



St. William Catholic Church 4932 Easley Street Millington, TN 38053 (901)872-4099

The month of May is dedicated to *The Blessed Virgin Mary*. The first 23 days fall within the liturgical season of Easter, which is represented by the liturgical color white — the color of light, a symbol of joy, purity and innocence (absolute or restored). The remainder of the month (beginning the Monday after Pentecost) is in Ordinary Time which is represented by the liturgical color green. This symbol of hope is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection.

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With many blessings and prayers from our staff!
Rev. John Hourican — Pastor
Deacon Jimmy Schmall
Debbie Breckenridge—DRE
Debi Yetman—Adult Education
Janna Dominguez—Dir. Youth Ministry
Lisa Schmidt—RCIA
Marlena Hunter— Children's Page
Mary Heburn—Women's Club Pres.
Rick Miller—Grand Knight



Items of Interest:
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Bunco

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FORMED Liturgical Calendar

Word Search

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### from the Deacon's Desk...



Happy Easter! He is risen, Alleluia, Alleluia! With the Easter season and its message of new life comes the Spring season and its message of life as well. I see flowers and trees blooming. I see people working in their yards and gardens. I also see

POLLEN! You can see it floating in the air! It is not doing my allergies any good, but I know it will not last long. But seriously, Spring is a season of hope. And this Spring we have much to be hopeful for even though we are still in the midst of a Covid-19 Pandemic!

Over the past few weeks, I have noticed more and more people coming back to Sunday mass. I know a lot of that has to do with Bishop Talley lifting the dispensation from attending Mass. But I also know that many of you have received your Covid-19 vaccines! I am fully vaccinated. I got vaccinated at the Millington Kroger, and I encourage you all to do the same. It is easy. Walgreen's, Walmart, Kroger, and Boatwright Pharmacy are all participating in the vaccine distribution. If you are a military veteran, the VA hospital is also participating. Please call and make an appointment.

Getting a Covid-19 vaccine is a personal choice. There is no obligation, or mandate to do so. And certainly, you should not feel pressured to do so. But I also know there is a lot of vaccine hesitancy out there.

I am often asked when we are going to be able to have Mass in the Church on Sundays again. When are we going to get back to normal? The simple answer is, I do not know. For over a year now, we have dealt with closures, cancellations, and postponements, due to Covid-19. We have missed birthday parties and anniversaries and other gatherings. We have had to say goodbye to loved ones in less-than-ideal circumstances. While we do not know when the Pandemic will be over, everyone who gets the Covid vaccine brings us one step closer to a "normal" life. Vaccines do not work unless people get vaccinated.

If you are still hesitant about getting the Covid vaccine, please talk to your health care provider. Talk to people who have gotten the vaccine. Do your research. As I said, this is a personal choice. But again, the sooner more people are vaccinated, the sooner we get to "normal."

We are blessed to have a facility like the Family Life Center so we can have Mass on Sunday. Some churches do not. Until we can get back in the Church, we will continue our worship there. While the Bishop has lifted the dispensation for attending mass, please be aware that if you are in ill health or have some medical condition that puts you at a higher risk of illness, then please do not feel obligated that you must attend. While we love seeing you, please be sensible and take care of yourself. We will continue the Livestream on Facebook of the 8:30 Mass each Sunday. There is also EWTN, and other outlets at your disposable.

You have all been very patient and very diligent! Please continue to do so. Please continue to pray for an end to this pandemic. And please continue to practice social hygiene. Wash your hands, watch your distance, and wear your mask.

God Bless You All!

Deacon Jimmy



### a note from the DRE —

Please congratulate our **First Communicants**! They all received their **First Holy Communion** in April!



Blake Cooper, Yerik Voorhees, Caden Asbill, Olivia Fournier, Alan Teodoro, Nathaniel Avanzi, Alfonso Diaz Velis, Valentina Diaz Velis, Finn Clapp, Carmen Castro, Eriberto Castro, Nicholas Castro, Gabriella Deluco, Violet McDermott and Victoria McDermott, and the teachers: Mrs. Susan Fox and Mrs. Liz Fournier,



We are looking forward to Bishop David coming on Thursday, May 13th for a beautiful Confirmation Mass. Please keep all of these awesome children of God in your prayers! Thank you for their teachers, Susan Fox, Liz Fournier and Mary Heburn. Your tireless hours of devotion haven't gone unnoticed or appreciated by me and please know, none of this would be possible without

you! God Bless you for the wonderful service you are doing in this ministry! That goes for all the volunteer catechist in our PRE program. I can't say enough about each and every one of you. Thank you for a successful year! We have all made the best out of a certainly less than perfect situation.

