It was indeed an extraordinary grace to be chosen to be the Mother of Jesus. Her greatness was not just in being chosen to be Jesus' mother but in her total acceptance of that responsibility in faith and trust, accepting blindly all that it might entail. And, she had no idea the price she would pay to be the Mother of Jesus. But like her Son, she had emptied herself in total service to Him and today we celebrate her.

In the reading from "Romans," Paul is telling the Romans, and us, how to be a true Christian. It could also be said that he is telling us who Mary is, and that we should follow her very closely. Let our love be genuine, hate what is evil, love one another, be humble and honor others, never bend in our defense of the faith, rejoice in hope, be patient, be constant in prayer, see to the needs of others, bless our enemies, be happy for those who are happy, cry with those in sorrow, live in harmony, be humble and not conceited. In many ways this describes Mary and tells us who we should try to be.

Today might be good day to have a "visitation" moment, and in trying to emulate Mary to put aside our own needs and concerns, our own anxieties and fears, to make ourselves available to someone in need, whose own struggles need a "visitation" from someone who cares, who understands, who has been there. Ask Jesus to help us to be Mary or Elizabeth for someone else and help them realize the peace and hope of His presence in their lives as we have come to know it in ours.







For Everyone From: Rite of Christian Initiation for

The Easter Season: A Time for New Beginnings

The Great Season of Easter has begun. This refers Easter Sunday through Pentecost. During these 50 days we continue to celebrate Christ's resurrection, which destroyed death, his ascension into Heaven and the descent of the Holy Spirit at Pentecost.

It is during this season that the focus of the liturgy is the early church that is proclaimed by the readings from the Acts of the Apostles. We begin to clearly see the work of the Holy Spirit being manifested through the Apostles with their mission of spreading the Good News of the resurrected Jesus. We read and listen as the apostles, guided by the Holy Spirit grow strong and courageous in their faith. We experience the growth of the fledgling church.

What does this Easter Season hold for us in our own lives? How can we allow the Holy Spirit to work through us and allow us to continue to grow our faith? This can be done by prayer and surrendering ourselves to God. On the cross, Jesus spoke "Father, into your hands I commend my spirit". This Easter season can allow us to commend our spirit or lives to God. When we let God take over and work through us, great things are possible and can happen.

As the newly baptized (Neophytes) are now starting to live their lives in Christ, we can also renew our baptismal commitment to live deeper in Christ. We can carry on what we started with our Lenten practices. We can begin again to fulfill our promises made at Baptism. We can continue to pray, give alms, and offer up the sacrifices we make, the good that we do and our entire being to God.

Alleluia, Alleluia – Jesus is Risen – Alleluia!

Please welcome the following who received the Sacraments of Initiation at the 2022 Easter Vigil

Reception into the Church, Confirmation and Eucharist

Aaron Boyer Ronald Johnson Sr. Jacob Neal

Congratulations also to **Tyler Sadle**r who will be confirmed with the Confirmation Class this month.





This Photo by Un-

St. William Women's Club



The Women's Club would like to take this opportunity to thank you all for supporting the events we held in April. Thank The yard sale was a huge success and that was in large part due to your donations. All items that were not sold were donated to the AMVETS in Millington so your contribution not only helped our parish but our community as well. We

And The Winner Is Auction. It is a most welcome change to be able to enjoy fellowship with you

all again and we look forward to sharing that fellowship with upcoming events.

Our next event is the Mother/Daughter Tea which will be held May 15th at 2 p.m. in the FLC. We are excited about this as we were unable to hold our last one due to Covid. This event is an opportunity for you, your daughter, and/or your mother to come out and enjoy an afternoon of fun, finger foods, tea, and fellowship with ladies, both young and old. All you need to do is put on your fanciest hat, bring a tea cup for yourself and your guests, a finger food to share, and enjoy yourself! A photo area will be set up so you will have an op-



portunity to get a photo of you and your ladies. We pull out all the stops when setting this event up to make our ladies feel special so we encourage you to come out and join us. All ladies age 5 and older are welcome!

Our next meeting will be held **May 11th at 7 p.m.** in the family life center. We invite and encourage all women of St William parish to join us and we look forward to seeing you there.



What are your Knights up to lately?

