



*February*  
*2021*



St. William Catholic Church  
4932 Easley Street  
Millington, TN 38053  
(901)872-4099

The month of February is traditionally dedicated to the Holy Family. This year the first 16 days of February fall during the liturgical season known as Ordinary Time which is represented by the liturgical color green. **Green**, the symbol of hope, is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. The remaining days of February are the beginning of Lent. The liturgical color changes to **purple** — a symbol of penance, mortification and the sorrow of a contrite heart.

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With many blessings and prayers from our staff!

Rev. John Hourican — Pastor

Deacon Jimmy Schmall

Debi Yetman—Adult Catechesis

Lisa Schmidt—RCIA

Debbie Breckenridge—DRE

Janna Dominguez—Dir. Youth Ministry

Rick Miller—Grand Knight

Mary Heburn—Women's Club Pres.

QR Code



St. William Website: [www.stwilliamcc.org](http://www.stwilliamcc.org)

St. William Formed: [www.stwilliamcc.formed.org](http://www.stwilliamcc.formed.org)

St. William Facebook  
Page: [www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/](https://www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/)

## from the Deacon's Desk...



Dear friends,

I hope this finds you all well. We are still in the middle of a pandemic, but I know many of you have received your COVID-19 vaccines. As soon as I am able, I will get mine! In the meantime, wear your mask, watch your distance, and wash your hands.

As you read this, we are fast approaching the season of Lent! Hard to believe I know. Ash Wednesday is on February 17 this year. Seems like we just finished Christmas and New Year's but here we are. Despite the pandemic, and in keeping with some sense of normalcy we still plan on doing Fish Fry's and Stations of the Cross on Friday's during Lent. Please check the bulletin for times and dates.

A note of thanks to all who helped decorate the church and FLC for Christmas. I know Christmas in the FLC was not what many of you wanted, but just think of how blessed we are as a parish to have that facility. And this is not the first time we have had to use it. And we made it work! We are averaging 70 people for 4:30 Mass, about 120 for 8:30 Mass, and about 80 for 11:30 Mass. With the social distancing guidelines in place, there is no way we could accommodate those numbers in any single mass in the church. So, for the time being there are no plans to move our Sunday service back into the church. But that could change at some point, and when it does Fr. Hourican will let us know. In the meantime, thank you for your patience.

Speaking of work, this brings me to this month's installment of my continuing series on Catholic Social Teaching. This month we see the value of work and how our society thrives on it. *The Dignity of Work and the Rights of Workers* is the fifth tenet of Catholic Social Teaching.

This is probably one of the hardest tenets to grasp for many people. An easy way to explain is this, humans by their very nature are social creatures. Their dignity is not realized in isolation but in community with others. Part of this community is through their work. Now this past year, we have had to change the way we work. Change the way we interact with others. Many people have lost jobs, and many are working from home missing that in person interaction.

According to the USCCB: *"The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected--the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative."*

Now this is not all one sided. With fair wages, and safe working conditions, as well as good benefits, comes the responsibilities of the worker to perform his or her job in a fair and equitable manner. In 1891 Pope Leo XIII wrote his famous Encyclical *Rerum Novarum* (The Condition of Labor). At the time the world was seeing a change in working conditions. A change from a rural agrarian or farming society to one of an urban industrial setting. In this Encyclical Letter (considered by many to be the beginning of the church's catholic social teaching as we know it today), *Pope Leo XIII brings to light the dehumanizing conditions of the masses of*

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*workers and spells out the conditions for the proper treatment of workers and the dignity of work. He asserts the right to private property, the right to a just wage and the right to form worker associations (unions), and he spells out rights and duties of workers. He is attempting to safeguard the power of the workers so that they will not be oppressed by the power of the wealthy capitalist owners, or the claims of socialism. Pope Leo XIII asserts the Church's rightful place to speak on these issues. (Rerum Novarum, 1891, Pope Leo XIII)*

Nearly every Pope since Leo XIII wrote an updated version of Rerum Novarum according to the times they were written. For example, on the fortieth anniversary of Rerum Novarum Pope Pius XI wrote *Quadragesima Anno*. The Great Depression was in full swing and the relationship between the employee and the employer comes to the forefront.

In 1961 on the 70th anniversary of Rerum Novarum, Pope John XXIII pens *Mater et Magistra*. The focus of this document is workers in non-industrialized nations, as well as agricultural workers. This is the first time a living wage is supported and encouraged.

In 1981 on the ninetieth anniversary of Rerum Novarum, Pope John Paul II wrote *Laborem Exercens*, and places work at the center of the social question. He establishes the importance of labor over capital. He denounced the exploitation of labor and addresses the rights and duties of both employer and employee.