I look forward to an abundantly blessed 2021/2022 school year. I hope everyone enjoys their summer. Registration for the next school year will start the end of July and run through August. We will begin class next year the Sunday after Labor Day.

# Rite of Christian Initiation for Adults

#### The Hail Mary Explained

The Hail Mary is one of most widely used prayers in the Catholic Church, along with the Rite of Lord's Prayer. Because of Mary's cooperation with the action of the Holy Spirit in conceiving Jesus, the Church loves to pray in communion with Mary to magnify with her the great things God has done for her as well as to entrust our supplications and praises to Initiation her. These two actions or movements in are found in the Hail Mary.

The first half of the Hail Mary comes directly from the Gospel of Luke with the accounts of the Angel Gabriel's announcing to Mary that she was called to the mother of God's Son. The second half is an intercessory prayer developed in the Church's tradition. Let

us know look at this powerful prayer to better understand why we are blessed to have this available to us in our faith and prayer life.

"Hail Mary, full of grace": This is the greeting Gabriel spoke to Mary. By saying this, Gabriel is proclaiming that Mary is full of grace (without sin) and is blessed with a great union with God, who had come to dwell in her.

"The Lord is with thee": Mary was chosen by God for this great privilege. He is in her, having already preserved her from sin and filled her with grace. She lives in graced friendship with God and freely offers him her undivided heart.

"Blessed are you among women": This is the greeting Mary received from her cousin Elizabeth when Mary came to visit her and help her with the forth coming birth of her own son (John the Baptist). As the scripture points out, Mary holds a singular place among God's chosen ones in salvation history. Mary is the world's most honored (not worshipped) woman.

"Blessed is the fruit of they womb, Jesus": This is another blessing offered by Elizabeth. She spoke these words after her own child leaped in her womb at the moment she hears Mary's greeting. Inspired by the Holy Spirit, Elizabeth blesses Mary for believing the Gabriel's message. Elizabeth acknowledges the presence of God in Mary's womb when she says to Mary "How does this happen to me that the mother of my Lord should come to me?" This is the first time in Scripture that Mary's faith is praised.

"Holy Mary, Mother of God": This is the beginning of the second half of the prayer, invoking her title of Mother of God. This was composed during the middle ages. This title of Mary comes from the

earliest days of the Christian faith. The Council of Ephesus in AD 431 conferred this title because she is the mother of Jesus who is true God and true man. Mary's response to God to be the mother of Jesus engages her in the plan of human salvation.

"Pray for us sinners": This line addresses the intercessory prayer concerns for the needs and hopes of others. As she did at the wedding in Cana, she continues to intercede for us to her Son. Mary's last words in Scripture are spoken to us: "Do whatever he tells you" (Jn 2:5). Mary always bring us to Jesus.

"Now and at the hour of our death. Amen.": In her life, Mary walked a pilgrimage of faith. Even with all the grace she received from God, she encountered the mysterious ways of God and profound suffering especially at the death of her Son. She knows what a journey of faith requires and entails, and she accompanies with prayer as we make our journey to God throughout or lives and at death.



Christian

of Adults

## From the Grand Knight: What are the Knights up to?

My Brother Knights and my fellow Parishioners,



Your Knights served a Sunday Dinner for the homeless of Memphis at St Patrick's the 18th of April. Your kind donations helped us defray part of the cost of the food so we were able to serve a good, nutritious meal made by the Knights (especially Mrs. Grand Knight....). We served the homeless at St Patrick's and had enough to serve the homeless at Constance Abbey too. Our primary principle as Knights of Columbus is charity and with your continued generosity, we continue to serve up charity to less fortunate in our community. You can help us with a donation to help with the food cost for our next meal for the homeless which will be Sunday, the 23rd of May. Whatever you'd like to give is much appreciated.