May, the most beautiful month in the Mid South. What are your Knights up to? Honey-do's if they are smart. Look at the doors in the school and you'll notice they aren't that horrid yellow anymore. That thanks to Mark Miller and the volun-

teers who gave up a couple of Saturday's to paint doors. Volunteering at Saint Williams to accomplish something serves two important goals: 1. Provide an opportunity to get together outside of Mass to get to know each other and form that special "Parish Family" bond. As a young sailor I looked forward to coming home on leave and seeing my Parish Family; I genuinely missed them. I developed this bond in large part to my Father dragging me out of bed to work at the church with others. I'm so grateful to have done that and maybe not in that fashion, I wish that for others. Opportunities will arise for volunteering at Saint Williams, allow yourself and your family the pleasure of connecting with the rest of the Parish as they arise.

We will serve a Mother's Day breakfast on Mother's Day after both Masses. Mothers, come get your breakfast and let our Knights demonstrate how important you are to us and the rest of the Parish.



Our next meal for the homeless at St Patrick's will be June 15th. We did the spaghetti dinner for the Women's Club auction April 23 and donations to the wine jug will pay for this worthwhile act of charity and service. Speaking of which, it is an excellent opportunity for parents and kids to serve others. Kids get to know first hand and see with their own eyes the need and provide with their own hands the solution with Christ's commandment to love one another. Contact us and we will be glad to see you there with us.

Vivat Jesus!

St. Dominic Savio

Dominic Savio was born on April 2, 1842 in the village of Riva in northern Italy. His father was a blacksmith and his mother a seamstress. He had nine brothers and sisters. His family was poor but hardworking. They were devout and pious Catholics.

As a small child, Dominic loved the Lord and His Church. He was very devout in practicing his Catholic faith. For example, he said grace before every meal and refused to eat with those who did not. He was always quick to encourage others to pray.

Dominic attended Church regularly with his mother and was often seen kneeling before the Tabernacle in prayer. He even prayed outside the Church building. It did not matter to Dominic if the ground was covered with mud or snow, he knelt and prayed anyway.

Dominic was quickly recognized as an exceptional student who studied hard and performed well in school. He became an altar server. He also attended daily Mass and went to confession regularly. He asked to receive his first communion at the age of seven. This was not the practice in the Church of Italy at the time. Normally, children received their first holy communion at the age of twelve. Dominic's priest was so impressed with his intelligence concerning the faith, his love for the Lord and his piety that he made an exception. Dominic said that the day of his First Communion was the happiest day of his life. On the Day he received his first communion, Dominic wrote four promises in a little book. Those promises were:

1. I will go to Confession often, and as frequently to Holy Communion as my confessor allows.

- 2. I wish to sanctify the Sundays and festivals in a special manner.
- 3. My friends shall be Jesus and Mary.

4. Death rather than sin.

The young Dominic graduated to secondary school and walked three miles to school each day. He undertook this chore gladly. While walking to school on a hot day a farmer asked why he wasn't yet tired. Dominic cheerfully replied, "Nothing seems tiresome or painful when you are working for a master who pays well."

Although he was young, Dominic was clearly different than his peers. When two boys stuffed a school heating stove with snow and rubbish. The boys were known troublemakers and were likely to face expulsion if caught, so they blamed Dominic for the misdeed. Dominic did not deny the accusation and he was scolded before the class. However, a day later the teacher learned the truth. He asked Dominic why he did not defend himself while being scolded for something he did not do. Dominic mentioned he was imitating Jesus who remained silent when unjustly accused.

Dominic's teacher spoke well of him and brought him to the attention of Fr. John Bosco, who was renowned for looking after hundreds of boys, many of them orphaned and poor. In October 1854, Dominic was personally introduced to Fr. Bosco - along with his father.

At the meeting, Bosco wanted to test Dominic's intelligence and understanding of the Catholic faith. He gave Dominic a copy of The Catholic Readings, which was a pamphlet that dealt with apologetics. He expected Dominic to provide a report the next day, but just ten minutes later Dominic recited the text and provided a full explanation of its significance. This solidified Bosco's high opinion of Dominic.

Dominic expressed an interest in becoming a priest and asked to go to Turin to attend the Oratory of St. Francis de Sales. Fr. Bosco agreed to take him.