During the early 21st century, Catholic thinkers in America who opposed Labor Unions argued that Catholic teaching applied only to the conditions at the start of the Industrial revolution. In 2009, in his Encyclical letter *Caritas in Veritate*, Pope Benedict XVI addressed this error directly. "Through the combination of social and economic change, trade union organizations experience greater difficulty in carrying out their task of representing the interests of workers, partly because Governments, for reasons of economic utility, often limit the freedom or the negotiating capacity of labor unions. Hence traditional networks of solidarity have more and more obstacles to overcome. The repeated calls issued within the Church's social doctrine, beginning with Rerum Novarum, for the promotion of workers' associations that can defend their rights must therefore be honored today even more than in the past (25)."

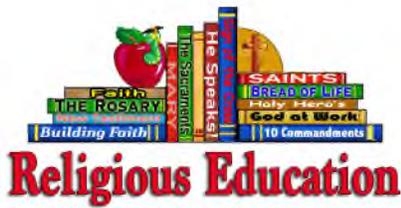
So, work is important. Having worked most of my professional life on the union side, I have had the opportunity to sit on the other side of the table on occasion. The management side. I have friends on both sides of the table. Good men and women all. Our jobs were to keep things running and to keep everyone working. We always had a good working relationship. I always found that if you treat each other with dignity and respect a lot of good can be done. One thing that helped me accomplish this were the previously mentioned documents. Before every contract negotiation I would read Rerum Novarum in preparation. Before every arbitration hearing I would study up on Saint Pope John Paul II's *Laborem Exercens*.

All relevant still today when we speak of the Dignity of Work and the Rights of Workers!

**St. Joseph the Worker,  
Pray for Us!**

Deacon Jim





## Religious Education

! PRE NEWS !

### PRE-News

Our second semester of PRE is off to a great start. Due to the nature of keeping everyone safe, if any volunteer comes in contact with someone with Covid or that has been exposed to someone with Covid, out of a moral obligation, we must quarantine. Our PRE program (as well as our Parish as a whole) has been significantly blessed with a very minimal number of cases of Covid and/or quarantines related to exposure. We ARE blessed to have the ability to spread out safely in the FLC for Mass as well as in the separate classrooms for PRE. That said... I however have found our program in a situation on several Sundays shorthanded on teachers due Covid related quarantines or just regular seasonal illnesses. The Diocese encourages and prefers two adults in every class no matter the size. I am looking for adult volunteers to sit in on classes when a teacher is unable to be there for whatever reason. I know many of you run errands when your children are in class, but I know that several just wait in the cars seeing we are unable to gather for fellowship due to Covid. If you are willing to help in a class (your child's or just any class in need) in the event of a teachers absence, please let me know. If you would rather not help in your child's but are willing to sit in on any other class.... I get that... and it would be much appreciated. You will not be expected to teacher nor will you be put on the spot in the class. You would simply be another set of eyes to help in the education of our future.... a simple way to serve but so important. Please call me (901-359-7063) or see me during PRE if you are interested and together we can put a plan of action to work and fulfill the Diocese directive to the best of our ability.

The Sacramental Prep class will be receiving their First Reconciliation on February 28th so please keep them in your prayers.



### St. William Woman's Club

Now that the Christmas season has passed, the Women's Club is once again meeting on the second Wednesday of every month. We are doing all that we can in our current pandemic situation and would love to have you join us. Now is a great time for us to meet and get to know you or to get reacquainted with you so please come and check us out. You won't be disappointed. Our next meeting will be February 10th at 7 pm.

We don't have a lot going on but are very excited to announce our first ever scholarship fund. See the information listed elsewhere in the William Tell as well as the bulletin to find out how to take advantage of this initiative.

Valentine's Day is coming and that means it is time for our annual baby shower to support the babies and mothers at Regional One hospital. Please consider making a donation to this cause. Donations can be given to any club member, brought to the office, or you can bring it to our next meeting. Thank you in advance for your generosity.

Happy Valentine's Day to you all,  
Mary Heburn

# PRE Second Semester Calendar (updated)



Jan. 2021		
3	No Class Christmas Break	No Class
10		PRE K-8th Grade 9:45-10:45
17		PRE K-8th Grade 9:45-10:45
24		PRE K-8th Grade 9:45-10:45
24	Confession 5th & 6th	During PRE Class
31		PRE K-8th Grade 9:45-10:45
Feb. 2021		
7		PRE K-8th Grade 9:45-10:45
14		PRE K-8th Grade 9:45-10:45
17	Ash Wednesday	
21		PRE K-8th Grade 9:45-10:45
27	<b>Confirmation Retreat</b>	8th grade ONLY 4:45-9PM
28		PRE K-7th Grade 9:45-10:45
28	Confession 3rd & 4th	During PRE Class
Mar. 2021		
7		PRE K-8th Grade 9:45-10:45
7	<b>1st Reconciliation</b>	During PRE Class
14		9:45-2:00
21	Spring Break No Class	No Class
28	Spring Break No Class	No Class
Apr. 2021		
4	Easter No Class	No Class
11		PRE K-8th Grade 9:45-10:45
18		PRE K-8th Grade 9:45-10:45
24	<b>1st Communion Sac. Prep</b>	7:00 PM
25		PRE K-8th Grade 9:45-10:45
May 2021		
2	End of year activity in class	PRE K-8th Grade 9:45-10:45