Memorial Day weekend BBQ Boston Butt pork roast sale will happen this year! We're setting up Saturday the 29th early and slow smoking Boston Butt pork roasts all day, the roasts being ready for pickup after the 4:30 Mass. Reserve your roast by texting Mark Miller at 901-870-3925 before May 24th. Mark orders the roasts the week before in order to reserve enough for those who want one. As often happens, well intentioned BBQ fans fail to reserve a roast, hoping to get an "extra" that Saturday, only to be disappointed because the roasts are way too expensive to buy "in case someone wants one". Please reserve your roast and you won't be disappointed. The cost is \$40.00 per roast with all proceeds going to fund the many charitable activities your Council sponsors.

The Knights of Columbus Schachle Agency is sponsoring a Joe Jordan presents "Building Intergenerational Wealth" seminar Tuesday, May 4th, at 7PM. The seminar is online, the registration link is Https://tinyurl.com/yp3pnehn. The event is free to the Parish, Knights and non Knights invited. Our Insurance Agent Lance Jolly has been very proactive in ensuring we have up to date, valuable information so that we can build a solid financial plan for our families. This free seminar is paid for because the information can be useful to you and your family. It costs you your Tuesday evening to take advantage of it. If you have any questions, contact Lance Jolly at 901-277-1023 or Lance.Jolly@kofc.org.

On the horizon: Council 6321's 50th Anniversary Celebration will be November 13th at "The Balcony" in Munford. This is and will be a BIG DEAL. Council 6321 is a very active Council and it started with a group of dedicated, hard working Catholic gentlemen 50 years ago that started this Council and left a legacy of devotion and service to us. Some of those ground breaking Knights are still with us and many of us are descendants of the founders of our Council. I promise we will celebrate in a manner befitting the occasion. More details to follow but please plan to join us in celebrating this milestone.

Vivat Jesus!

#### St. William Women's Club



The first Women's Club sponsored event for 2021 was a terrific success and we would like to thank all who attended or contributed to that success. We had plenty of baked goods and the vendors all did a great job displaying their products for all to see. If you missed it, be sure and watch for announcements for the next one. We also provided an opportunity for shoppers to order Rada cutlery and would like to announce that we will continue to take orders through

the year. If you are interested in seeing the catalog and ordering, please contact me at 215-266-5244, or any active Women's Club member and they will get the word to me.

A big thank you to the students that submitted essays towards our first annual scholarship fund. We will be reading them and choosing a winner at our meeting in May. The winning essay will be posted on our bulletin board in the FLC hallway for all to read. Good luck to all candidates.

As always, we would like to invite all registered parish women and non catholic wives of registered men to join us. We have a strong group of active women and would welcome new members and your ideas. We meet the 2nd Wednesday of the month at 7 p.m. Please come and see what we are about.

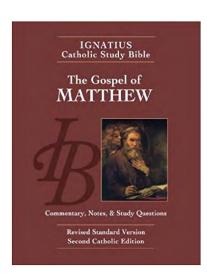
It goes without saying that the Women's Club, like all of you, are continually praying for an end to the pandemic. We are looking forward to getting back to doing things we would normally be doing and serving the parishioners of St William.

God Bless, Mary Heburn

### In Person Bible Study Coming In August

We will begin with the Gospel of Matthew and the genealogy of Jesus Christ. The study guides are the larger size and larger print. The Ignatius Catholic Study Bibles are \$10.00 each and payment will be due at the time you pick up the study guides.

It would be much appreciated if you would register for this class ahead of time since we will have to social distance, I'll need to space out the room! Masks will also be in vogue!



Please contact Debi Yetman to register and order your study guide. 901-487-6390 debi.yetman@gmail.com

"It is written, Man shall not live by bread alone, but by every word that comes from the mouth of God."

Mt. 4:4

The **Ascension of Our Lord** and the **Feast of Our Lady of Fatima** fall on the same day, Thursday, May 13th this year. Although they do fall on the same day the Solemnity of the Ascension Of Our Lord is being celebrated on Sunday, May 16th.