At the Oratory, Dominic studied directly under Fr. Bosco. He worked diligently and always asked questions when he did not understand something. He renewed his First Communion promises that he wrote in his little book at the age of seven. After six months at the Oratory, Dominic delivered a speech on the path to sainthood. In his speech, he made three outstanding points; it is God's will that we ALL become saints, it is easy to become a saint, and there are great rewards in heaven for saints.

Dominic's desire to become a saint troubled him however. He wondered to himself how someone as young as he was could become a saint? In his zeal, he tried voluntary mortification and other voluntary penances, hoping that they would help him to grow closer to Jesus and help him to be less concerned with his own needs. He even made his bed uncomfortable and wore thin clothes in winter. When Fr. Bosco observed these practices, he corrected Dominic. He explained that as a child, what he should do instead was to devote himself to his studies and to be cheerful. He discouraged Dominic from any more physical penances. Dominic's happy demeanor quickly returned.

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St. Dominic Savio

At the same time Dominic was developing his reputation as a fantastic student, his health began to fail. He started to lose his appetite and Fr. Bosco became concerned. Dominic was taken to the doctor who recommended that he be sent home to his family to recover. Dominic wanted to stay at the oratory, but Fr. Bosco insisted he go home. Everybody expected Dominic to recover, except for Dominic himself who insisted he was dying.

Before he departed, Dominic made the Exercise of a Happy Death and predicted this would be his final devotion.

After four days at home, Dominic's health worsened. The doctor ordered him to bed to rest. He then performed bloodletting, which was still performed at that time. Over the next four days, Dominic was bled ten times before the doctor was satisfied he would recover.

But Dominic was sure of his impending death. He implored his parents to bring the parish priest so he could make a last confession. They obliged him and Dominic made a confession and was given the Anointing of the Sick. He asked his father to read him the prayers for the Exercise of a Happy Death. Then he fell asleep. Hours later he awoke and said to his father: "Goodbye, Dad, goodbye ... Oh what wonderful things I see!" Dominic fell asleep and died within minutes. It was March 9, 1857 and Dominic was merely 14 year of age. His father wrote to Fr. Bocso to report the sad news.

Fr. Bosco was powerfully touched by Dominic and he wrote a biography, "The Life of Dominic Savio." The biography quickly became popular and would eventually be read in schools across Italy. As people learned about Dominic, they called for his canonization. Detractors argued that Dominic was too young to be canonized and pointed out that he was not a martyr. However, Pope Pius X disagreed and opened his cause for canonization. Dominic Savio was declared venerable in 1933 by Pope Pius XI, beatified in 1950, then canonized in 1954 by Pope Pius XII.

Saint Dominic is the patron saint of choirboys, the falsely accused, and juvenile delinquents. His feast day is May 6, moved from March 9. Many schools and institutions dedicated to boys are dedicated to him.

A Time of Grace

The world is resplendent with Spring's increased light and new growth. It is Mary's month in the Easter season and all of nature rejoices with the Queen of heaven at the Resurrection of the Son she was worthy to bear. During the remainder of Easter time, let us endeavor through the prayers of the Holy Liturgy and the Holy Rosary to deepen our gratitude for the mystery of our Baptismal rebirth in Christ.

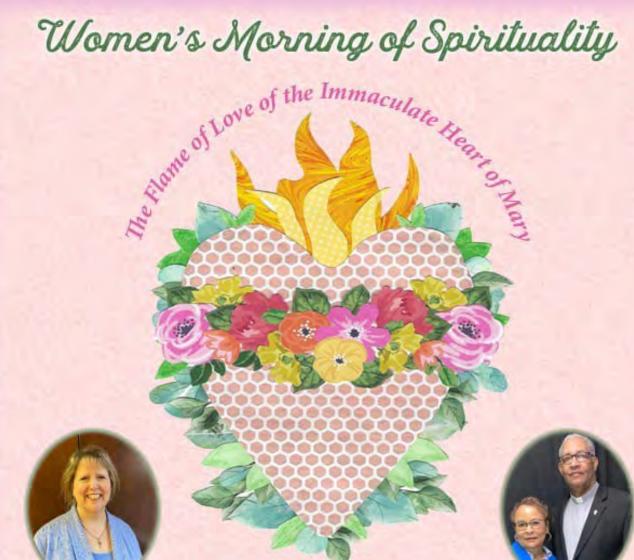


"The month of May, with its profusion of blooms was adopted by the Church in the eighteenth century as a celebration of the flowering of