## St. William Woman's Club 1st Annual Scholarship

St. William Women's Club would like to happily announce its 1st annual scholarship! This scholarship will be available to one lucky recipient that will be attending any full-time trade school, 2-year or 4-year accredited establishment. This will be for the 21/22 school year. Applicants must be registered active parishioners. A 550-word essay and application will need to be submitted to the office no later than April 15, 2020. The essay will then be turned over to the St. William Women's Club Scholarship committee who will collectively narrow the essays down to three. The final three will be voted on by the entire club at their May 2021 meeting. This will be a blind voting process. The participants name will not be on the essay. The winner will be picked strictly by the content of their essay. The essay topic is:

**Why is your faith (and sharing it with others) in the Catholic Church important and how does that play a role in the Church's future?**

An application and more details are available on the Women's Club bulletin board in the Family Life Center as well as in the parish office.



## For **E**veryone **F**rom: Rite of **C**hristian **I**nitiation for **A**dults

### **RCIA – Preparation for the Easter Sacraments**

As we begin this Lenten Season, our Elect (those who will receive Baptism, Confirmation and First Eucharist) as well as our Candidates (those to be received into the Church and receive the Sacraments of Confirmation and First Eucharist) will be in the final preparations that is known as the Period of Purification and Enlightenment.

We will spend these next weeks on helping those on their journey to the Church with a focus on repentance and conversion, by means of guided, prayerful reflection as these are necessary for their personal and internal preparation.

“The Enlightenment part of this time is a more intense spiritual preparation. This consists of more interior reflection than instruction and is intended to purify their minds and hearts as they search for their own consciences and do penance” (RCIA 139)

During the Lenten Season, the Elect and the Candidates begin to identify themselves as Catholic and express their faith in keeping with our sacred Tradition. They will experience Lent along with our parish community as you are also undergoing spiritual renewal as you prepare to renew your baptismal vows during the Easter Liturgies.

Please keep those who are preparing to receive the Sacraments of Initiation at the Easter Vigil, their sponsors and families as well as the RCIA team.

**Our Elect: Craig (Brad) Janes Jr.**

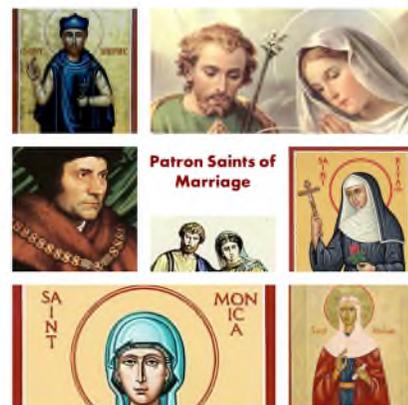
**Our Candidates: Cyrus Flores and Lauren Mullins**

### **Patron Saints of Marriage**

During the month of February, we celebrate Valentine’s Day, which is the feast day of St. Valentine, the patron saint of love and happy marriages. Who are other patron saints of marriage and married people? There are several patron saints of marriage and of various aspects of marriage and family life in the Catholic Church. These holy people lived exemplary lives of service to God. Many of these saints selflessly prayed for their spouses or protected the sanctity of marriage despite the challenges of married life.

The patron saints of marriage include:

- Saint Adelaide of Burgundy (Patron Saint of Second Marriages)
- Saint Gengulphus of Burgundy (Patron Saint of Difficult Marriages)
- Saint Joseph (Patron Saint of Married People)
- Saint Monica (Patron Saint of Married Women)
- Saint Priscilla (Patron Saint of Good Marriages)
- Saint Rita of Cascia (Patron Saint of Difficult Marriages)
- Saint Thomas More (Patron Saint of Difficult Marriages)





# Knights of Columbus®

## What are your Knights up to?

The Bishop's 300 from 300 program to raise money for our Seminarians has been a surprising success. I've been approached by some with checkbooks



open who understand that Priests are not magically appearing but are developed with great expense by our diocese. The Seminarian dinner has traditionally been an opportunity to meet our Seminarians and put faces with what we are supporting. The dinner has the Seminarians doing tricks and skits (well, not really), but last year Joe Birch auctioned off chances to do a shot of whisky with the Bishop and let me tell you, that showed me that a) The Bishop is a good sport and b) The Bishop is seriously dedicated to supporting our Seminarians. You can show the Bishop that you are serious about our Seminarians too by a check of the amount you'd like to commit. Make the check out to Knight's of Columbus Council 6321 and write Seminarians in the for line. Give the check to me or any Knight and we will ensure your donation gets to the Seminarians.