#### The Ascension of Our Lord

The Ascension of Our Lord, which celebrates the day on which the risen Christ, in the sight of His apostles, ascended bodily into Heaven (*Luke 24:51; Mark 16:19; Acts 1:9-11*), is a moveable feast. When is Ascension? Like the dates of most other moveable feasts, the date of the Ascension depends on the date of Easter. Ascension Thursday always falls 40 days after Easter (counting both Easter and Ascension Thursday), but since the date of Easter changes every year, the date of Ascension does as well.

Determining the date of Ascension is also complicated by the fact that, in many dioceses of the United States (or, more accurately, many ecclesiastical provinces, which are collections of dioceses), the celebration of Ascension has been transferred from Ascension Thursday (40

days after Easter) to the following Sunday (43 days after Easter). Since Ascension is a Holy Day of Obligation, it is important for Catholics to know on which date Ascension will be celebrated in their particular diocese. Historically, this feast was celebrated on Thursday. How was it reckoned? The Book of Acts tells of Jesus appearing to his followers for forty days after his resurrection:

"After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God."-Acts 1:3

The 40th day after Easter Sunday will always be Thursday, therefore the Church, from very early on, celebrated Christ's Ascension on this day. Why the change? This is a subject of great debate. Some say that, in recent history, attendance at Ascension Thursday Masses had been steadily declining. Consequently, the U.S. petitioned the Holy See to transfer the day in accord with Canon Law:

"With the prior approval of the Apostolic See, however, the conference of bishops can suppress some of the holy days of obligation or transfer them to a Sunday."-Code of Canon Law  $#1246 \S 2$ 

The decision when to celebrate the Ascension is up to the ecclesiastical province. What's that? Many Catholics (myself included) have never heard of this entity. An ecclesiastical province is a large archdiocese and other dioceses that are bound to it through geography or history. In the United States, there is typically one ecclesiastical province per state (in the Latin Rite). In the U.S., all ecclesiastical provinces have transferred the celebration of the Ascension to Sunday except Boston, Hartford, New York, Newark, Philadelphia, and Omaha. Why? Perhaps because these are among the oldest provinces in the country and decided to uphold tradition. We are not alone. Several other countries have obtained permission from the Holy See to move the celebration of the Ascension to the following Sunday including Canada, Australia, Ireland, England and Wales.

### The Feast of Our Lady of Fatima

May 13th marks the anniversary of Our Lady appearing to three shepherd children in Fatima, Portugal in 1917. She appeared to Lucia at age nine, and her cousins Francisco, who was eight, and his sister Jacinta, who was just six. But before Our Lady appeared to the three children, they were first visited by an angel.

These apparitions started in 1916 during World War I. During one of these apparitions, in the backyard of Lucia's house, the angel said to the children, "Make of everything you can a sacrifice, and offer it to God as an act of rep-



aration for the sins by which He is offended, and in supplication for the conversion of sinners." He forewarned them that they would experience great suffering and pleaded with them to offer up this cross in order that more souls would be won for Christ. When Our Lady finally appeared to the children, she appeared in the pasture where they were shepherding their flocks, next to a holm oak tree. The area was known as the Cova da Iria, or Cove of Peace. She appeared "more brilliant than the sun" and told the children that she came from Heaven. She wore white with a gold-edged mantle. In her hand, she held a Rosary, a prayer which the children would all pray when she appeared to them on the 13th of the month for six consecutive months. (It is believed that the Rosary began in 1214 when Our Lady appeared to St. Dominic and presented him with both the beads of the Rosary and the prayers which accompanied them.) She came to the children asking them to "pray the Rosary every day, in order to obtain peace for the world, and the end of the war."

During her third apparition she gave the children a vision of hell saying, "You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace."

#### St. Joseph the Worker

"May Day" has long been dedicated to labor and the working man. It falls on the first day of the month that is dedicated to the Blessed Virgin Mary. Pope Pius XII expressed the hope that this feast would accentuate the dignity of labor and would bring a spiritual dimension to labor unions. It is eminently fitting that St. Joseph, a working man who became the foster-father of Christ and patron of the universal Church, should be honored on this day.