Mary's maidenly spirituality. With its origins in Isaiah's prophecy of the Virgin birth of the Messiah under the figure of the Blossoming Rod or Root of Jesse, the flower symbolism of Mary was extended by the Church Fathers, and in the liturgy, by applying to her the flower figures of the Sapiential Books-Canticles, Wisdom, Proverbs and Sirach.

"In the medieval period, the rose was adopted as the flower symbol of the Virgin Birth, as expressed in Dante's phrase, 'The Rose wherein the Divine Word was made flesh,' and depicted in the central rose windows of the great gothic cathedrals-from which came the Christmas carol, 'Lo, How a Rose

ere Bloomin." Also, in the medieval period, when monasteries were the centers of horticultural and agricultural knowledge,, and with the spread of the Fransiscan love of nature, the actual flowers themselves, of the fields, waysides and gardens, came to be seen as symbols of Mary...".



WITNESS SPEAKER Teresa Elliott

Our Mother beckons: "Do whatever He tells you." John 2:5



KEYNOTE SPEAKERS **Beatrice & Deacon** Justin Mitchell

Saturday, May 14, 2022

Catholic Church of the Incarnation 360 BRAY STATION ROAD, COLLIERVILLE, TN

LOVE OFFERINGS ACCEPTED

Continental Breakfast at 7:15 am Program begins in Sanctuary at 8:15 Mass with Bishop Terry Steib at 12:15

Chaplet of Divine Mercy · Adoration Flame of Love Rosary · Reconciliation Marie-Stéphane Bernard, Cantor

More info: 417-773-3458 wmosmemphis@gmail.com facebook WMOS

Register at womensmorning.com

FLAME OF LOVE PRAYER CENACLE

"We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom. The <u>in-person</u> Prayer Cenacle will meet in the FLC classrooms on the 2nd and 4th Sundays from 9:45 to 10:45am (between Masses). We will be reading between 5—7 pages from the diary (blue diary) of Elizabeth Kindelman and praying the Flame of Love Rosary. We will be maintaining social distancing and wearing a mask. The <u>virtual</u> Prayer Cenacle will be over the internet on Zoom, at 2pm on the 1st, 3rd, and 5th Sundays. We will be praying the Flame of Love Rosary. Contact Teresa Elliott at 901-604-7225. Newcomers are welcome! Please join us on

any one of the weekends!

"My Adorable Jesus, May our feet journey together. May our hands gather in unity. May our hearts beat in unison. May our souls be in harmony. May our thoughts be as one. May our ears listen to the silence together. May our glances profoundly penetrate each other. May our lips pray together to gain mercy from the Eternal Father. Amen."

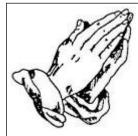


Our Lady's Promises "With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan."



"The Renewal of the Earth will take place through the power and imploring force of the Blessed Virgin Mary."

Come deepen your faith and prayer life! Learn about and pray the devotion <u>"Flame of Love"</u> given by Jesus <u>and</u> Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Estergom-Budapest and Primate of Hungary. Since then, the diary has received the Imprimatur by numerous bishops in various jurisdictions, including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. <u>PLEASE JOIN US !</u> Call Teresa Elliott for any questions at 901-604-7225



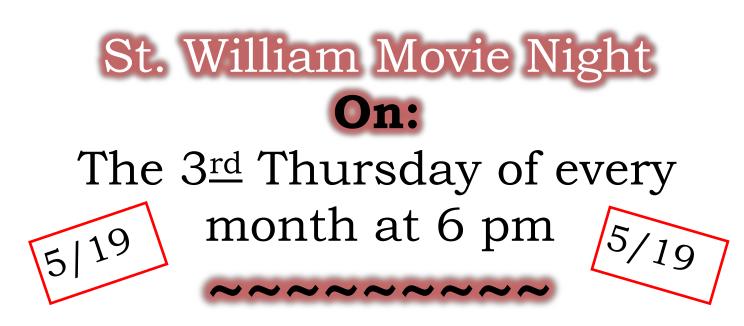
The Holy Father's Intentions for the Month of May 2022



Faith-Filled Young People

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.