The Christmas Season is over, we're in Ordinary Time, but Lent is coming. This Lent we will be doing our Fish Fry dinners but they will be grab and go, like we served for the First Friday Fish Fry. You drive up, a Knight takes your order, your order comes to your car in suitable packaging, and you take it with you. That's the safe way to do this and that's what we're going to do. Depending on patronage, we may have to do the Fish Fry every other Friday of Lent. If we get enough participation, we'll do it each week but please keep in mind, your Knights do this to raise money for charity and if we prepare fish and don't sell it, charity gets short changed so please help us help others.




St. William  
Women's Club



Cordially invites you to our Third Annual

**Valentine Baby Shower for the babies at Regional One Medical Center**

For several years, the Women's Club has taken the month of February to fill Regional One's baby closet full of baby clothes and take home items for mothers that otherwise wouldn't have anything to bring their babies home in. We would like to open the shower and giving opportunity to the entire parish to help in this extremely worthy cause. You can drop your baby items by the parish office, give them to a club member or come to our February meeting and drop the items off personally.

**Wednesday, February 10th**  
**7:00 pm**

We meet on the second Wednesday of every month and invite all women of the parish to come and see what the Women's Club is all about! Our meeting usually lasts no more than an hour and we are meeting in the old school building cafeteria so we can socially distance. Masks are required.



## St. Josephine Bakhita



For many years, Josephine Bakhita was a slave, but her spirit was always free and eventually that spirit prevailed. Born in Olgossa in the Darfur region of southern Sudan, Josephine was kidnapped at the age of seven, sold into slavery and given the name Bakhita, which means fortunate. She was resold several times, finally in 1883 to Calisto Legnani, Italian consul in Khartoum, Sudan.

Two years later he took Josephine to Italy and gave her to his friend Augusto Michieli. Soon Bakhita became babysitter to Mimmina Michieli, whom she accompanied to Venice's Institute of the Catechumens, run by the Canossian Sisters. While Mimmina was being instructed, Josephine felt drawn to the Catholic Church. She was baptized and confirmed in 1890, taking the name Josephine.

When the Michielis returned from Africa and wanted to take Mimmina and Josephine back with them, the future saint refused to go. During the ensuing court case, the Canossian sisters and the patriarch of Venice intervened on Josephine's behalf. The judge concluded that since slavery was illegal in Italy, she had actually been free since 1885.

Josephine entered the Institute of Saint Magdalene of Canossa in 1893 and made her profession three years later. In 1902, she was transferred to the city of Schio (northeast of Verona), where she assisted her religious community through cooking, sewing, embroidery and welcoming visitors at the door. She soon became well loved by the children attending the sisters' school and the local citizens. She once said, "Be good, love the Lord, pray for those who do not know Him. What a great grace it is to know God!"

The first steps toward her beatification began in 1959. She was beatified in 1992 and canonized eight years later.

— Excerpted from *Saint of the Day*, Leonard Foley, O.F.M.

"Be good, love the Lord, pray for those who do not know him. What a great grace it is to know God!". — *St. Josephine Bakhita*

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### Bakhita: From Slave to Saint

#### PARENTAL GUIDANCE SUGGESTED

This movie is not rated, but has mature themes and was created with an adult audience in mind. It contains scenes, including violence, indicative of the life and times of the saint portrayed. We would recommend Parental Guidance and that parents preview it before watching with children.

\*\*This film is in Italian with English and Spanish subtitles



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## What Are the First Friday and First Saturday Devotions?

The First Friday devotion and the First Saturday devotion are both reparatory devotions in the Catholic Church that arose from separate private revelations. The First Friday devotion is associated with the **Sacred Heart of Jesus**, while the First Saturday devotion is associated with the **Immaculate Heart of Mary**. Incidentally, these are two of the most widely popular devotions to Jesus and Mary.

Both devotions involve receiving Holy Communion on a certain number of consecutive first Fridays or first Saturdays of the month. You can think of it almost like a novena which is prayed on consecutive days for a particular intention, but instead, these devotions are performed on consecutive months for the particular intention of reparation to the Sacred Heart of Jesus and the Immaculate Heart of Mary, respectively.

The devotions are similar in that they call on the faithful to "stand in the gap" by doing penance for sinners, and both give a special promise of Divine assistance at the hour of death, that is, the promise of dying in a state of grace and therefore obtaining heaven.

### FIRST FRIDAY DEVOTION

#### **Nine consecutive Fridays in reparation to the Sacred Heart of Jesus**

Our Lord appeared to *St. Margaret Mary Alcoque* (1647-1690), a French nun in the Visitation Order, and gave her the special task to spread devotion to His Most Sacred Heart at a time when religion was growing cold in the hearts of mankind.