The texts of the Mass and the Liturgy of the Hours provide a catechetical synthesis of the significance of human labor seen in the light of faith. The Opening Prayer states that God, the creator and ruler of the universe, has called men and women in every age to develop and use their talents for the good of others. The Office of Readings, taken from the document of the Second Vatican Council on the Church in the modern world, develops this idea. In every type of labor we are obeying the command of God given in Genesis 2:15 and repeated in the responsory for the Office of Readings. The responsory for the Canticle of Zechariah says that "St. Joseph faithfully practiced the carpenter's trade. He is a shining example for all workers." Then, in the second part of the Opening Prayer, we ask that we may do the work that God has asked of us and come to the rewards he has promised. In the Prayer after Communion we



ask: "May our lives manifest your love; may we rejoice for ever in your peace."

The liturgy for this feast vindicates the right to work, and this is a message that needs to be heard and heeded in our modern society. In many of the documents issued by Pope John XXIII, Pope Paul VI, the Second Vatican Council and Pope John Paul II, reference is made to the Christian spirit that should permeate one's work, after the example of St. Joseph. In addition to this, there is a special dignity and value to the work done in caring for the family. The Office of Readings contains an excerpt from the Vatican II document on the modern world: "Where men and women, in the course of gaining a livelihood for themselves and their families, offer appropriate service to society, they can be confident that their personal efforts promote the work of the Creator, confer benefits on their fellowmen, and help to realize God's plan in history" (no. 34).

— Excerpted from Saints of the Roman Calendar by Enzo Lodi

**Patron:** Against doubt; against hesitation; bursars; cabinetmakers; carpenters; Church; confectioners; craftsmen; dying people; emigrants; engineers; expectant mothers; families; fathers; happy death; holy death; house hunters; immigrants; interior souls; laborers; Oblates of Saint Joseph; people in doubt; people who fight Communism; pioneers; pregnant women; protection of the Church; social justice; travelers; unborn children; Universal Church; Vatican II; wheelwrights; workers; working people.

**Symbols:** Bible; branch; carpenter's square; carpenter's tools; chalice; cross; hand tools; infant Jesus; ladder; lamb; lily; monstrance; old man holding a lily and a carpenter's tool such as a square; old man holding the infant Jesus; plane; rod.

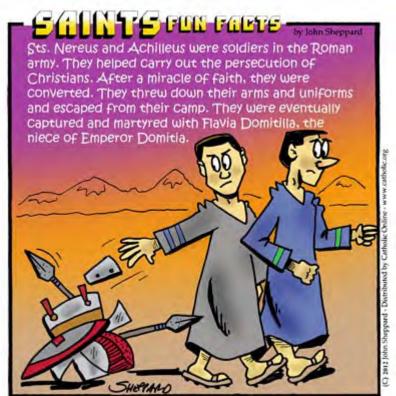
#### Sts. Nereus, Achilleus and Domitilla

It was under the persecution of Domitian, during which John the Evangelist was condemned to be burned alive in the cauldron of boiling oil, that Flavia Domitilla was honored with banishment and death for the sake of our Redeemer, whom she had chosen for her Spouse. She was of the imperial family, being a niece of Flavius Clemens, who adorned the consular dignity by martyrdom. She was one of the Christians belonging to the court of the Emperor Domitian, who show us how rapidly the religion of the poor and humble made its



way to the highest classes of Roman life. A few years previous to this, St Paul sent to the Christians of Philippi the greetings of the Christians of Nero's palace. There is still extant, not far from Rome, on the Ardeatine Way, the magnificent subterranean cemetery which Flavia Domitilla ordered to be dug on her praedium, and in which were buried the two martyrs, Nereus and Achilleus, whom the Church honors today together with the noble virgin who owes her crown to them. Nereus and Achilleus were in Domitilla's service. Hearing them one day speaking of the merit of virginity, she there and then bade farewell to all worldly pleasures, and aspired to the honor of being the Spouse of Christ. She received the veil of consecrated virgins from the hands of Pope St Clement: Nereus and Achilleus had been baptized by St Peter himself.