Meeting ID* 810 8722 2930 Passcode** 677166

The Meeting ID* and Passcode** stay the same each month. The easier way is to just click on the link in the email. Only the movie title changes.

Just sign in a little before 6:00pm and sit back in your comfy chair, have snacks and drinks, and ENJOY the movie!!

Call 901.487.6390 or Email debi.yetman@gmail.com Debi Yetman and she'll put you on the list. You will receive an email the morning of the movie with the title of the movie and the link that brings you into the movie.

The movie for the month of <u>May</u>: Maximilian: Saint of Auschwitz

Arrested by the Gestapo and sent to the infamous Auschwitz concentration camp, a priest comes forward to take the place of a fellow prisoner condemned to die in the starvation bunker. Saint Maximilian Kolbe's riveting true story comes to life in this powerful one-man film performance, enhanced with chilling WWII documentary footage. The dramatic struggle between good and evil is poignantly accentuated as actor Leonardo Defilippis switches effortlessly between portraying Maximilian and his Nazi persecutors. Through it all we witness his trust in Mary, the Mother of God, permeating his every action. **The Great Adventure Bible Timeline,** is a ground-breaking approach to understanding salvation history developed by renowned Catholic Bible teacher Jeff Cavins.

The Great Adventure Bible Timeline Philosophy:

• Identifies the 14 narrative books that tell the story of Scripture from beginning to end. The remaining "supplemental books" of the Bible are then contextualized within the storyline of the 14 narrative books.

• Divides the Bible into 12 time periods, identified by different colors, which serve as "chapters" in Salvation History.

How to Use the Reading Plan:

This reading plan covers the entire Catholic Bible in 365 days. Readings in bold refer to the 14 narrative books of the Bible.

The Psalms and Proverbs are spread out throughout the year to provide additional opportunity for prayer, reflection, and practical wisdom. The Psalms in italics have a particular connection to that day's other readings.

		Bible in a Year	
	1st Reading	2nd Reading	Psalm/Proverb
Royal Kingdom			
Day 1	2 Samuel 3	1 Chronicles 3-4	Psalm 25
Day 2	2 Samuel 4	1 Chronicles 5-6	Psalm 26
Day 3	2 Samuel 5	1 Chronicles 7-8	Psalm 27
Day 4	2 Samuel 6-7	1 Chronicles 9	Psalm 89
Day 5	2 Samuel 8	1 Chronicles 10-11	Psalm 60
Day 5	2 Samuel 9	1 Chronicles 12	Psalm 28
Day 6	2 Samuel 10	1 Chronicles 13	Psalm 31
Day 7	2 Samuel 11	1 Chronicles 14-15	Psalm 32
Day 8	2 Samuel 12	1 Chronicles 16	Psalm 51
Day 9	2 Samuel 13	1 Chronicles 17	Psalm 35
Day 10	2 Samuel 14	1 Chronicles 18	Psalm 14
Day 11	2 Samuel 15	1 Chronicles 19-20	Psalm 3
Day 12	2 Samuel 16	1 Chronicles 21	Psalm 15
Day 13	2 Samuel 17	1 Chronicles 22	Psalm 36
Day 14	2 Samuel 18	1 Chronicles 23	Psalm 37
Day 15	2 Samuel 19	1 Chronicles 24	Psalm 38
Day 16	2 Samuel 20	1 Chronicles 25	Psalm 39
Day 17	2 Samuel 21	1 Chronicles 26	Psalm 40
Day 18	2 Samuel 22	1 Chronicles 27	Psalm 41
Day 19	2 Samuel 23	1 Chronicles 28	Psalm 42
Day 20	2 Samuel 24	1 Chronicles 29	Psalm 30
Day 21	1 Kings 1	2 Chronicles 1	Psalm 43
Day 22	1 Kings 2	2 Chronicles 2-3	Psalm 62
Day 23	1 Kings 3	2 Chronicles 4-5	Psalm 64
Day 24	1 Kings 4	2 Chronicles 6	Psalm 65
Day 25	1 Kings 5	2 Chronicles 7-8	Psalm 66
Day 26	1 Kings 6	2 Chronicles 9	Psalm 4
Day 27	1 Kings 7	Ecclesiastes 1-3	Psalm 5
Day 28	1 Kings 8	Ecclesiastes 4-6	Psalm 6
Day 29	1 Kings 9	Ecclesiastes 5-6	Psalm 7
Day 30	1 Kings 10	Ecclesiastes 7-9	Psalm 8
Day 31	1 Kings 11	Ecclesiastes 10-12	Psalm 9