He said to her:

*"Behold this heart which, notwithstanding the burning love for men with which it is consumed and exhausted, meets with no other return from most Christians than sacrilege, contempt, indifference and ingratitude, even in the sacrament of my love [the Eucharist]. But what pierces my heart most deeply is that I am subjected to these insults by persons especially consecrated to my service."*

Jesus asked for special prayers and practices to make amends (reparation) for this great neglect to the proper reverence owed to God. For those who did this faithfully, he made what St. Margaret Mary referred to as the "Great Promise" which was the last and greatest of the Twelve Promises of the Sacred Heart of Jesus.

*"I promise you in the unfathomable mercy of my heart that my omnipotent love will procure the grace of final penitence for all those who receive communion on nine successive first Fridays of the month; they will not die in my disfavor [the grace of final repentance], or without having received the sacraments, since my divine heart will be their sure refuge in the last moments of their life."*

### CONDITIONS TO FULFILL THE FIRST FRIDAY DEVOTION

The specific conditions to receive the Great Promise of the Sacred Heart of Jesus are:

1. Receive Holy Communion on nine consecutive first Fridays of the month (this assumes that the person is in a state of grace, having made a sacramental confession for any mortal sins prior to receiving communion).
2. Having the intention, at least implicitly, of making reparation to the Sacred Heart of Jesus for all the sinfulness and ingratitude of men.



## FIRST SATURDAY DEVOTION

### **Five consecutive Saturdays in reparation to the Immaculate Heart of Mary**

The practice of the First Saturday devotion was requested by **Our Lady of Fatima**, who appeared to three shepherd children in Fatima, Portugal, multiple times starting in 1917.

She said to Lucia, the oldest of the three children:

*"I shall come to ask . . . that on the First Saturday of every month, Communions of reparation be made in atonement for the sins of the world."*

Years later she repeated her request to Sr. Lucia, the only one still living of the three young Fatima seers, while she was a postulant sister living in a convent in Spain:

*"Look, my daughter, at my Heart, surrounded with thorns with which ungrateful men pierce me at very moment by their blasphemies and ingratitude. You at least try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the rosary, and keep me company for 15 minutes while meditating on the 15 mysteries of the rosary, with the intention of making reparation to me."*

### **CONDITIONS TO FULFILL THE FIRST SATURDAY DEVOTION**

There are five requirements to obtain this promise from the Immaculate Heart of Mary. On five consecutive first Saturdays of the month, one should:

1. Have the intention of consoling the Immaculate Heart in a spirit of reparation.
2. Go to confession (within eight days before or after the first Saturday).
3. Receive Holy Communion.
4. Say five decades of the **Holy Rosary**.
5. Meditate for 15 minutes on the **Mysteries of the Holy Rosary** with the goal of keeping Our Lady company (for example, while in church or before an image or statue of Our Lady).

### **WHY FIVE SATURDAYS?**

Our Lord appeared to Sr. Lucia on May 29, 1930 and gave her the reason behind the five Saturdays devotion. It is because there are five types of offenses and blasphemies committed against the Immaculate Heart of Mary:

1. Blasphemies against the Immaculate Conception
2. Blasphemies against Our Lady's perpetual virginity
3. Blasphemies against her divine maternity, in refusing at the same time to recognize her as the Mother of men
4. Blasphemies of those who publicly seek to sow in the hearts of children, indifference or scorn or even hatred of their Immaculate Mother
5. Offenses of those who outrage Our Lady directly in her holy images

Never think that Jesus is indifferent to whether or not His mother is honored!

### **GREATER DIFFICULTY, GREATER REWARD**

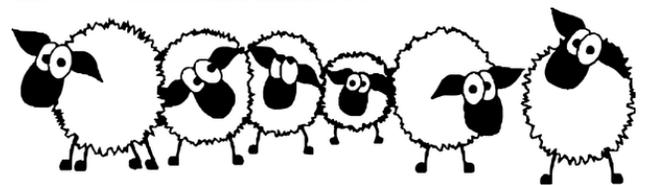
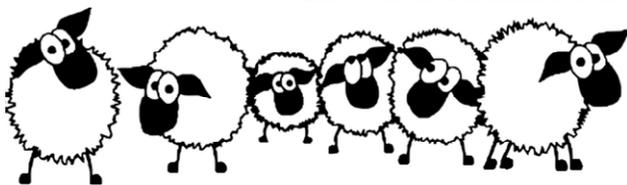
While keeping up with these devotions over five or nine consecutive months is not easy, the reward for making the effort is eternal. Look again at those promises from Jesus and Mary!