The bodies of these three Saints reposed, for several centuries, in the Basilica, called the Fasciola, on the Appian Way; and we have a Homily which St Gregory the Great preached in this Church on their feast. The holy Pontiff dwelt on the vanity of the earth's goods; he encouraged his audience to despise them by the example of the three martyrs whose relics lay under the very altar around which they were that day assembled. "These Saints," said he, "before whose

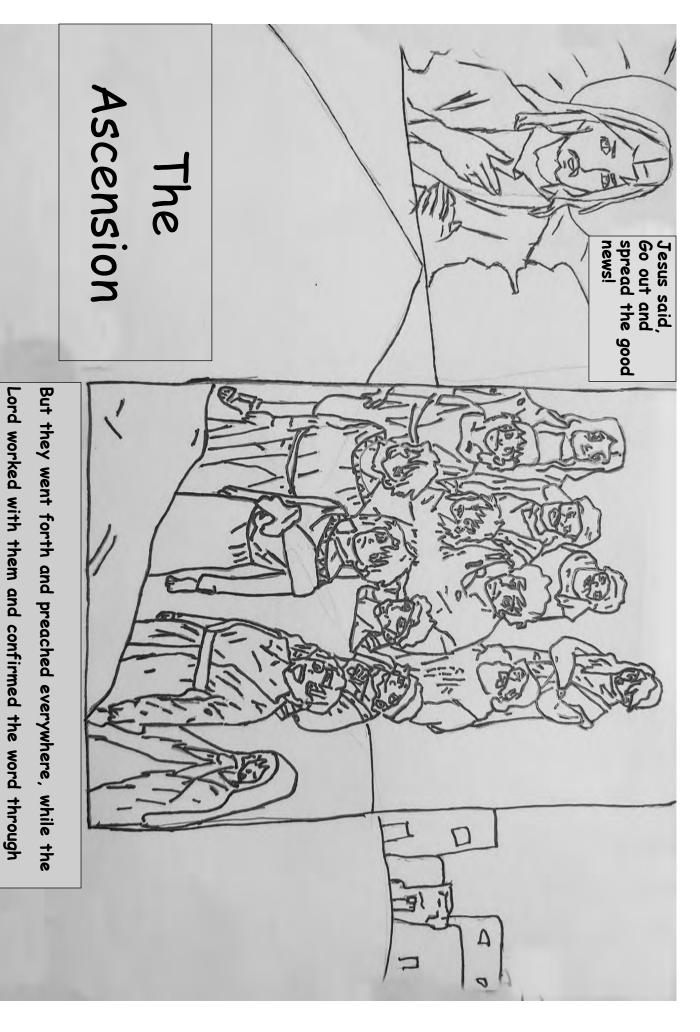


tomb we are now standing, trampled with contempt of soul on the world and its flowers. Life was then long, health was uninterrupted, riches were abundant, parents were blessed with many children; and yet, though the world was so flourishing in itself, it had long been a withered thing in their hearts."

— Excerpted from *The Liturgical Year*, Abbot Gueranger O.S.B.

Symbols: Two posts and lions; fire; two swords.

So often we hear people or even ourselves excuse an action by saying "I was only following orders." But for Nereus and Achilleus this excuse could not stand in the face of the cross.



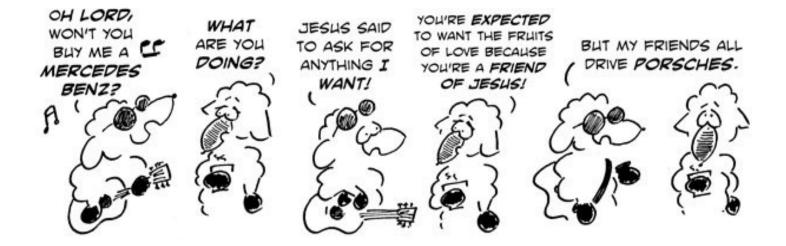
accompanying signs.