FORMED: Monthly

Liturgical Calendar

1 ST JOSEPH THE WORKER

Watch: Joseph of Nazareth: The Story of the Man Closest to Christ Read: The School of Nazareth: A Spiritual Journey with St. Joseph by Mark Hartfiel Listen: St. Joseph: Patron of the Universal Church by Mark Miravalle Listen: Light in the Darkness: Living a Christian Life in a Secular World by Patrick Lencioni Listen: Pure Fatherhood by Devin Schadt **2 ST ATHANASIUS** Read: Christians Courageous by Aloysius Roche Listen: Holiness is Always in Season by Pope Benedict XVI Listen: Lessons from the Early Church Fathers by Mike Aquilina **3 STS PHILIP AND JAMES** Study: Lectio: Evangelization, Session 6 & 7 Listen: Right Here, Right Now: Always Be Ready to Share Your Faith by Patrick Madrid Listen: Truth and Life Audio Bible: Universal Letters **4 CANONIZATION OF ST PEDRO POVEDA** Watch: Saint Pedro Poveda: Priest, Educator, and Martyr Ver: San Pedro Poveda: Sacerdote, educador y mártir **8 ANNIVERSARY OF THE BIRTHDAY OF VENERABLE ARCHBISHOP FULTON SHEEN** Watch: Love is Faith Watch: Love is Hope Watch: Love is Truth Watch: Love is Eternal **8 MOTHER'S DAY** Study: YDisciple: True Beauty - Womanhood Read: Discovering God Together: The Catholic Guide to Raising Faithful Kids by Gregory & Lisa Popcak Read: How to Raise Good Catholic Children by Mary Reed Newland Listen: How to Save Your Marriage Before Meeting Your Spouse by Jason Evert-**13 OUR LADY OF FATIMA** Estudiar: La Biblia y la Virgen Maria Study: Fatima Watch: Finding Fatima Watch: Ocean of Mercy Watch: The 13th Day Watch: The Day the Sun Danced: The True Story of Fatima Ver: Los Niños y el Sol: La verdadera historia de Fátima Listen: Our Lady of Fatima and the Fall of Communism by Craig Turner Listen: Fatima for Today: The Urgent Marian Message of Hope by Fr. Andrew Apostoli Listen: Fatima: Fatima: Living the Message by Fr. Jason Brooks Escuchar: Fátima para hoy: El urgente mensaje mariano de esperanza por P. Andrew Apostoli Escuchar: Fátima: Viviendo el Mensaje por Padre Jason Brooks