Nothing in this life is more important than holy religion (living according to the will of God as revealed through his Church), offering yourself to God as a self-gift for the benefit of others (Christ-like reparation for the sins of others), and obtaining salvation through Jesus Christ (joining the saints in heaven for all eternity). So, resolve to make the effort to do one or the other (or both!) of these devotions, and pray for the grace to follow through to the end. God always gives the grace to those who wish to faithfully accomplish his requests!

# Read the Bible in a Year

# February

01	Exodus 13:17-15:18	Matthew 21:23-46	Psalm 26:1-12	Proverbs 6:16-19
02	Exodus 15:19-17:7	Matthew 22:1-33	Psalm 27:1-6	Proverbs 6:20-26
03	Exodus 17:8-19:15	Matthew 22:34-23:12	Psalm 27:7-14	Proverbs 6:27-35
04	Exodus 19:16-21:21	Matthew 23:13-39	Psalm 28:1-9	Proverbs 7:1-5
05	Exodus 21:22-23:13	Matthew 24:1-28	Psalm 29:1-11	Proverbs 7:6-23
06	Exodus 23:14-25:40	Matthew 24:29-51	Psalm 30:1-12	Proverbs 7:24-27
07	Exodus 26:1-27:21	Matthew 25:1-30	Psalm 31:1-8	Proverbs 8:1-11
08	Exodus 28:1-43	Matthew 25:31-26:13	Psalm 31:9-18	Proverbs 8:12-13
09	Exodus 29:1-30:10	Matthew 26:14-46	Psalm 31:19-24	Proverbs 8:14-26
10	Exodus 30:11-31:18	Matthew 26:47-68	Psalm 32:1-11	Proverbs 8:27-32
11	Exodus 32:1-33:23	Matthew 26:69-27:14	Psalm 33:1-11	Proverbs 8:33-36
12	Exodus 34:1-35:9	Matthew 27:15-31	Psalm 33:12-22	Proverbs 9:1-6
13	Exodus 35:10-36:38	Matthew 27:32-66	Psalm 34:1-10	Proverbs 9:7-8
14	Exodus 37:1-38:31	Matthew 28:1-20	Psalm 34:11-22	Proverbs 9:9-10
15	Exodus 39:1-40:38	Mark 1:1-28	Psalm 35:1-16	Proverbs 9:11-12
16	Leviticus 1:1-3:17	Mark 1:29-2:12	Psalm 35:17-28	Proverbs 9:13-18
17	Leviticus 4:1-5:19	Mark 2:13-3:6	Psalm 36:1-12	Proverbs 10:1-2
18	Leviticus 6:1-7:27	Mark 3:7-30	Psalm 37:1-11	Proverbs 10:3-4
19	Leviticus 7:28-9:6	Mark 3:31-4:25	Psalm 37:12-29	Proverbs 10:5
20	Leviticus 9:7-10:20	Mark 4:26-5:20	Psalm 37:30-40	Proverbs 10:6-7
21	Leviticus 11:1-12:8	Mark 5:21-43	Psalm 38:1-22	Proverbs 10:8-9
22	Leviticus 13:1-59	Mark 6:1-29	Psalm 39:1-13	Proverbs 10:10
23	Leviticus 14:1-57	Mark 6:30-56	Psalm 40:1-10	Proverbs 10:11-12
24	Leviticus 15:1-16:28	Mark 7:1-23	Psalm 40:11-17	Proverbs 10:13-14
25	Leviticus 16:29-18:30	Mark 7:24-8:10	Psalm 41:1-13	Proverbs 10:15-16
26	Leviticus 19:1-20:21	Mark 8:11-38	Psalm 42:1-11	Proverbs 10:17
27	Leviticus 20:22-22:16	Mark 9:1-29	Psalm 43:1-5	Proverbs 10:18
28	Leviticus 22:17-23:44	Mark 9:30-10:12	Psalm 44:1-8	Proverbs 10:19



I LOVE THE TRANSFIGURATION!

MANY DO.

JESUS IS ALL, "HOW DO YOU LIKE ME NOW?"

IT'S ACTUALLY ABOUT HIS CRUCIFIXION.

I LIKE MY VERSION BETTER.

## FLAME OF LOVE PRAYER CENACLE

“We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom, as well. The in-person Prayer Cenacle will meet in the Church on the 2nd and 4th Sundays from 8:45 to 10:45am (between the masses), all while keeping socially distanced with a mask. The virtual Prayer Cenacle will be over the internet on Zoom, at 2pm on the 1st, 3rd, and 5th Sundays. Contact Teresa Elliott at 901-604-7225. Newcomers are welcome! Please, join us!

“My Adorable Jesus,  
May our feet journey together.  
May our hands gather in unity.  
May our hearts beat in unison.  
May our souls be in harmony.  
May our thoughts be as one.  
May our ears listen to the silence together.  
May our glances profoundly penetrate each other.  
May our lips pray together to gain mercy from the Eternal Father. Amen.”