Marlena Hunter

### Read the Bible in A Year

### May

			··
01 Judges 13:1-14:20	John 1:29-51	Psalm 102:1-28	Proverbs 14:15-16
02 Judges 15:1-16:31	John 2:1-25	Psalm 103:1-22	Proverbs 14:17-19
03 Judges 17:1-18:31	John 3:1-21	Psalm 104:1-24	Proverbs 14:20-21
04 Judges 19:1-20:48	John 3:22-4:3	Psalm 104:24-35	Proverbs 14:22-23
05 Judges 21:1-Ruth 1:22	John 4:4-42	Psalm 105:1-15	Proverbs 14:25
06 Ruth 2:1-4:22	John 4:43-54	Psalm 105:16-36	Proverbs 14:26-27
07 1 Samuel 1:1-2:21	John 5:1-23	Psalm 105:37-45	Proverbs 14:28-29
08 1 Samuel 2:22-4:22	John 5:24-47	Psalm 106:1-12	Proverbs 14:30-31
09 1 Samuel 5:1-7:17	John 6:1-21	Psalm 106:13-31	Proverbs 14:32-33
10 1 Samuel 8:1-9:27	John 6:22-42	Psalm 106:32-48	Proverbs 14:34-35
11 1 Samuel 10:1-11:15	John 6:43-71	Psalm 107:1-43	Proverbs 15:1-3
12 1 Samuel 12:1-13:23	John 7:1-30	Psalm 108:1-13	Proverbs 15:4
13 1 Samuel 14:1-52	John 7:31-53	Psalm 109:1-31	Proverbs 15:5-7
14 1 Samuel 15:1-16:23	John 8:1-20	Psalm 110:1-7	Proverbs 15:8-10
15 1 Samuel 17:1-18:4	John 8:21-30	Psalm 111:1-10	Proverbs 15:11
16 1 Samuel 18:5-19:24	John 8:31-59	Psalm 112:1-10	Proverbs 15:12-14
17 1 Samuel 20:1-21:15	John 9:1-41	Psalm 113:1-114:8	Proverbs 15:15-17
18 1 Samuel 22:1-23:29	John 10:1-21	Psalm 115:1-18	Proverbs 15:18-19
19 1 Samuel 24:1-25:44	John 10:22-42	Psalm 116:1-19	Proverbs 15:20-21
20 1 Samuel 26:1-28:25	John 11:1-54	Psalm 117:1-2	Proverbs 15:22-23
21 1 Samuel 29:1-31:13	John 11:55-12:19	Psalm 118:1-18	Proverbs 15:24-26
22 2 Samuel 1:1-2:11	John 12:20-50	Psalm 118:19-29	Proverbs 15:27-28
23 2 Samuel 2:12-3:39	John 13:1-30	Psalm 119:1-16	Proverbs 15:29-30
24 2 Samuel 4:1-6:23	John 13:31-14:14	Psalm 119:17-32	Proverbs 15:31-32
25 2 Samuel 7:1-8:18	John 14:15-31	Psalm 119:33-48	Proverbs 15:33
26 2 Samuel 9:1-11:27	John 15:1-27	Psalm 119:49-64	Proverbs 16:1-3
27 2 Samuel 12:1-31	John 16:1-33	Psalm 119:65-80	Proverbs 16:4-5
28 2 Samuel 13:1-39	John 17:1-26	Psalm 119:81-96	Proverbs 16:6-7
29 2 Samuel 14:1-15:22	John 18:1-24	Psalm 119:97-112	Proverbs 16:8-9
30 2 Samuel 15:23-16:23	John 18:25-19:22	Psalm 119:113-128	Proverbs 16:10-11
31 2 Samuel 17:1-29	John 19:23-42	Psalm 119:129-152	Proverbs 16:12-13



#### FLAME OF LOVE PRAYER CENACLE

"We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom, as well. The in-person Prayer Cenacle will meet in the Church on the 2nd and 4th Sundays from 9:45 to 10:45am (between the masses), all while keeping socially distanced with a mask. The virtual Prayer Cenacle will be over the internet on Zoom, at 2pm on the 1st, 3rd, and 5th Sundays. Contact Teresa Elliott at 901-604-7225. Newcomers are welcome! Please, join us!

"My Adorable Jesus,

May our feet journey together.

May our hands gather in unity.

May our hearts beat in unison. May our souls be in harmony.

May our thoughts be as one.

May our ears listen to the silence together. May our glances profoundly penetrate

each other.

May our lips pray together to gain mercy from the Eternal Father. Amen."









Our Lady's Promises
"With this Flame you will light
all hearts in the world. This
Flame will become a fire, and
with its shining Light, this fire
will blind Satan."