16 ST BRENDAN

Read: The Book of Saints and Heroes by Andrew & Lenora Lang Read: Golden Legend of Young Saints by Henri Daniel-Rops Read: Christians Courageous by Aloysius Roche Read: Twenty Tales of Irish Saints by Alice Curtayne **16 JOHN NEPOMUCENE** Watch: East Coast Shrines: National Shrine of St John Nepomucene Neumann Read: The Young People's Book of Saints by Hugh Ross Williamson **18 POPE ST JOHN I** Study: Lectio: Peter, Session 5: Peter and the Keys Listen: Answering Common Objections: The Pope **19 SAINT CELESTINE** Read: Saint Celestine: The Pope Who Quit **19 ST DUNSTAN** Read: The Book of Saints and Heroes by Andrew & Lenora Lang **19 MARIA BERNARDA BUTLER** Read: Holiness is Always in Season by Pope Benedict XVI **20 ST BERNADINE OF SIENA** Read: The Young People's Book of Saints by Hugh Ross Williamson 22 ST RITA OF CASCIA Watch: Saint Rita of Cascia: The True Story Watch: Saint Rita Ver: Santa Rita 23 DEATH OF SERVANT OF GOD FR. EMIL KAPAUN Study: Kapaun's Men Virtue Series (Series One) Study: Kapaun's Men Stewardship Series (Series Two) Study: Kapaun's Men Beatitude Series (Series Three) Study: Kapaun's Men Pilgrimage Series Watch: The Story of Father Kapaun Watch: The Miracle of Father Kapaun: The Story of an American Spiritual & Military Hero Watch: Kapaun's Men **30 ST JOAN OF ARC** Watch: Joan of Arc Read: Joan of Arc by Mark Twain Read: The Retrial of Joan of Arc by Regine Pernoud Read: Golden Legend of Young Saints by Henri Daniel-Rops Read: The Young People's Book of Saints by Hugh Ross Williamson Read: Christians Courageous by Aloysius Roche **31 VISITATION OF THE BLESSED VIRGIN MARY** Study: The Bible and the Virgin Mary: Lesson 5, The Ark of the **New Covenant** Estudiar: La Biblia y la Virgen Maria: Lesson 5 El Arca de la Nueva Alianza Watch: Cat Chat Session 1: Celebrating Mary: Learning About Our **Blessed Mother** Watch: Brother Francis: The Rosary: A Special Way to Pray Ver: Hermano Zeferino: El Rosario Read: Mary: The Church at the Source by Joseph Cardinal Ratzinger & Hans Urs von Balthasar Read: Mary in the Middle Ages: The Blessed Virgin Mary in the Thought of Medieval Latin Theologians by Luigi Gamero Listen: The World's First Love: Mary, Mother of God by Fulton Sheen





Absolution Accusation Act of Contrition Alms Amendment Cleansing Confession Confessional Confessor Contrition Examination of Conscience Expiation Fasting Forgiveness Grace Mercv Mortal Sin Pardon Penance Penitent Perfect Contrition Power of the Keys Prayer Priest Reconciliation Remission of Sin Repentance Restitution Sacrament Satisfaction Seal of Confession Sin Sorrow for Sin Venial Sin

WORD SEARCH

HJLPZSEBCOPFHPQLAABMSCAVQRIXLA RWPFBQSPHUHJOIEYNCYIRYXBSUSSGK FBYUCSIIULPJYKBUSBUATTNDIEEPHY CSSOMOVUGTRQBXVUISBSSJZGSOXBEE MWPEAFNBLULPVNOISSEFNOCBIRANIQ BMKLEFIFACCUSATIONQLQVXBMCMIOC YXEOLYAPEMBLJNOLIYFNDPHLTRISTZ CNWUHSKUUSNKVTUDFPKBRDTONYNRJJ PKSMTUYOSQSZPTWCZRDPXXFAOUAOZO QEVILQGVMVNOITAILICNOCERIJTFXU RINFFIUMEQPORJIAKBKEORSBSEIWIQ U G S A O F Y O I N N R QWN O G P G N F A S Y S F O O A P TREMNRHXQZIELOZCYATWCQJQELNREQ EYBMRXRMRPUFOORCO JHDCKCGMZXMAI RBBOYHEIUMCSLCSEIPAPTXNBNUFOZF SMTJHYXVVJSYNSNTTMMOEBONOECSUE GBJBTDMYQEPBADIUEMKWXN IECPOLIV PJOFNRAPFMNGMOANVOOEGSTTFLNFHF NEUAOIUNCIFENTTALNBRFRCDONSMLA ROCUEIONSCNMSYUUODEOTOA LYCREM SRINOCOLNTLSKSDIBFNFNXFCADIDLV BKDTABACPQQEBHTKAOKTEOSNEBEKPS ZUCEUTBMITYFAATUIQRHT XIHSBNJAI CBYXRTNONLMPINRSWIUEI STTCOCUWP HAXOQXIEESPPNQSETBJKNXAMIQEWGF QEMDASSTPKXWCIZIOUJEEYSPARDONJ GXFCQDQUSEAOMWOTNNEYPGPCEKTLFA DAMSGULJBEREFNSRIGKSHTLQERZNOX LQVFAKREYARPRMMQTDMBCTRBXWCSOU MNLQSXLBQKVHMBLNKWVXXMQADRQLLC