**Our Lady's Promises**  
*“With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan.”*



**Our Lord's Promises**  
*“The Renewal of the Earth will take place through the power and imploring force of the Blessed Virgin Mary.”*



Come deepen your faith and prayer life! Learn about and pray the devotion “Flame of Love” given by Jesus and Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Esztergom-Budapest and Primate of Hungary. Since then the diary has received the Imprimatur by numerous bishops in various jurisdictions including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. PLEASE JOIN US ! Call Teresa Elliott for any questions at 901-604-7225

Please join us for Bunco on the second Friday of this month due to Stations of the Cross, February 12th. We meet at 7:00 start rolling at 7:30. NO WORRIES if you have never played! No skill involved, just a desire to have a good time and get to know your fellow parishioners. Call Debbie Breckenridge with any questions or if you need a ride 901-359-7063.



Pope Francis @Pontifex

Christian Unity can be achieved only as a fruit of prayer. Jesus opened the way for us by praying. Our prayer for unity is thus a participation in the Lord's prayer, who promised that any prayer said in His name would be heard by the Father.

#ChristianUnity  
#Prayer



## Lenten Daily Reflections with Dr. Tim Gray

This Lent, everyone in your parish can receive a daily email with video reflections from esteemed scripture expert Dr. Tim Gray.

Signup to receive daily emails at [formed.org/lent](http://formed.org/lent).

Use these bulletin inserts to invite your parishioners to sign up and join us for the Lenten season. This is a great way to introduce your parishioners to the FORMED platform and make better use of the subscription they have through your parish.



### A Guide for Using FORMED

FORMED is a far-reaching tool with resources that can be integrated into the life of the parish and home. Discover concrete steps and downloadable resources to guide your community's use of FORMED and help them develop holy media habits.

Some of the ministry resources are: Youth Ministry, RCIA, Sacramental Prep, Hispanic Ministries and Discipleship Groups. Receive FORMED Daily Reflections in your email boxes. During the summer, join the Book Club and read and discuss the book you are reading.

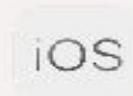
If you haven't signed up to receive FORMED yet, it is very easy. Just go to: [formed.org](http://formed.org), click "sign-up" and register! Once you are registered you can begin enjoying all content available.

There is also an App for i-Phone and Android users. Just go to your app store and search FORMED. Don't worry, help is as easy as clicking on the "Help" icon in the upper right corner.

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#### Already have a FORMED Account?

1. Visit FORMED.org
2. Click Sign In
3. Enter your email
4. Click the link in your email
5. You're in! No more passwords!

#### Registering on FORMED is easier than ever!

1. Go to FORMED.org/signup
2. Enter your parish zip code or name to select your parish
3. Enter your name and email

Visit [FORMED.org](http://FORMED.org) or search for "Formed" on your favorite app store

**LISTEN****TRUTH TO INSPIRE:  
ST. BERNADETTE OF LOURDES**

This inspiring story depicts St. Bernadette and her encounters with the Blessed Mother. Learn more about the saint who Mary appeared to eighteen times!

**St. Bernadette  
of Lourdes****TRUTH TO INSPIRE**

The Truth to Inspire Series offers captivating audio dramatizations for children of the lives of saints and well-known Marian apparitions in order to teach them more about the Catholic Faith.

To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.

**DOES MARRIAGE  
MATTER?**

Long before cultures or governments ever discussed marriage, God placed on the human heart a longing for the unique, lifelong commitment, and total self-giving love found in the Sacrament of Matrimony.

**WATCH****FORMED****BELOVED—SESSION 1:  
DOES MARRIAGE MATTER?**

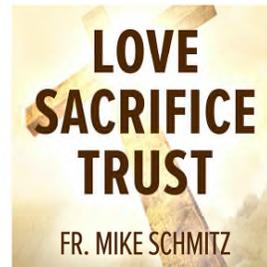
Happy Feast of St. Valentine! This Valentine's Day, remind yourself of the beauty of the Sacrament of Marriage with the Beloved series, presented by the Augustine Institute.



To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.

**FORMED****LISTEN****LOVE, SACRIFICE, TRUST:  
HE SHOWED US THE WAY  
BY FR. MIKE SCHMITZ**

In this talk, Fr. Mike Schmitz shares with us the need to pick up our crosses and embrace Christ in our own suffering. He reminds us that love often means sacrifice!

**HE SHOWED US THE  
WAY**

Fr. Mike Schmitz shows how God's rescue mission for us includes the need for each person to embrace his own cross in order to reestablish trust in the Father and the understanding that love requires sacrifice.