Our Lord's Promises
"The Renewal of the Earth will
take place through the power and
imploring force of the Blessed
Virgin Mary."

Come deepen your faith and prayer life! Learn about and pray the devotion "Flame of Love" given by Jesus and Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Estergom-Budapest and Primate of Hungary. Since then the diary has received the Imprimatur by numerous bishops in various jurisdictions including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. PLEASE JOIN US! Call Teresa Elliott for any questions at 901-604-7225

Please join us for Bunco on the third
Friday of each month. We meet
at 7:00 start rolling at 7:30. NO WORRIES if you have never played! No skill
involved, just a desire to have a good
time and get to know your fellow
parishioners. Call Debbie Breckenridge
with any questions or if you need a ride
901-359-7063.



## The Holy Father's Intentions for the Month of May 2021

#### The World of Finance

Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

(See also Pope's Worldwide Prayer Network)



Remember to always pray daily for the Holy Father: an Our Father, a Hail Mary and a Glory Be.





#### - FORMED - Picks of the Month

Watch Joseph of Nazareth: The Story of the Man Closest to God Listen | St Joseph: Patron of the Universal Church by Mark Miravalle 3 — Listen Right Here, Right Now: Always Be Ready to Share Your Faith by Patrick Madrid Listen | Holiness is Always in Season by Pope Benedict XVI How to Raise Good Catholic Children by Mary Reed Newland 9 — Read Listen Real Womanhood by Lisa Cotter ST. JOSEPH Our Lady of Fatima 13 — Watch Finding Fatima Watch | Ocean of Mercy Watch The 13th Day Ver | El Día 13 Listen | Fatima: Living the Message by Fr. Jason Brooks Escuchar | Fátima: Viviendo el Mensaje por Padre Jason Brooks Listen Mary: Handmaid of the Lord by St. Teresa of Kolkata I LICHTHOUSE TALKS The Ascension of the Lord: 13 — Symbolon: Knowing the Faith, Session 6: The Paschal Mystery: The Mystery of Jesus's Death & Resurrection Study Symbolon: Conociendo la Fe, Sesión 6: Estudiar El misterio pascual: El misterio de la muerte y la resurrección de Jesús This Changes Everything by Ken Yasinski Study 14 — Listen Right Here, Right Now: Always Be Ready to Share Your Faith by Patrick Madrid Listen | Holiness is Always in Season by Pope Benedict XVI 20 — Read The Young People's Book of Saints by Hugh Ross Williamson 22 — Watch Saint Rita of Cascia: The True Story Watch | Saint Rita Ver Santa Rita 23 — Study Lectio: Peter, Session 8: Peter and Pentecost Study The Wild Goose OCEAN of MERCY Estudiar | The Wild Goose, Doblado en Español Brother Francis: The Rosary: A Special Way to Pray 31 — Watch Hermano Zeferino: El Rosario Ver Cat Chat Session 1: Celebrating Mary: Learning About Our Blessed Mother Watch Listen The Virgin Mary Revealed through Scripture by Dr. Scott Hahn Cat Chat Session 1: Celebrating Mary: Learning About Our Blessed Mother Watch

FORMED helps Parishes continue to lead and feed their flocks. We are in an unprecedented season in the Church. Here are some ideas using FORMED for faith at home. FORMED also supports families as the domestic Church:

- FORMED Daily Reflections short daily videos, subscribe to a daily email here
- Pray at Home
- Rosary
- Praying the Rosary Like Never Before audio talk by Dr. Edward Sri
- Divine Mercy Chaplet pray at 3pm daily
- Way of the Cross pray especially on Fridays
- Children's Cartoons
- Movie Night

For ideas in Spanish, visit Fe en casa.

Our Lady Of ...

W  $\mathbf{O}$ R D S E A R  $\mathbf{C}$ Η

IJMOSNAR XANMAC ZCOS CVWVF RLOVEADU

All Graces
Consolation
Deliverance
Fair Love
Fatima
Good Counsel
Grace
Guadalupe
Knock
La Salette



Lourdes
Mount Carmel
Perpetual Help
Ransom
Sorrows
The Miraculous Medal
The Rosary
The Snow
Victories