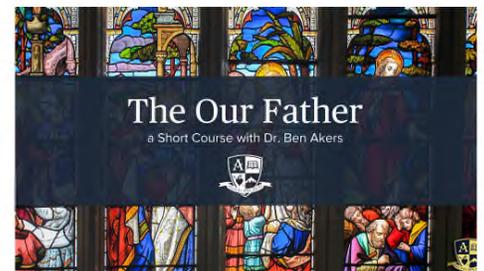
To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.

**PRAYER**

Jesus not only preaches about the importance of prayer, he models it for us in the gospels. In this session we reflect on some scripture passages in the New Testament which show us how and when Jesus prays along with how he teaches us to pray.

**LEARN****FORMED****JESUS: THE MODEL  
AND MASTER OF PRAYER**

In this episode of his course on the Our Father, Dr. Ben Akers teaches us what we can learn from the perfect model and master of prayer: Jesus himself.



To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.

2	— Watch	—Mary of Nazareth
	Watch	— NAPA: Praying the Rosary Like Never Before
	Watch	— Brother Francis: The Rosary
	Ver	— Hermano Zeferino: El Rosario
	Listen	— Drawing Strength from Our Lady of Sorrows
8	— Listen	— Saved in Hope
	Listen	— Attack on Religious Liberty
11	— Watch	— Bernadette: Princess of Lourdes
	Ver	— Bernadette: La Princesa de Lourdes
	Watch	— Lourdes: A Story of Faith, Science, and Miracles
	Ver	— Lourdes: Una Historia de Fe, Ciencia, y Milagros
14	— Study	— Echo Part III, Episode XXX: The Sixth Commandment
	Estudiar	— Echo Parte III, Episodio XXX: Sexto Mandamiento
	Study	— Echo Part III, Episode XXXIII: The Ninth Commandment
	Estudiar	— Echo Parte III, Episodio XXXIII: Noveno Mandamiento
	Watch	— Brother Francis: The Saints
	Ver	— Hermano Zeferino: Los Santos
	Watch	— The Jeweler's Shop
	Listen	— The World's First Love
	Read	— What Every Couple should Know about Marriage and Prayer
	Escuchar	— El Infierno Que Existe / El Verdadero Misterio
	Read	— The Catholic Family Handbook
16	— Read	— <a href="#">Mary in the Redemption</a>
	Listen	— <a href="#">The Healing Power of Confession</a>
	Listen	— <a href="#">Glimpses Along the Way of the Cross</a>
20	— Study	— Divine Mercy, Episode 6: Fatima
	Watch	— The Day the Sun Danced: The True Story of Fatima
	Ver	— Los Niños y el Sol
22	— Study	— Lectio: Peter
	Watch	— Saint Peter
	Ver	— San Pedro
	Listen	— What's so Great About Being Catholic?
23	— Watch	— Footprints of God: Apostolic Fathers: Handing on the Faith
	Listen	— Lessons from the Early Church Fathers

FORMED helps Parishes continue to lead and feed their flocks. We are in an unprecedented season in the Church. Here are some ideas using FORMED for faith at home. FORMED also supports families as the domestic Church:

- FORMED Daily Reflections – short daily videos, subscribe to a daily email here
- Pray at Home
- Rosary
- Praying the Rosary Like Never Before audio talk by Dr. Edward Sri
- Divine Mercy Chaplet pray at 3pm daily
- Way of the Cross pray especially on Fridays
- Children's Cartoons
- Movie Night

For ideas in Spanish, visit [Fe en casa](#).

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 MSDYOOARQTCAJETANLAMLGU  
 RVUARLEGIUQZFYUYWPLVHBB  
 MINEMSYNSEILEYNCJNTBXC  
 WUJCEAECGIITNEMELCHIFHE  
 OCGPZYSRASMJE OGJZTABUBN  
 UNVNQEOUARKOQYKEEESIHTI  
 QIEWSEIBSHPINYWL RPA AHR  
 TGOIGELYZJTWYXESGARNXEE  
 TDAAKEAYMDZCDSUTANRAIOH  
 PLAQGOHHBNTMPNWMRNC DIBT  
 BVKRZNTGQJXHAMJYFEDYVAA  
 WDNSNMEIRNOMYNBANWBRKLC  
 ZMQWUOOSHROLSHBEWETLEDS  
 VJJVFV CYURQMIIMLESNA AWJ  
 ANVKMEESP TACAHELENA XGBL  
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Agnes  
 Albert  
 Andrew  
 Anselm  
 Balthasar  
 Basil  
 Bede  
 Bibiana  
 Blaise  
 Cajetan  
 Catherine

Clement  
 Conrad  
 Damasus  
 Fabian  
 George  
 Gerard  
 Helena  
 Hilary  
 James  
 Jerome  
 Polycarp

Romanus  
 Rose  
 Sabbas  
 Simon  
 Telesphorus  
 Theobald  
 Therese  
 Valentine

